Recording requested by: Regions Financial Corporation

When Recorded Return To: Regions Bank Collateral Management P O Box 12926 Birmingham, Al 35202

RELEASE OF MORTGAGE

STATE OF AL COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS that REGIONS BANK, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge SATISFACTION OF LIEN ONLY, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Loan #: 01502000000005002639888

Original Mortgagor: MARNIE E WATSON AND ROBERT E WATSON aka ROBERT E WATSON JR aka

ROBERT WATSON,

Title Trustee:

Original Mortgagee: REGIONS BANK

Date of Mortgage: 05/03/2008 Mortgage Amount: \$81,000.00 Date Recorded: 05/30/2008

Instrument Number: 20080530000218640

20161103000405430 1/1 \$17.00 Shelby Coty Judge of Probate, AL

20161103000405450 17 Turing 2016110300405450 17 Turing 20161103000405450 17 Turing 20161103000405450 17 Turing 2016110300405450 17 Turing 2016110300450 17 Turing 2016110300450 17 Turing 2016110300450 17 Turing 2016110450 17 Turing 201611045

IN WITNESS WHEREOF, Regions Bank, by the officers duly authorized, has duly executed the foregoing

Witness

instrument on this 10/28/2016.

Sondra Martin VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Terecia M. Felder, a Notary Public, in and for said County and State, do hereby certify that <u>Sondra Martin</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official feal this 10/28/2016.

 $\frac{/28/2016}{(SEAL)}$ MY COMMISSION EXPIRES APRIL 15, 2020

(NOTARY)

Document Prepared By: Tomeka S. Ray 10/28/2016

Regions Banks P O Box 12926

Birmingham, AL 35202