

STATE OF ALABAMA  
COUNTY OF SHELBY

20161107000409870 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/07/2016 10:24:16 AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Cornerstone Building, LLC in the principal amount of **\$352,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on November 10 , 2015 in 20151110000390540.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Cornerstone Building, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 52-A according to the Resurvey of Lots 51 and 52 Chelsea Ridge Estates, 1<sup>st</sup> Sector, as recorded in Map Book 45, Page 38 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 31st day of October 2016.

SOUTHPOINT BANK

*Jimmy C. Maples*  
BY: *Jimmy C. Maples*  
ITS: *Sr. Vice - President*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that *Jimmy C. Maples*, whose name as *SVP* of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 31st day of October 2016.

*Carolyn R. Watson*  
NOTARY PUBLIC  
COMMISSION EXPIRES: *11-15-2017*

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPOINT BANK  
CAROLYN WATSON  
3500 COLONNADE PARKWAY SUITE 140  
BIRMINGHAM, AL 35243