

20161102000402200  
11/02/2016 11:43:34 AM  
ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By:  
**LISA CAMPBELL MOORE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 131012002030000**

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**NATIONAL RECORDING**  
**1100 SUPERIOR AVE, SUITE 200**  
**CLEVELAND, OH 44114**

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **JONATHAN I MOTON AND KASSANDRA N. MORELAND MOTON, HUSBAND AND WIFE**

Date of Mortgage: **NOVEMBER 30, 2010**

Original Loan Amount: **\$141,000.00**

Property Address: **2212 WILLIAMSBURG DR, PELHAM, ALABAMA 35124**

Recorded on **DECEMBER 14, 2010** in **INSTRUMENT NO. 20101214000419810** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

 **MOTON**  
**52074285**

**AL**

**FIRST AMERICAN ELS**  
**ASSIGNMENT**



Assignment of Mortgage - MERS 09292016\_416

Page 1

Wintrack #: 10489611 

 **543436229100484**  
**MIN #: 1003081-0000909352-2**  
**MERS Phone: (888) 679-6377**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 14 2016  
Date


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:  **MARTHA CORREA  
ASSISTANT VICE PRESIDENT**

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

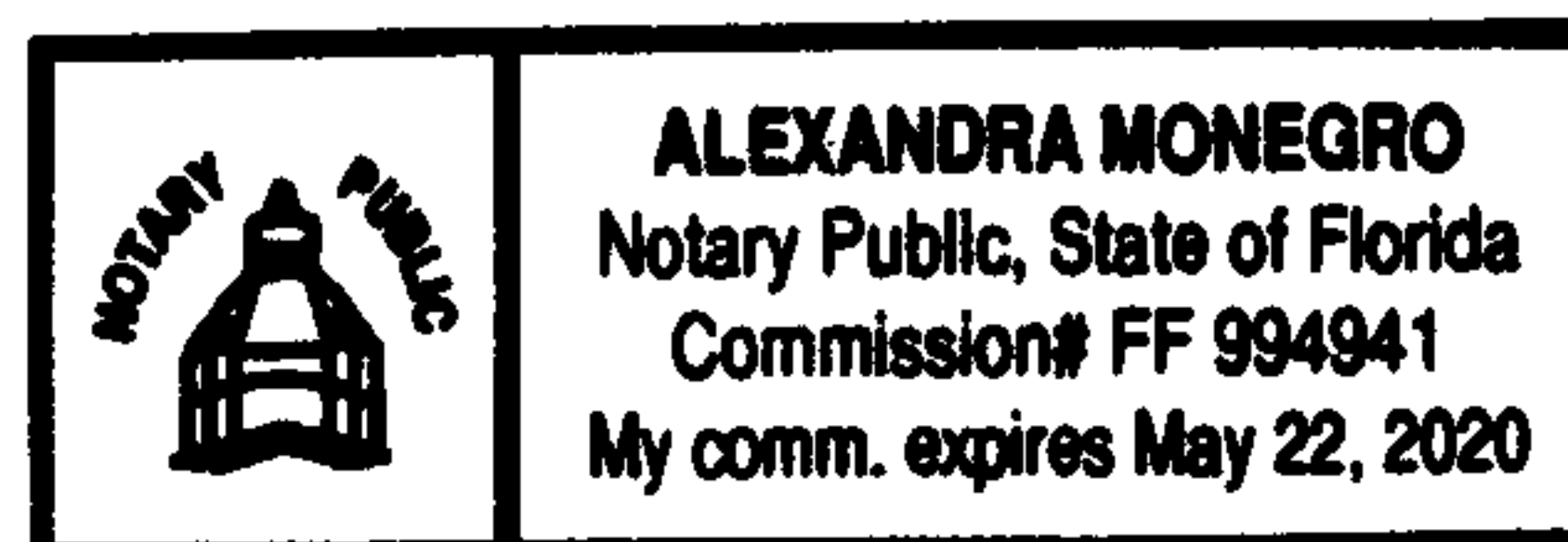
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this OCT 14 2016  
by **MARTHA CORREA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST COMMUNITY  
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally  
known to me or who has produced n/a as identification.

  
Notary Public

Printed Name: Alexandra Monegro

My commission expires: MAY 22, 2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/02/2016 11:43:34 AM  
\$20.00 CHERRY  
20161102000402200

