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11/03/2016 08:08:49 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 0504469110



PREPARED BY: **LISA CARTER**
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC.**
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 10, 2016** executed by **RICKEY W SMITH AND CATHERINE S SMITH, HUSBAND AND WIFE**, Mortgagor, located at **188 GROVE HILL DR ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 16, 2016** as Instrument No. **20160316000084450** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

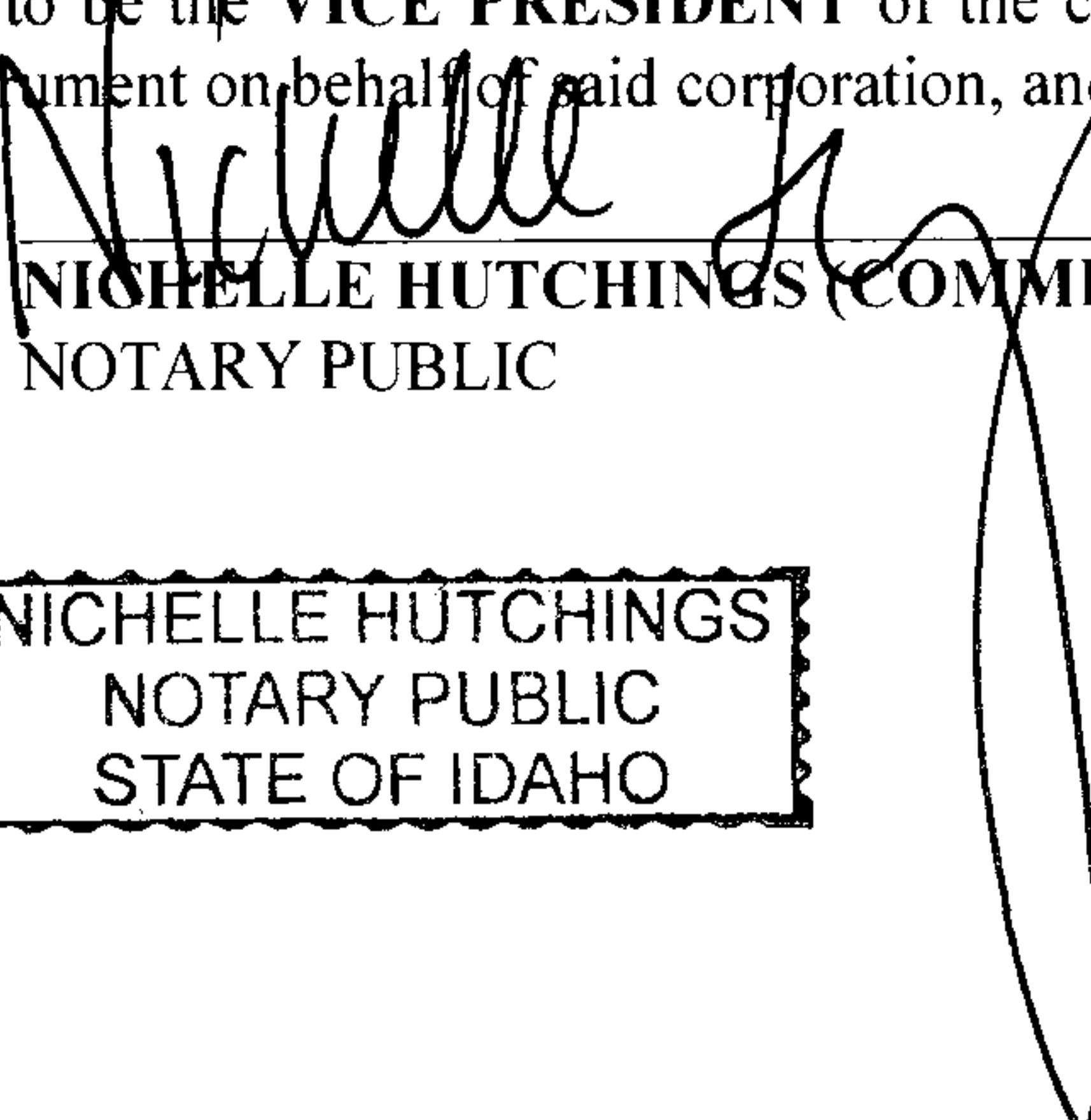
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **OCTOBER 28, 2016**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



LISA CARTER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 28, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC

NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/03/2016 08:08:49 AM
\$15.00 CHERRY
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POD: 20161024
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