20161102000402170 11/02/2016 11:39:16 AM ASSIGN 1/3

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94<sup>th</sup> Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

Space above for Recorder's use

Loan No: 2302613 Svcr Ln No: 122346 Custodian ID: 227541919



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/28/2005

Original Loan Amount: \$105,920.00

Executed by (Borrower(s)): MANUEL J ROLDAN AND LORENA ROLDAN, HUSBAND AND WIFE Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST UNITED MORTGAGE CORP., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 20050803000394060 in the Office of County Recorder of SHELBY County, AL,

Recorded on 8/3/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 100 DOUGLAS DRIVE, ALABASTER, ALABAMA 35007

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: <u>AUG 1 9 2016</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: CARLOS PAZ

Title: ASSISTANT SECRETARY

Naren M. Perez

MIN# 100052550077910635

MERS PH# 1-888-679-MERS

Witness Name

2302613 WCO/CGMRC 2016-001B6/B20 2779211

## 20161102000402170 11/02/2016 11:39:16 AM ASSIGN 2/3

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

Florida

PINELLAS

On AIG STATE SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct. I further certify CARLOS PAZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Motary Name): YOLANDA FRAME My commission expires: 3/17/2019 MY COMMISSION # FF 211255

EXPIRES: March 17, 2019

Bonded Thru Budget Notary Services

## 20161102000402170 11/02/2016 11:39:16 AM ASSIGN 3/3

## EXHIBIT "A"

Lot 1, according to the Survey of Douglas Meadows as recorded in Map Book 15, Page 80 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2016 11:39:18 AM
\$23.00 CHARITY

20161102000402170