

20161102000402120
11/02/2016 11:36:46 AM
ASSIGN 1/3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2302559
Svc Ln No: 122255
Custodian ID: 227541825



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VISION BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/29/2005**

Original Loan Amount: **\$859,300.00**

Executed by (Borrower(s)): **DAVID ADAM JONES, AN UNMARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20050706000337310** in the Office of County Recorder of **SHELBY County, AL**, Recorded on **7/6/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1057 ROYAL MILE, BIRMINGHAM, ALABAMA 35242**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **AUG 19 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VISION BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: **CARLOS PAZ**
Title: **ASSISTANT SECRETARY**

Witness Name: **Daren M. Perez**

MIN# 100052550070963987

MERS PH# 1-888-679-MERS

2302559 WCO/CGMRC 2016-001B6/B20 2779206

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **Florida**
County of **PINELLAS**

On **AUG 19 2016**, before me, **YOLANDA FRAME**, a Notary Public, personally appeared **CARLOS PAZ, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VISION BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **Florida** that the foregoing paragraph is true and correct. I further certify **CARLOS PAZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **YOLANDA FRAME**
My commission expires: **3/17/2019**



YOLANDA FRAME
MY COMMISSION # **FF 211255**
EXPIRES: **March 17, 2019**
Bonded Thru Budget Notary Services

EXHIBIT "A"

Lot 714, according to the Survey of Greystone Legacy, 7th Sector as recorded in Map Book 30, Page 43 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2016 11:36:46 AM
\$22.00 CHERRY
20161102000402120

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.