

State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Ronald L Cook and Sherry W Cook, husband and wife

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 10/4/2012

Modification of Mortgage on 09/18/14 and 06/10/15

to secure the debt or other obligation in the amount of 50,000.00 increased to 225,000.00 and further increased to
280,000.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
10/25/12 Modification of Mortgage recorded on 10/06/14 and 07/02/15

in the Judge of Probate for Shelby County, Alabama
and is indexed as Instrument# 20121025000410350 Modification of Mortgage indexed as 20141006000313040 and
20150702000222450

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 780 Hebb Road, Wilsonville, Alabama 35186
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

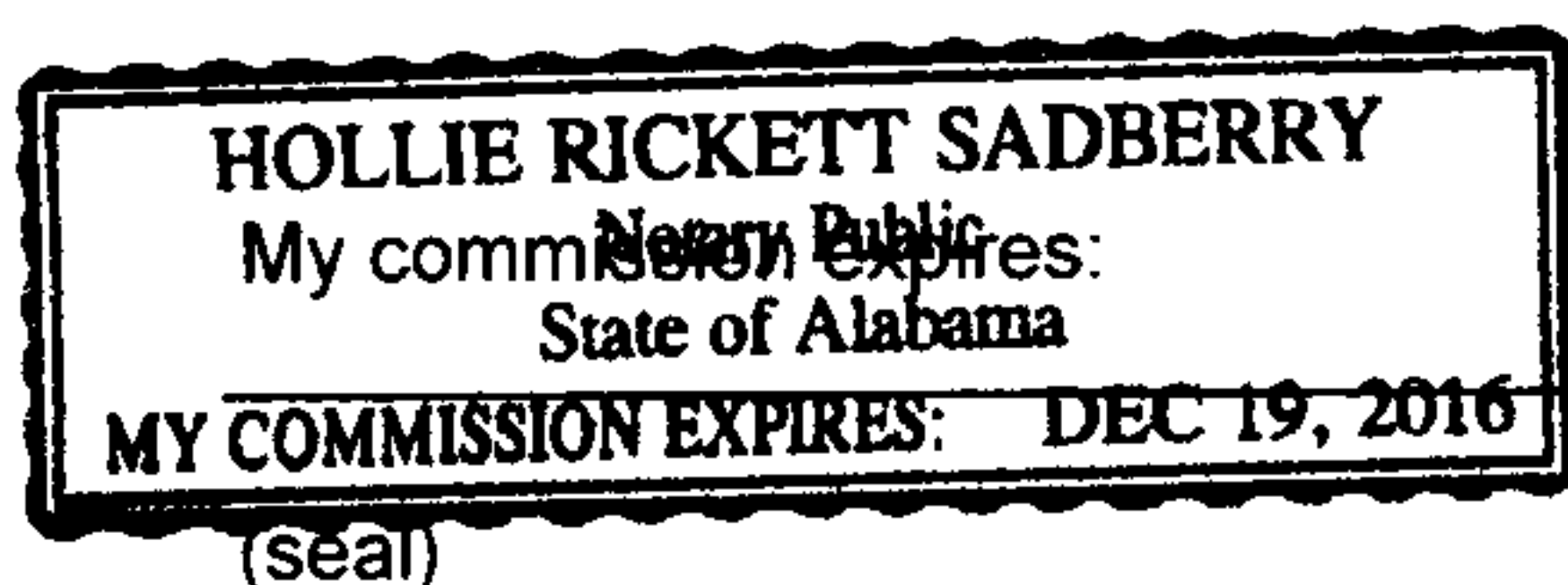

20161103000406570 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
11/03/2016 03:43:41 PM FILED/CERT

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of October, 2016



Hollie Rickett SADBERRY
Notary Public

20161103000406570 2/3 \$23.00
Shelby Cnty Judge of Probate, AL
11/03/2016 03:43:41 PM FILED/CERT

EXHIBIT A

PARCEL 1:

The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 12, Township 21 South, Range 1 East, Shelby County, Alabama, less and except the following parcel, more particularly described as follows:

Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, 30.00 feet to the point of beginning; thence continue along said West line a distance of 295.16 feet to a point; thence 90 degrees 01 minutes 55 seconds left and run a distance of 295.16 feet to a point; thence 89 degrees 58 minutes 05 seconds left and run a distance of 295.16 feet; thence turn an angle of 90 degrees 01 minutes 55 seconds left and run a distance of 295.16 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL 2:

The SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12, Township 21 South, Range 1 East.

EXCEPT 3 acres in SE corner described as follows: Beginning at a point on the South line of said forty at the margin of the Hebb Road and run North along the margin of said road 840 feet to a big ditch; thence West along the South bank of said ditch 155 feet; thence South 840 feet to the South line of said forty; thence East along the South line 155 feet to the point of beginning of said exceptions.

ALSO, EXCEPT a lot in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 12, Township 21 South, Range 1 East, described as follows: Begin at the NE corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, Township 21 South, Range 1 East; thence run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 138.09 feet; thence turn an angle of 97 degrees 17 minutes to the right and run a distance of 278.97 feet; thence turn an angle of 76 degrees 20 minutes to the right and run a distance of 102.60 feet to the North line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence turn an angle of 96 degrees 14 minutes to the right and run East along the North line a distance of 288.13 feet to the Northeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, and the point of beginning.

Situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 12, Township 21 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama.


20161103000406570 3/3 \$23.00
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