

Reli Settlement Solutions, LLC
3595 Grandview Parkway, Suite 275
Birmingham, Alabama 35243

Send tax notice to:

BHM1600854

DAL Properties, LLC

3112 Hwy. 109

Wilsonville, AL 35186

This instrument prepared by:

S. Kent Stewart

Stewart & Associates, P.C.

3595 Grandview Pkwy, #280

Birmingham, Alabama 35243

State of Alabama

County of Shelby

20161104000406870

11/04/2016 08:46:58 AM

DEEDS 1/3

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of **One hundred forty thousand and no/100 (\$140,000.00)** and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, **Stephen Murdock Barton, as Personal Representative of the Estate of Jane Murdock Barton, Shelby County Probate Case No. PR-2016-000694**, whose mailing address is 798 Barongate Dr., Lawrenceville, GA 30044 (hereinafter "Grantor"), the receipt of which is acknowledged, the undersigned does hereby grant, bargain, sell and convey unto **DAL Properties, LLC** (hereinafter "Grantee"), the following described real estate situated in Shelby County, State of Alabama, to wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2017 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

WITNESS my hand and seal this 3rd day of November, 2016.

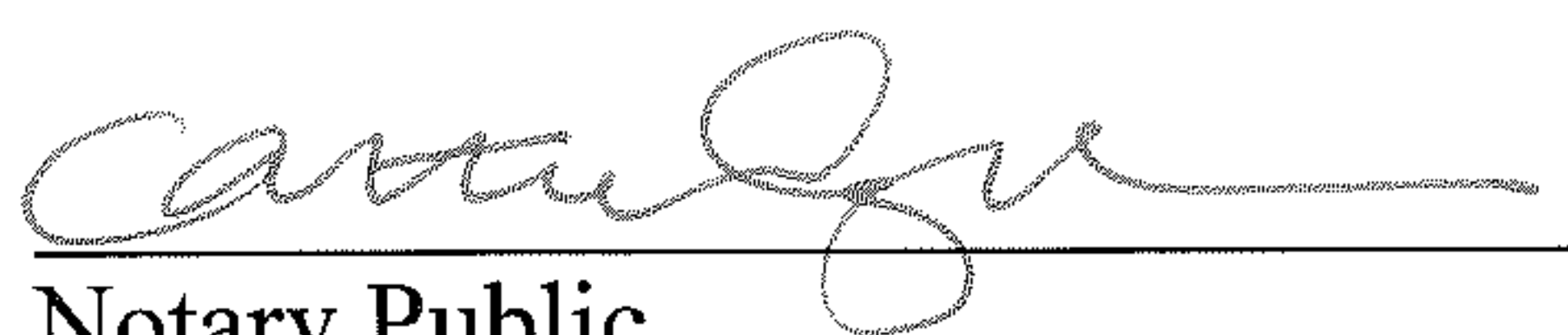
The Estate of Jane Murdock Barton, deceased,
Shelby County Probate Case no. PR-2016-000694


By Stephen Murdock Barton
Its: Personal Representative

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Stephen Murdock Barton, whose name as Personal Representative of the Estate of Jane Murdock Barton, deceased, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in her capacity and with full authority, executed the same voluntarily.

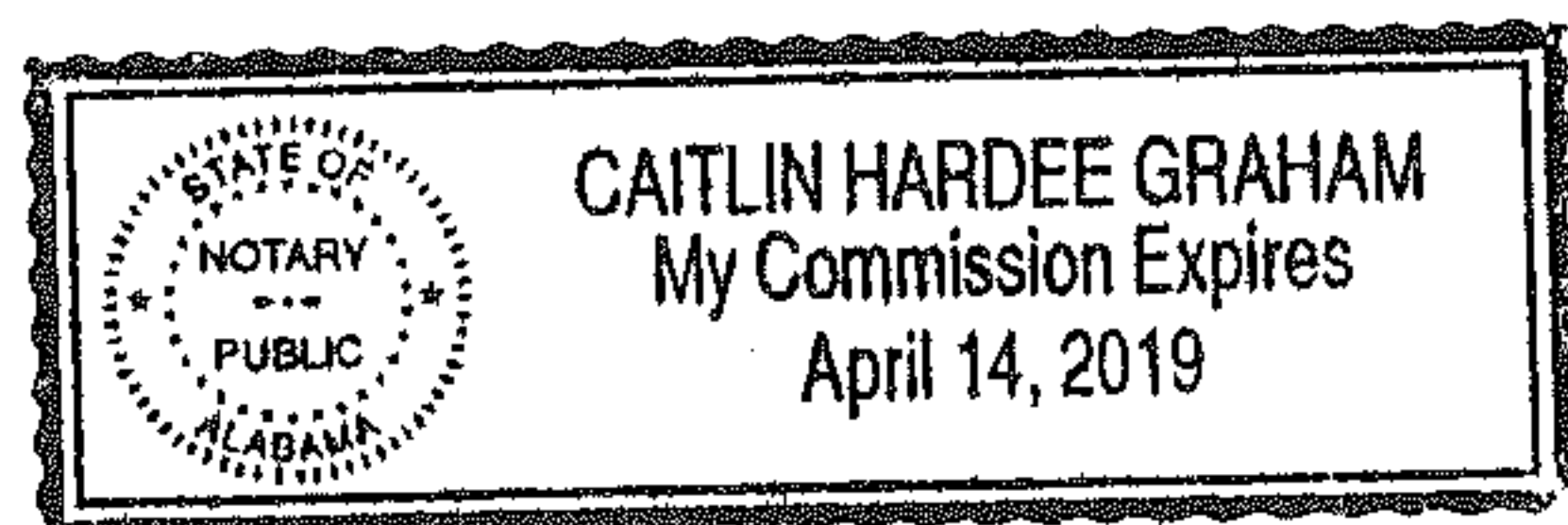
GIVEN under my hand and seal this the 3rd day of November, 2016.



Notary Public

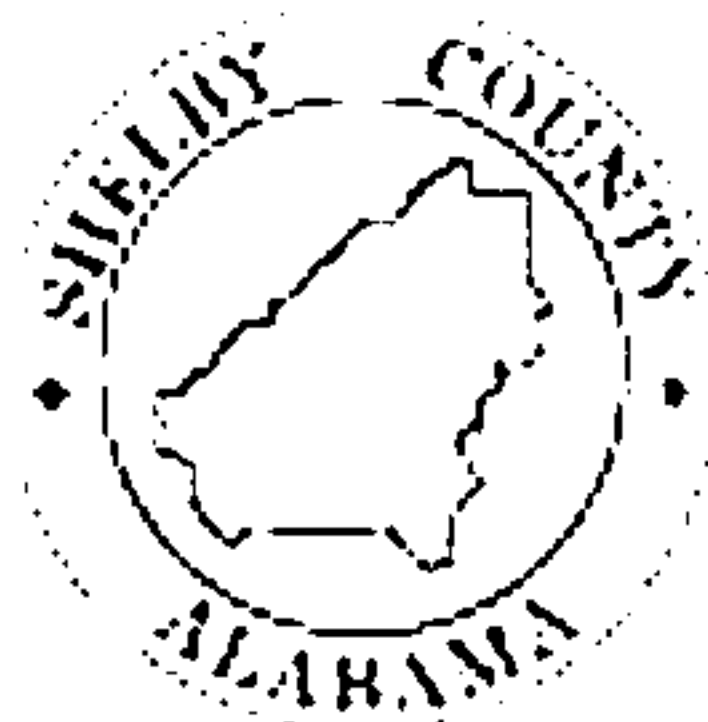
Print Name: CAITLIN HARDEE GRAHAM

My Commission Expires: APR. 14, 2019



20161104000406870 11/04/2016 08:46:58 AM DEEDS 3/3
EXHIBIT "A"

Commence at the Northeast corner of the NW 1/4 of NW 1/4 Section 17, Township 20 South, Range 1 East for the point of beginning; thence run Westerly along the North boundary line of said NW 1/4 of NW 1/4 a distance of 1334.24 feet to a point at the Northwest corner of said Section 17; thence turn an angle of 89° 20' 24" to the left and run Southerly along the West boundary line of said Section 17, a distance of 1900.51 feet to a point on the North boundary line of a County maintained chert road; thence turn an angle of 44° 44' 48" to the left and run Southeasterly along said chert road a distance of 85.21 feet to a point; thence turn an angle of 135° 15' 12" to the left and run Northerly a distance of 778.73 feet to a point; thence turn an angle of 46° 46' 20" to the right and run Northeasterly a distance of 1748.68 feet to the point of beginning. Said tract of land is lying in the NW 1/4 of NW 1/4 and SW 1/4 of NW 1/4, Section 17, Township 20 South, Range 1 East. This tract of land is subject to a roadway easement that goes with Tract No. 2, as described on survey of Murdock Family Estate dated November 17, 1990, prepared by Lewis H. King, Jr., Registered Land Surveyor No. 12487 and being more particularly described in Real 327, Page 731.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/04/2016 08:46:58 AM
\$161.00 CHERRY
20161104000406870

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name and title of the County Clerk.