

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-EV16

APCO Parcel No. 72223516-001

Transformer No. S80712

This instrument prepared by: Shannon Floyd

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

20161103000405520

11/03/2016 11:48:33 AM

ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That

Kenneth McCoy Mackey, a married man, Paula Joy Mackey, a married woman, Kendall H. Mackey, an unmarried man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20140722000225340 the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 30 day of October, 2016

Tim A. Saper  
Witness Signature

Tim A. Saper  
Print Name

Leonard J. Buckberg  
Witness Signature

Lynn T. Lindberg  
Print Name

Leonard J. Buckberg  
Witness Signature

Lynn T. Lindberg  
Print Name

REV 10/12/11

Kenneth McCoy Mackey (Married) (SEAL)  
Kenneth McCoy Mackey (Grantor)

Paula Joy Mackey (Married) (SEAL)  
Paula Joy Mackey (Grantor)

Kendall H. Mackey (Single) (SEAL)  
Kendall H. Mackey (Grantor)



Width = 100 feet

Width = 100 feet

Station	Location	Created, Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
NDALL MACKEY	SR0 HIGHWAY 7		Steele	18	21S	01E		A617000EVI6
MININGHAM	District METRO-SOUTH	Town VRLSONVILLE	Use'd jacob	Created: 10/3/2016	Substation	X- 10356	Y- XA1007	MISSALL#

for

155

SHORT CIRCUIT INFORMATION  
@ XA1007

1974-75

RW Agent Shannon Ford  
Date Assigned 10.3.16  
Date Cleared 10.3.16  
Parcel # 19977551630

72223517-001

ASAFULS FEBRUARY 1960

4ACSR+  
4ACSRN 7.2kV

9/04

XA1007  
30A QA

405

2405R4  
2405R4 7/26/04

**067**

11-2-80 7 244  
80

100-#1  
1-10 PM DE  
R AND WASH STS

S15373  
40525B



ENERGIZED LINE WORK  
Sub: 54-1134 DS  
OBERON, OH  
Scheme NO  
Scheme Name

Loc	Transformer Loading
1	102 KVA

TRANSFORMER SIZED FOR  
FVD

KENDALL MARMOREY  
 502 HARRI  
 PRDP LD = 10.2646  
 PRGP WD = 1.888  
 PRDP FWD = 4.689  
 CUST MARK = 2004  
 METERSINS 1PM, 2004

LOC #2  
1. 4036 PAGE  
1. 10 PER DE  
1. 285VA 7.2 KV CONV  
CALC LD = 10.2 KVA  
WD = 1.98%  
FL = 4.86%  
1. 600K W87 H, 507 RD,  
507 STR (ATL EAST 18 LEAD)  
1. #2 TX 120'

Voltage		120V	120/240V
PM	Sec		
Phone Co.		Y	
Cable Co.		Y	
Accessible		Y	
Tree Crow	N		
Rock Hole	N		
Partitions			
R/W	Y		
CITY	N		
COUNTY	N		
STATE	N		
OTHER			



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Alabama Power Company  
P. O. Box 2641  
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3/4

KNOW ALL MEN BY THESE PRESENTS, That

Kenneth McCoy Mackey, a married man, Paula Joy

Mackey, a married woman, KENNETH H. MACKEY, an unmarried man

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TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 20 day of October, 2016

Tina D. Soren  
Witness Signature

Tina D. Soren  
Print Name

Shannon J. Buckberg  
Witness Signature

LYNN T. LINDBERG  
Print Name

Shannon J. Buckberg  
Witness Signature

LYNN T. LINDBERG  
Print Name

REV 10/12/11

Page 1 of 2

Loc 1+00 to Loc 2+120' (Southernly) on 68.5 DROW.

Kenneth McCoy Mackey (Married) (SEAL)  
Kenneth McCoy Mackey (Grantor)

Paula Joy Mackey (Married) (SEAL)  
Paula Joy Mackey (Grantor)

Kendall H. Mackey (Single) (SEAL)  
Kendall H. Mackey (Grantor)



Station	Location	Contract Svc Date	County	Section	Township	Range	Addl Info.	Estimate No.
NDALL MACKEY	SR0 HIGHWAY 7		Steele	18	21S	01E		A617000EVI5
MININGHAM	District METRO-SOUTH	Town WARSONVILLE	Use:RD jacob	Created: 10/3/2016	Substation	X- 10536	Y- XA1007	MISSALL#

for

147

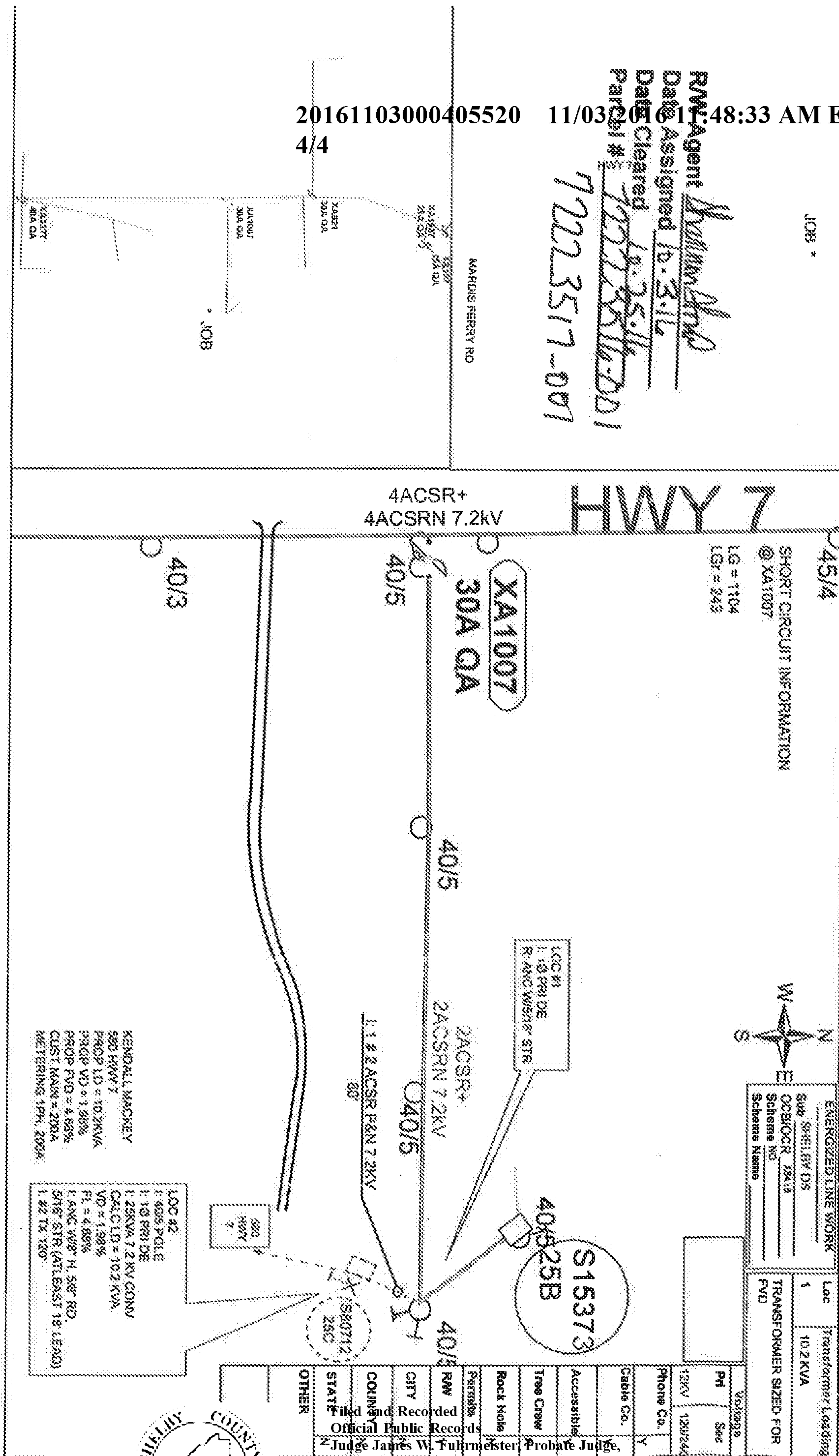
SHORT CIRCUIT INFORMATION  
 @ XA1007

LG = 104  
LG = 343

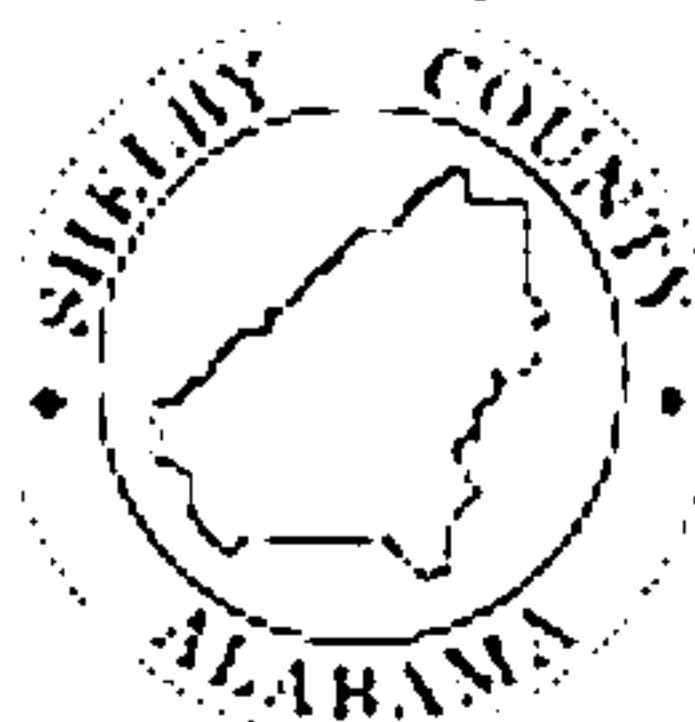
RW: Agent Brunner, David  
 Date Assigned 10-3-16  
 Date Cleared 10-25-16  
 Patch # 727725

72223517-001

20161103000405520  
4/4



OTHER	STATE	COUNTY	CITY	R/R	POSTBOX	ROCK HOLE	THREE CROW	ACCESSIBLE	
	Filed	and Recorded	Official Public Records						
	Judge James W. Fulmer						Probate Judge		
	County Clerk								
	Shelby County, AL								
	11/03/2016 11:48:33 AM								
	\$25.50 DEBBIE								
	20161103000405520								



*J. W. Frazar*