



Shelby Cnty Judge of Probate, AL 11/03/2016 09:17:52 AM FILED/CERT

Western Surety Company

NOTARY PUBLIC BOND

THE STATE OF ALABAMA,	
At Large COUNTY	
KNOW ALL PERSONS BY THESE PRESENTS:	Bond No. 71841921N
That we,Jamar D. Green	
•	a corporation duly licensed to do business in the State
•	bound unto the State of Alabama, in the sum of
TWENTY-FIVE THOUSAND	DOLLARS (\$ \$25,000.00),
175 2 6 6 5 8 4 2 1 4 5 6 5	done, we bind ourselves, our heirs, executors, administrators and
	e our right to claim personal property exempt under the laws of
	day of Mulember, 2016.
Sealed with our seals; and dated this	day of
Thes andition of the above obligation. That where	as the above bound Principal was duly appointed to the office of
Notaty Public on the 3/4 day of	as the above bound Principal was duly appointed to the office of it is a series of the term of the series of the office of the series of the
vears from the date of Notary Commission in State of Ala	abama at Large in and for said County. (1)-3-22)
2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
	and discharge all the duties of said office during his continuance
therein then the above obligation to be void, otherwise to	remain in full force and effect.
	AH
	Jan Dan (L.S.)
	Principal
	WESTERNSURETY COMPANY
	1 1 1 1
	By (L.S.) Vice President
~ D D D D D D D D D D D D D D D D D D D	• • • • • • • • • • • • • • • • • • •
Taken and approved this day of	Mundu 2016
Taken and approved this day or	
	<u> </u>
	Judge of Probate
THE STATE OF ALABAMA,	OATH OF OFFICE
COUNTY)	OMIN OF OFFICE
Jamar 1). Green	de gelemmly gweer that I will gunnert the Congtitution of the
	do solemnly swear that I will support the Constitution of the ma, so long as I continue a citizen thereof; and that I will faithfully
	th I am about to enter, to the best of my ability, so help me God.
Subscribed and sworn to before me this 3/1/2	_ (
day of Demente, 2016.	M
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MUMPIN SIM HUM	- X / Deinainal
Notary Public	c '' / Principal
Form 1312-A-12-2015	

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA ss COUNTY OF MINNEHAHA	20161103000404910 2/3 \$36.00
COUNTY OF MINNEHAHA	Shelby Cnty Judge of Probate, AL 11/03/2016 09:17:52 AM FILED/CERT
On this day of	,, before me, a Notary Public in and
say that he is the aforesaid officer of WESTERN SURE laws of the State of South Dakota, and that the seal corporation, that the said instrument was signed, sea	personally known to me, who being by me duly sworn, did TY COMPANY, a corporation duly organized and existing under the laffixed to the foregoing instrument is the corporate seal of said aled and executed on behalf of said corporation by authority of its aid instrument and the execution thereof to be the voluntary act and
written. နှံလလလလလလလလလလလလလလလလလ နှ	ed my name and affixed my official seal, the day and year last above
M. BENT NOTARY PUBLIC SEAL SOUTH DAKOTA	Notary Public
+00000000000000000000000000000000000000	

My Commission Expires March 2, 2020

11/03/2016 09:17:52 AM FILED/CERT Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat		_ of	Sioux Falls	
State of	South Dakota		arly elected	Vice President	
as Attorney-in-Fa	act, with full power an	d authority hereby co	onferred upo	n him to sign, execute, acknowledge and o	deliver for
and on its behalf	as Surety and as its a	ct and deed, the follo	wing bond:		
- NOTAI	טע סוופר דרי	CC# 01024011			
One NUTAI	RY PUBLIC	CC# UIUZ4UII			
bond with bond r	number <u>7184192</u>	<u>1N</u>			
for JAMAR D	. GREEN				
	e penalty amount not	o exceed: \$25,000	.00		
					_
	• •		is a true and	exact copy of Section 7 of the by-laws of West	ern Surety
	opted and now in force, to conds, policies, undertaki		, or other oblig	ations of the corporation shall be executed in the	e corporate
name of the Comp	any by the President, Sec	cretary, any Assistant Se	ecretary, Treas	surer, or any Vice President, or by such other offic	cers as the
				ry, any Assistant Secretary, or the Treasurer mondertakings in the name of the Company. The	
seal is not necess	ary for the validity of any	bonds, policies, under	takings, Powe	rs of Attorney or other obligations of the corpora	
•	uch officer and the corpor				
In Witness V Vice President				nas caused these presents to be execute day of October	2016
vice Flesidelit	with the co	orporate seal affixed t	inis <u>20</u>	day of <u>Uctober</u> ,	
ATTEOT			١٨.	ESTERN SURERY COMP	ΔΝΥ
ATTEST	P 20 1		~ ~	7-	
). Melso		Ву	1 and 1. Bright	
	L. Nelson	n, Assistant Secretary	-,	Paul T. Bruflat, Vice	e President
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				And the second of the second o	
				The state of the s	
STATE OF SOU	TH DAKOTA				
	ss				A CONTRACTOR OF THE PARTY OF TH
COUNTY OF MI	NNEHAHA				P. Carry L. P. Co.
On Alain	26	October	2016	, before me, a Notary Public, personally	annoaroc
On this	∠ಠ day of Paul T. Bruflat		_, <u>=0 =0</u> and	, before me, a Notary Public, personally L. Nelson	appeared
who hoing by m	e duly sworn, acknowl	edged that they signs			
	-			COMPANY, and acknowledged said instr	ument to
	•			Collin 7 liver, direction designed contact into the	
+2222	act and deed of said (999 			
S S	J. MOHR	Š			
SEAL	NOTARY PUBLIC S SOUTH DAKOTA	EALS		4 //ohr	<u> </u>
	SOUTH DAKOTA	_T			tary Public
+66666	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	موري Ay Commis	sion Expires	June 23, 2021	

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016