

20161102000404390  
11/02/2016 04:07:49 PM  
ASSIGN 1/1

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 55553275~001

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **RESIDENTIAL CREDIT SOLUTIONS, INC., WHOSE ADDRESS IS c/o 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **WILLIAM COLVIN AND FRANKIE COLVIN** and recorded in Real Property in Mortgage **Instrument # 20121011000390640** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

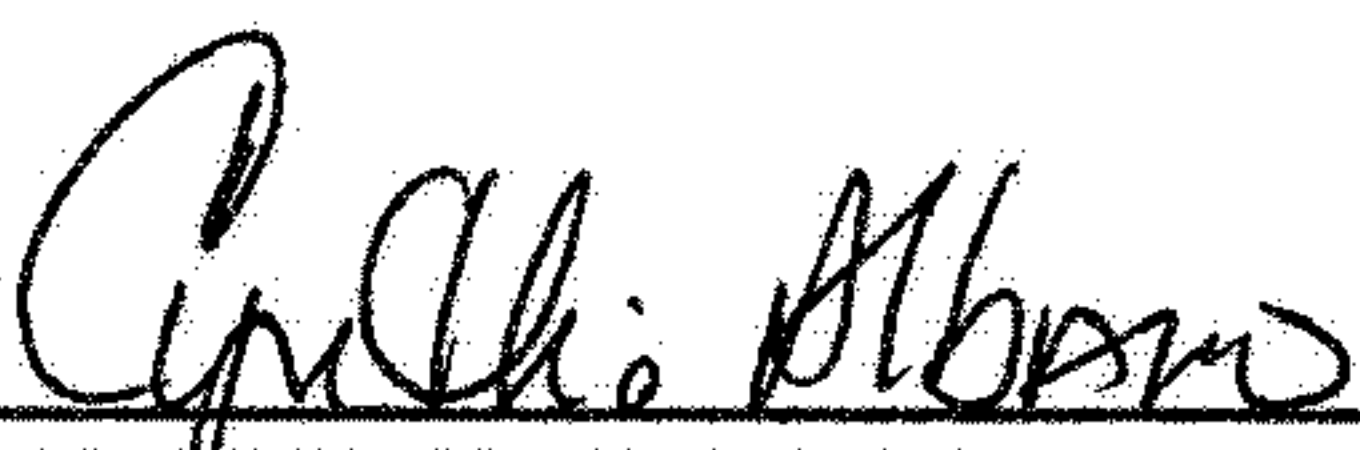
IN WITNESS WHEREOF, this Assignment is executed **this 02nd day of November in the year 2016**.  
**RESIDENTIAL CREDIT SOLUTIONS, INC., by DITECH FINANCIAL LLC, its Attorney-in-Fact**

  
\_\_\_\_\_  
**BELINDA HALL**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

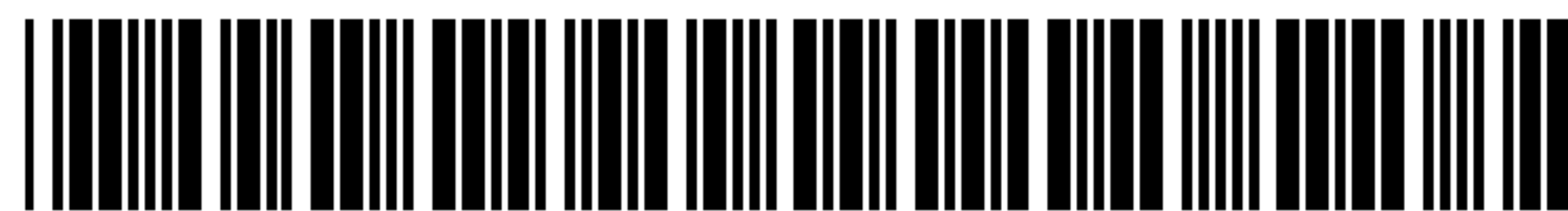
The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2016, by Belinda Hall as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for RESIDENTIAL CREDIT SOLUTIONS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**CYNTHIA ALBANO**  
**COMM EXPIRES: 08/01/2020**



**CYNTHIA ALBANO**  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSAB 396642604 DEFREQ DOCR T021611-02:55:51 [C-1] EFRMAL1



\*D0019446303\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/02/2016 04:07:49 PM  
\$17.00 CHERRY  
20161102000404390

