

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20161102000404070 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/02/2016 02:41:27 PM FILED/CERT

SATISFACTION OF MORTGAGE


Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JOHN M BREWER AND DEBORAH K BREWER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, dated November 2, 2010 and recorded on November 9, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20101109000375230 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 554 FOREST LAKES DRIVE, STERRETT, AL 35147

Witness the due execution hereof by the owner and holder of said mortgage on October 27, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

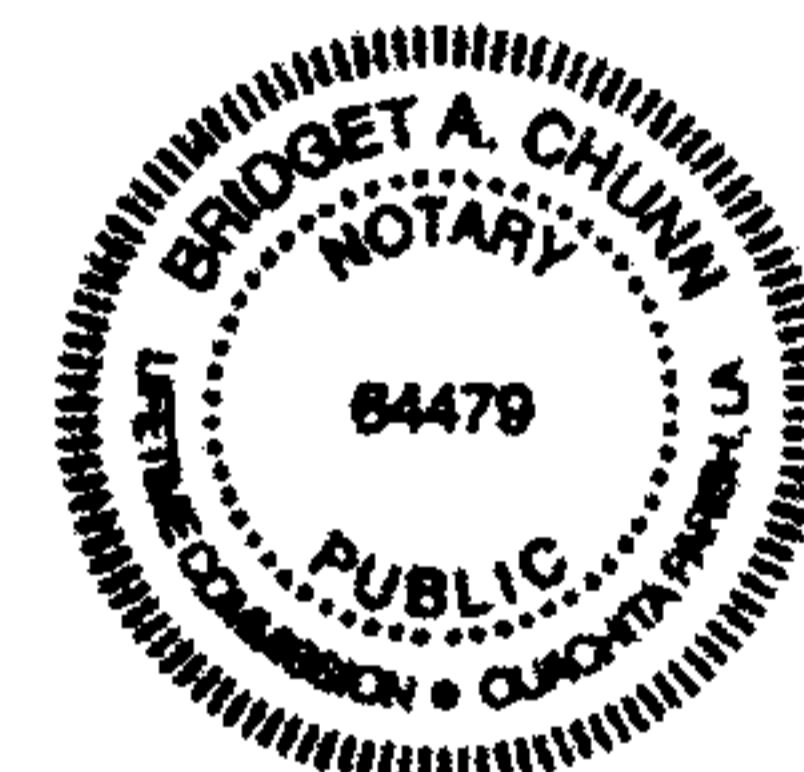

DEPHONSHA GILBERT
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 27, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 3003598080
Outbound Date: 10/27/16
MIN, if applicable: 100233402010011976
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026