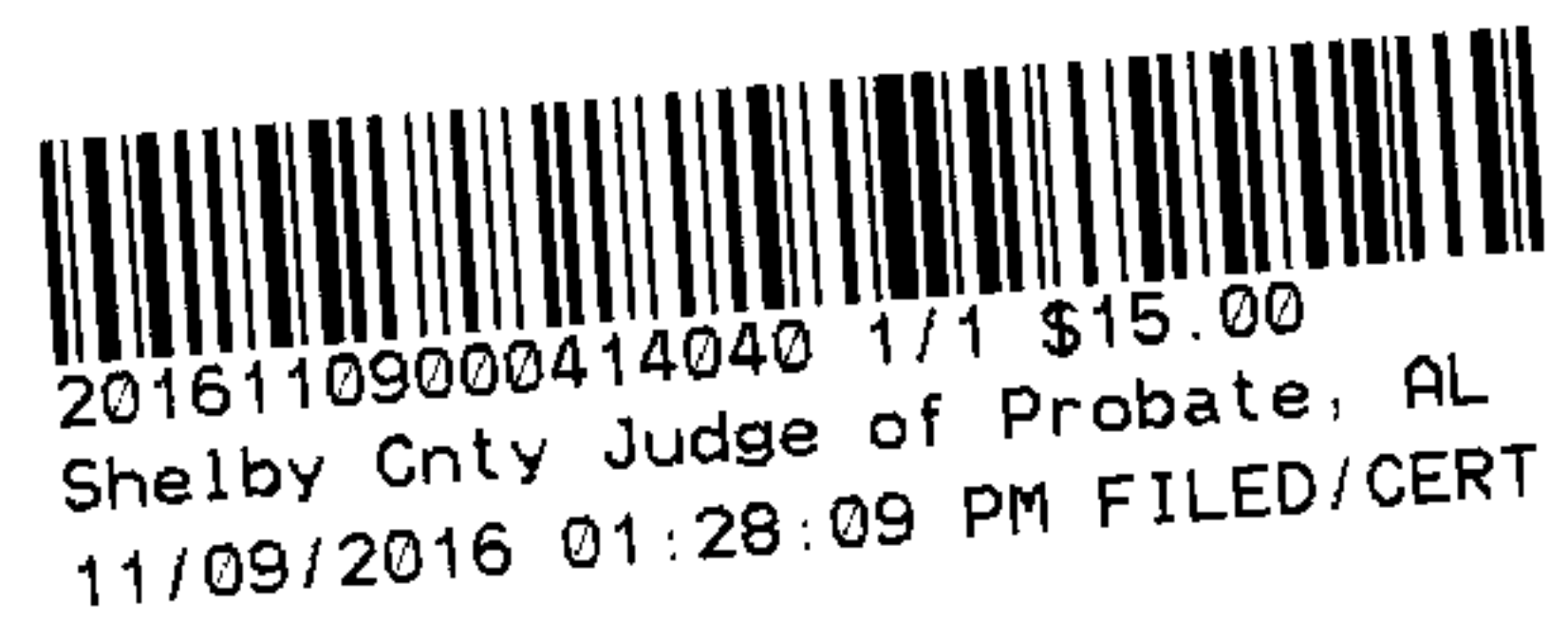


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747




SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from BRIAN KINNAMAN AND MARIA F KINNAMAN to JPMORGAN CHASE BANK, N.A., dated February 26, 2013 and recorded on March 11, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130311000098790 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

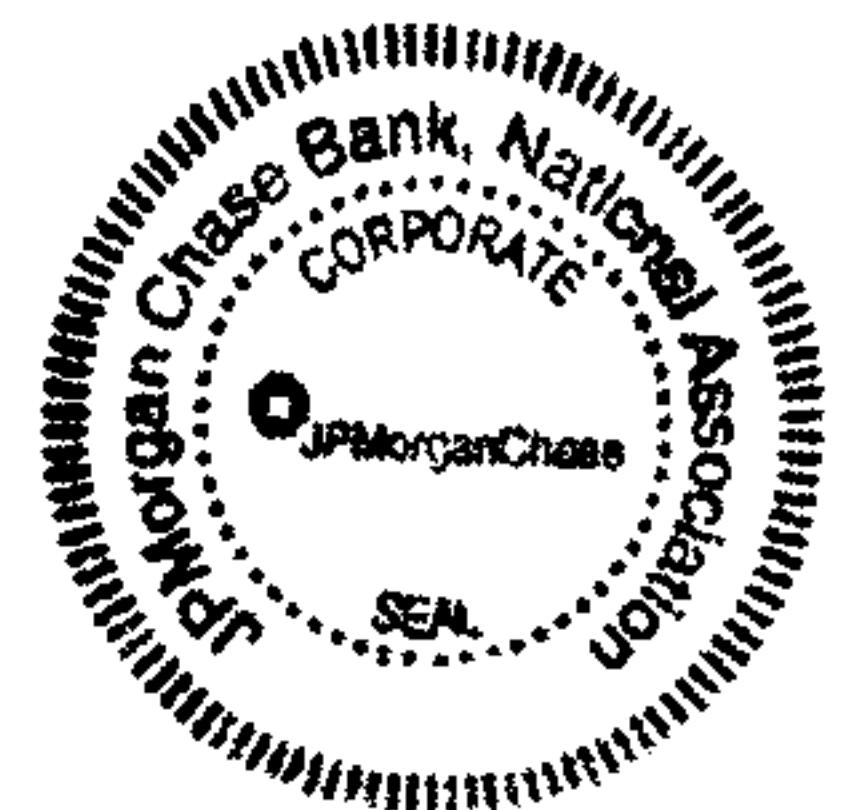
Property Address: 214 STONECREEK WAY, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on November 7, 2016.

JPMORGAN CHASE BANK, N.A.



ANGELA L WILLIAMS
Vice President

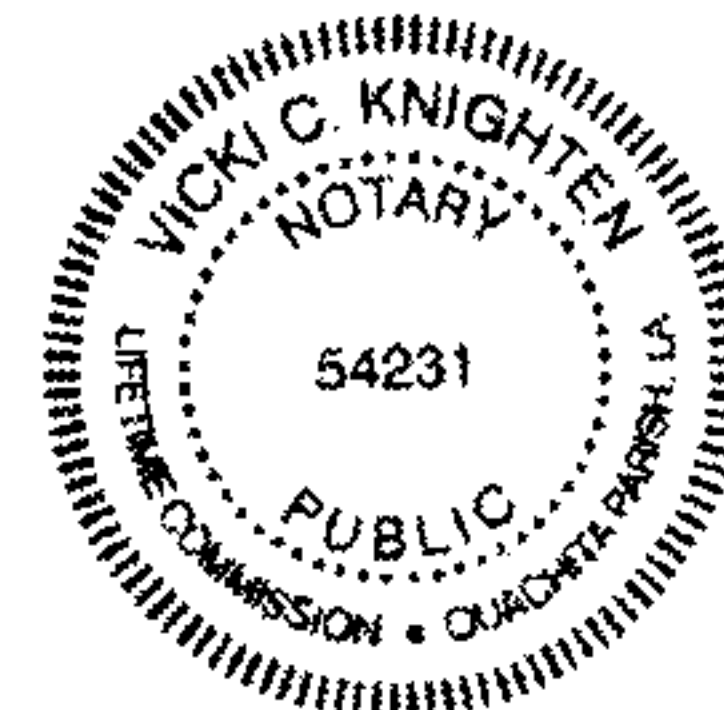


STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On November 7, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1604439870
Outbound Date: 11/04/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026