20161109000413860 11/09/2016 12:47:31 PM DEEDS 1/1

| This instrument was prepared by: | Send Tax Notice To: |
|--|--|
| Halbrooks & Allen, LLC | Embassy Homes, LLC |
| #1 Independence Plaza - Suite 704 | 5406 Hwy. 280, Suite C101 |
| Birmingham, AL 35209 | Birmingham, AL 35242 |
| Corporation Form Warranty Deed | Property Address: 481 Sherwood Circle Calera, AL 35040 |
| COLUMN TOTAL A COLLECTION TO THE ANGLE OF THE PARTY OF TH | Catera, Atl DDOTO |
| STATE OF ALABAMA) | |
|) | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF SHELBY) | |
| | |
| • | y-Three Thousand and No/100 (\$23,000.00) Dollars (as evidenced by closing statement) |
| | igham, LLC, a limited liability company |
| | ss is: P. O. Box 602, Helena, AL 35080) |
| (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is | |
| · · · · · · · · · · · · · · · · · · · | NTOR does by these presents, grant, bargain, sell and |
| convey unto | Embassy Homes, LLC |
| | y. 280 E., Suite C101, Birmingham, AL 35242) |
| situated in Shelby County, Alaba | hether one or more), the following described real estate, |
| Situation Discrey Country, France | |
| Lot 139, according to the Sur | rvey of Nottingham, Sector 4, as recorded in |
| Map Book 43, Page 58, in th | e Probate Office of Shelby County, Alabama. |
| | |
| Subject to: current taxes, ease | ements, restrictions, and rights-of-way of record. |
| | |
| | |
| | |
| | |
| TO HAVE AND TO HOLD, to the s | said GRANTEE, his, her or their heirs and assigns forever. |
| | |
| · | self, its successors and assigns, covenant with said |
| | ed assigns, that it is lawfully seized in fee simple of said |
| | encumbrances, that it has a good right to sell and convey the addits successors and assigns shall, warrant and defend the |
| | r or their heirs, executors and assigns forever, against the |
| lawful claims of all persons. | |
| | |
| | d GRANTOR by its member who is authorized to execute |
| this conveyance, hereto set its signat | ure and seal, this the <u>8th</u> day of <u>November</u> , 2016. |
| ATTEST: | Nottingham IIC |
| | Nottingham, LLC |
| | By: |
| | Del Clayton, Managing Member |
| | |
| | ES. NOTARL |
| STATE OF <u>ALABAMA</u> |) PUBLIC : CONTRACTOR OF THE C |
| | Limited Liability Acknowledgment |
| COUNTY OF <u>JEFFERSON</u>) | IN STATE |
| I, the undersigned, a Notary F | Public in and for said County, in said State, hereby certify |
| | ose name as <u>Managing Member</u> of |
| | ility company, is signed to the foregoing conveyance, and |
| who is known to me, acknowledged | before me on this day that, being informed of the contents of |
| | er and with full authority, executed the same voluntarily for |
| and as the act of said limited liability | company. |
| Crisian undan mari band and all | icial coal thic the Oth Acres of Marrowsham 2016 |
| Given under my hand and off | ficial seal, this the 8th day of November, 2016. |
| | Din Steen |
| My Commission Expires: 4/21/20 | William H. Halbrooks, Notary Public |
| # # # # # # # # # # # # # # # # # # # | |
| | |

HAN

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/09/2016 12:47:31 PM
\$38.00 CHERRY
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