

## EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. ~~A6170-05-AY16~~ A6170-06-API6

Transformer No. XD3431

APCO Parcel No. 72223522-001

500.00

20161104000409250

11/04/2016 03:25:30 PM

ESMTAROW 1/2

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124KNOW ALL MEN BY THESE PRESENTS, That Eddie Lumpkin, a single man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A part of a parcel of land located in the NE¼ of the SW¼ of Section 25, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #2002-14344, in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 1<sup>st</sup> day of July, 2016

20

Witness

JONATHAN DENION

(Print Name)

(Grantor)

EDDIE LUMPKIN

(Print Name)

(SEAL)

(SEAL)

LOC 1+305 to LOC 3+00; Guys at LOC 2+00 and  
LOC 3+00



SKETCH OF PROPOSED WORK - SIMPLIFIED W.F.

Map Center: \_\_\_\_\_

Latitude Center: \_\_\_\_\_

33-350273

STA 1 + 00 TO STA 1 + 305

300' DEDICATED ROAD

Clearance from 1 + 00 to 1 + 305

County: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_

Date Assigned: 7-7-16

Date Cleared: 10-24-16

Parcel #: 22223522-001

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                      |  |                        |  |                                     |  |                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|------------------------|--|-------------------------------------|--|------------------------------------|--|
| Customer<br><b>LUMPKIN DEVELOPMENT</b>                                                                                                                                                                                                                                                                                                                                                                                             |  | Location<br><b>14719 HIGHWAY 280</b> |  | Contract / Site Date   |  | Callback<br>Date: <b>5/13/2016</b>  |  | WE #<br><b>A6170-06-AP16</b>       |  |
| Region<br><b>BIRMINGHAM</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  | District<br><b>VARNONS</b>           |  | Town<br><b>CHELSEA</b> |  | Forecast<br>Date: <b>10/13/2016</b> |  | Engineer<br><b>SHGUY--10820</b>    |  |
| Acquisition Agent<br><b>DEAN ERITZ</b>                                                                                                                                                                                                                                                                                                                                                                                             |  | Date R/W Assigned<br><b>7/5/2016</b> |  | Date R/W Cleared       |  | X- <b>460116</b> Y- <b>XA1489</b>   |  | Missall No.<br>Date Good Thru Date |  |
| NOTE<br>1) CREW TO PUT UP WORK SIGNS IN ACCORDANCE WITH ALDOT REQUIREMENTS (1000', 1500', 2640')<br>2) SHORT TERM VEHICULAR PLACEMENT WILL TAKE PLACE ON SHOULDER OF HWY 280. NEW CONDUCTOR WILL BE HAND PULLED ACROSS HWY 280. LAW ENFORCEMENT WILL BE ON SITE. OTHER VEHICULAR PLACEMENT WILL BE IN HWY ROW BUT OFF SHOULDER AT LOC 1 AND LOC 2.<br>3) APOCO TO INSTALL 3 PHASES OF #2 AC SR PRIMARY AND NEUTRAL ACROSS HWY 280. |  |                                      |  |                        |  | Scale<br>1 inch = 100 feet          |  | JETS Reference                     |  |

## HWY 280

**LOC 1 (1-289550)**  
MM-16.71  
EXISTING 95' POLE LOCATED IN BACK OF ROAD ROW

1: 3 PH PRI & NEU D.E.  
1: ANCHOR, ROD, GUY  
1: (3) 375 #2 AC SR PRI & NEU

**LOC 2**  
MM-16.73  
NEW POLE OUT OF ROW ANCHOR IN BACK S OF ROW

1: 50/3 CCA POLE  
1: (2) 3 PH PRI & NEU VERT DEL DE  
1: ANCH, ROD, GUY  
1: (3) 250 #2 AC SR PRI & NEU

**LOC 3**

1: 45/4 CCA POLE  
1: 60' STEEL ARM  
1: 1 PH PRI & NEU D.E.  
1: 1 PH 75 KVA CONV XFMR, 7.2 KV ST #10000N  
1: 4" SVC RISER  
1: 130' #500 UTAUG SVC  
1: ENH GND #6 CU

**PER ALDOT**

1) WORK TO BE DONE EARLY ON SUNDAY MORNING  
2) NO BUCKET TRUCKS CAN BE ON SHOULDER IN THE MEDIAN  
3) WILL NEED LAW ENFORCEMENT FOR BRIEF STOPPAGE FOR EACH PULL ACROSS THE HIGHWAY

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