

## EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No.A6170-00-E416

APCO Parcel No. 7773657-006

Transformer No. S80672

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

*\$500<sup>00</sup>*

20161104000407110

11/04/2016 09:38:47 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Kevin A. Wilson*A man*

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Pow Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transcloseres, transformers, anchors, guy wires and other facilities useful necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power or communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, an keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, an keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facility and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the rig to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of th Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the NW ¼ of Section 10, Township 22 South, Range 4 West, more particularly described in those certain instruments recorded in Instrument Number 20130624000256480 and Instrument Number 20121113000433800 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocate Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of suc parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 7 day of October, 2016.*Jim Cuttiberry*

Witness Signature

*Jim Cuttiberry*

Print Name

*Kevin A. Wilson*

(SEAL)

Kevin A. Wilson (Grantor)

Witness Signature

(Grantor)

(SEAL)

Print Name

*All on Grantor.*

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Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/04/2016 09:38:47 AM  
\$18.50 CHERRY  
20161104000407110

*JW*

SUMMER PH EDDINGS	Location 1660 HIGHWAY 54	County Shelby	Estimate No. AG17000E416
SION MINGHAM	District METRO SOUTH	Town MONTEVALLO	
	Section 10	Township 22S	Range 04W
		Add'l Info. CHRIS LINC. 14445	
	Created: 8/23/2016	Substation X. 35246	Updated: Y. XD971
			UPDATE 8/23/2016

Line	Transformer Loading
Sub DOGWOOD D.S. 35246	Loc 2 1 TON HP
OCB/OCR 35060 10A VAF	Switch# VD% 3.51

Fuse Size	Voltage
Pri 7200	Sec 120/24

R/W Agent  
Date Assigned  
Date Cleared  
Parcel #

*72223057-001*

*72223057-002*

*72223057-003*

*72223057-004*

*72223057-005*

*72223057-006*

*12223057-007*

*12223057-008*

SHOP  
BARN

Phone Co.

Cable Co.

Accessible

Tree Crew

Rock Hole

Permits

R/W

City

County

State

Other

LCC 2  
4 355 CCA POLE  
4 5/8" NEU DOWN GUY & 5/8" ROD  
4 SEC DE  
4 90' 10 TRK SVC  
4 200A AM METER

LOC 1  
4 210' 10 TRK SEC  
4 SEC DE  
4 5/16" NEU DOWN GUY & 5/8" ROD

12223057-001

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