This Instrument Prepared By:

\$325,000.00 (Purchase Price)



Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope, Alabama 36532 Telephone (251)928-5856

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STATE OF ALABAMA

WARRANTY DEED

SHELBY COUNTY

KNOW ALL MEN BY THE

KNOW ALL MEN BY THESE PRESENTS: That in consideration of THREE HUNDRED TWENTY SEVEN THOUSAND DOLLARS AND NO/100 (\$327,000.00), good and valuable consideration, in hand paid by the GRANTEE/S herein, the receipt whereof is acknowledged, AMERICAN INTERNATIONAL RELOCATION SOLUTIONS, LLC, a Pennsylvania Limited Liability Company, (hereinafter referred to as GRANTOR), does hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto FRANK BROWN and ASHLEY BROWN (hereinafter referred to as GRANTEE/S), for and during their joint lives, as joint tenants and upon the death of either, then to the survivor in fee simple, the following real property located in Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same unto said GRANTEE/S as set out hereinabove, its, successors and assigns, forever.

THE CONVEYANCE OF SAID PROPERTY BY GRANTOR TO GRANTEE/S IS MADE SUBJECT TO:

- 1. Taxes for current and subsequent years.
- Building setback lines, easements and other matters set forth on recorded plat of said subdivision.
- 3. Restrictive Covenants contained in instrument recorded in Instrument #20060629000314460 and Instrument #20060629000314520.
- 4. Covenants for storm water run-off control as recorded in Instrument #20130722000297150.
- Terms, conditions, obligations, rules, regulations and by-laws of Ballantrae Residential Association, Inc., as evidenced by the Articles of Incorporation recorded in instrument #20031003000667760.
- Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

And GRANTOR does for itself and for its successors and assigns, warrant and covenant

with the said GRANTEE/S, as well as with its/their heirs, successors and assigns, that it is lawfully seized of an indefeasible estate in fee simple of said premises; that it is in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to which this conveyance has been specifically made subject; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE/S, AND TO ITS/THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

IN WITNESS WHEREOF, G day of September 2014	Frantor has executed this instrument under seal on this $2^{\frac{1}{2}}$.
AMER By:	CANINTERNATIONAL RELOCATION SOLUTIONS, LLC CONCORDA CONTROL OSCIP CONTROL OSCIP
STATE OF CONNECTICUT COUNTY OF FAIRFIELD	
acknowledged before me on this day and in his/her capacity as Hopen-SOLUTIONS, LLC, and on be SOLUTIONS, LLC, as its act and do same bears date.	blic, in and for said State, hereby certify that he is signed to the foregoing conveyance as Agent of OCATION SOLUTIONS, LLC, and who is known to me, by that, being informed of the contents of said conveyance of AMERICAN INTERNATIONAL RELOCATION chalf of AMERICAN INTERNATIONAL RELOCATION leed, he/she executed the same voluntarily on the day the
Given under my hand and off	ficial seal this day of September, 2016.
(AFFIX NOTARIAL SEAL)	
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	Maria De Garder
	NOTARY PUBLIC My Commission Expires: <u>le/30/4/</u>
	<u>εε / ω / υ / υ / υ / υ / υ / υ / υ / υ / υ</u>
DDODEDTY ADDDEGG.	Maria Dos Santos
PROPERTY ADDRESS: 1473 Ballantrae Club Drive	Notary Public
Pelham, Alabama 35124	My Commission Expires June 40, 2031
GRANTEE'S ADDRESS:	GRANTOR'S ADDRESS:
**************************************	Le Penn Center West, 2nd H
	Pittsburgh PA 15276

CONTRACTAL DESCRIPTION OF THE ACTIVITY OF THE

20161102000403260 11/02/2016 01:06:51 PM DEEDS 3/4

EXHIBIT "A"

LOT 1213, ACCORDING TO THE FINAL PLAT OF THE MANORS OF BALLANTRAE CLUB DRIVE, AS RECORDED IN MAP BOOK 36, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WARRANTY DEED AMERICAN INTERNATIONAL RELOCATION TO BLANK (FILE NO. 01492-3960)

A CONTROL OF THE CONT

Real Estate Sales Validation Form

This	Document must be filed in ac			
Grantor's Name	American theternation	cordance with Code of Alabama	1975, Section 40-22-1	
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	Fairhope At 34533		Pelhan Ar 35124	
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	- January Cla		e	
	Telhan AL 35124	Total Purchase Price		
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Bill of Cale	ne) (Recordation of docu	n this form can be verified in the mentary evidence is not required.	the following documentary	
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Sales Contrac		Other		
Closing State	ment	Jours Cord		
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Grantor's name an	d mailing address - provide	Instructions the name of the person or pe		
to property and the	ir current mailing address	rule name of the person or pe	ersons conveying interest	
Grantee's name	- d			
to property is being	nd mailing address - provide	e the name of the person or p		
to biobeith is beind	Conveyed.	person of p	ersons to whom interest	
Property address -	the physical address of the	property being conveyed, if		
Data of Cala	- Friday addiess of the	property being conveyed, if	available.	
Date of Sale - the	date on which interest to the	e property was conveyed.	•	
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accurate. I further ι	inderstand that any false st	tatements eleiment in the	ed in this document is true and may result in the imposition	
of the penalty indic	ated in <u>Code of Alabama 1</u>	975 8 40 22 4 (b)	m may result in the imposition	
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		Notary Dublin		
-	WINEBORAH G. LA	Notary Public		
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	PUBLIC:	County Clerk Shelby County		
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\$40.50 CHERRY

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