

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-05-B615 + A6170-40-B215

APCO Parcel No. 70274284

Transformer No. S80349

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Dr
Pelham, AL 35124

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ESMTAROW 1/3

500.00

KNOW ALL MEN BY THESE PRESENTS, That Jack's Family Restaurants LP - Lessee

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of the SE¼ of Section 21, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #1996-36875, in the office of the Judge of Probate of said County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Charles Mizerany

its authorized representative, as of the 22nd day of September, 2015.

ATTEST (if required) or WITNESS:

Jack's Family Restaurants LP
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: Charles Mizerany (SEAL)

Its: _____

Its: President
[Indicate: President, General Partner, Member, etc.]

All facilities on Grantor: _____ Station to Station: Loc 1+00 to Loc 3+24; Guy at Loc 2+00

20161104000409280 11/04/2016 03:25:33 PM ESMTAROW 2/3

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Christy Henderson, a Notary Public, in and for said County in said State, hereby

certify that Charles Mizerany, whose name as President

of Jack's Family Restaurants, Inc. LP, a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 22nd day of September, 2015.

[SEAL]

Christy Henderson
Notary Public

My commission expires: 1/26/19

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center

Latitude Center

33 279068
-96 852539

County
Shelby

Section
21

Township
20S

Range
03W

SH 141210 STA 1+820
GO DEDICATED ROAD

Date Assigned 9-21-15
Date Cleared 10-23-15
Period # 70274284
70274766

Customer	JACK'S FAMILY RESTAURANTS	Location	4844 HWY 17	Created Date	10/16/2015	Calback Date	9/17/2015	Missail No.		W/E #	A6170-05-B615
Region	BIRMINGHAM	District	VARNONS	Town	HELENA	Created	9/17/2015	Date Good		Logbook	SHGUY--10820
Acquisition Agent	DEAN FRITZ	Date R/W Assigned	9/17/2015	Date R/W Cleared		X	39824	Y	16555	Scale	1 inch = 97 feet
										JETS Reference	

METERING INFORMATION
800 A MAIN
METER CL 20A MULTIFORM 89S
SOCKET 13 TERM
CTS (3) 200.5 - 2 1/2"
PROP XFMR LOADING: 132 KVA
3 PH LOADING: 120 KVA
1 PH LOADING: 12 KVA
PROP VD: 4.51 %

LOC 2
1 45/4 CCA POLE
1 3 PH PRI & NEU D.E.
1 60" STEEL ARM
1 (3) 37.5 KVA CONV XFMR
ST #S80349
1 TRI MT BKT (3) CO & LA
1 (4) 72" #500 OPEN WIRE SEC
1 ENH GND #6 CU

LOC 1
1 50/3 CCA POLE
1 3 PH PRI NEU & SEC TANG
1 (3) 25" STANDOFF BKTS
1 (2) 1 SPOOL RACKS
1 3 PH PRI & NEU D.E.
1 (3) 12" FIBERGLASS EXT LINK
1 175 #2 ACSR PRI & NEU
1 (3) CO, LA, TBKTS
SW #
1 (2) 10" ANCH 3/4" ROD 5/16 GUY
1 ENH GND #2 CU

LOC 3
1 36" CCA SECONDARY POLE
1 (4) SEC TANG
1 (4) 24" #500 AL SVC

