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11/02/2016 09:36:14 AM

ESMTAROW 1/4 \$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBYW.E. No. A6272-00-BY16/A6272-14-B516APCO Parcel No. 72223563-001Transformer No. T0006AThis instrument prepared by: P. RobinsonAlabama Power Company
700 Martin St. S
Pell City, AL 35128KNOW ALL MEN BY THESE PRESENTS, That Michael T. Jones, Jr. and his wife, Margaret S. Jones

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the NE 1/4 of the SW 1/4 and also the SW 1/4 of the NE 1/4 of Section 11, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20160908000325150, in the office of the Judge of Probate of said County.

in the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13th day of October, 2016.

Talia L. Worth
Witness Signature

Talia L. Worth
Print Name

Chris Edge
Witness Signature

Chris Edge
Print Name

Michael T. Jones Jr.
(Grantor) (SEAL)

Michael T. Jones Jr.
Print Name

Margaret S. Jones
(Grantor) (SEAL)

Margaret S. Jones
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: 72223563-001

00BY16- Location 2+10 to Location 2+50

All facilities on Grantor: _____

Station to Station: 14B516- All Facilities on Grantor.

STATE OF ALABAMA

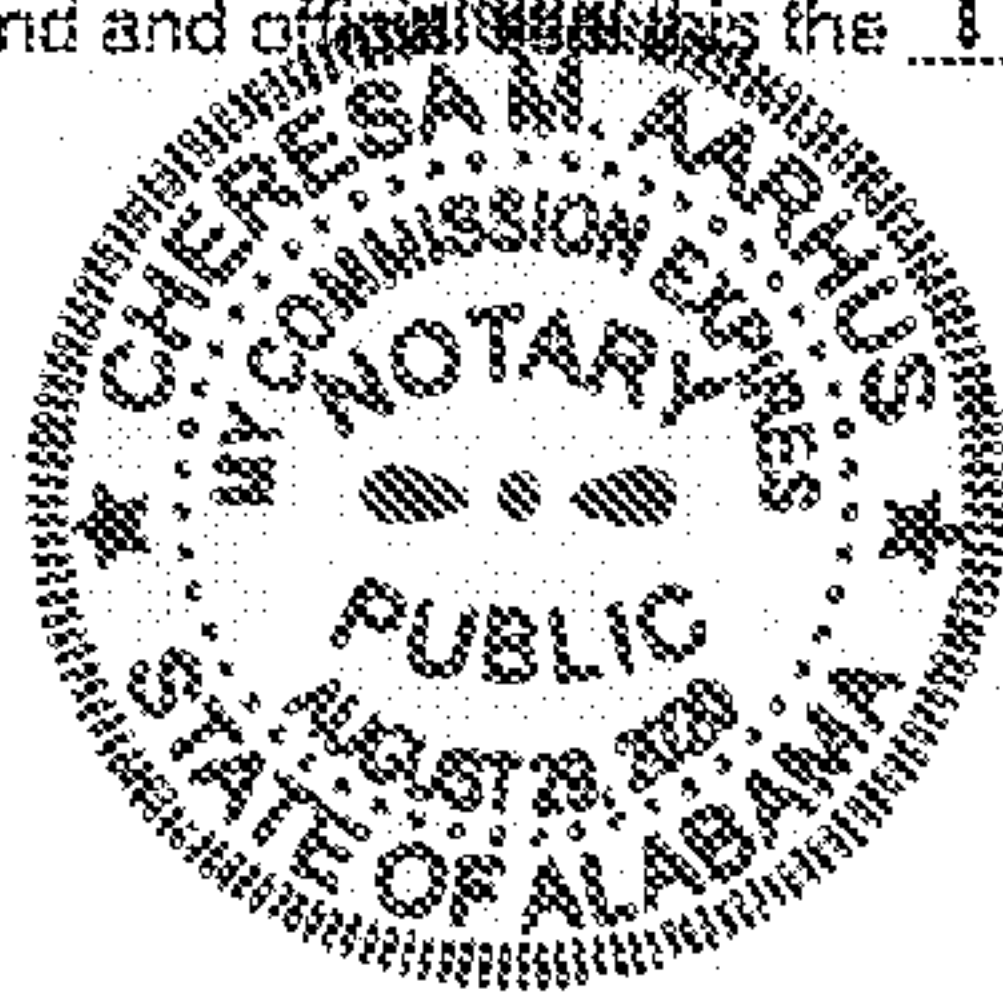
COUNTY OF Jackson

I, Cheresa M. Aarhus, a Notary Public, in and for said County in said State, hereby certify that Michael Jones

Margaret Jones whose name(s) [as Grantors] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13th day of October, 2016.

[SEAL]



Cheresa M. Aarhus
Notary Public
My commission expires: 8/29/2020

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer: Andy Jones

Division: Anniston

Location: 881 Sun Valley Rd

District: Oak Grove

Town: Harpersville

County: Shelby

Map Center UTM: 1291086

Map Center Lat/Lon: 31.3658 -86.418558

Map Center Elevation: 1221667

Created: 12/16/16

City: Shelby

Section: 11

Substation: 20S

Range: 01E

Adm'l Info: 1 inch = 100 feet

Parcel # 72223563-001

Date Assigned: 10/21/16

Date Cleared: 10/24/16

FWW Agent: P. Robinson

Estimate No. <u>AD27308BV16</u>	Start <u>10/26/16</u>	End <u>11/04/16</u>
MISSAL # <u>182981232</u>	Update <u>11/04/16</u>	
Loc <u>ST000A</u>	Transformer Loading <u>3.04 KVA</u>	
ENERGIZED LINE WORK Sub: <u>ST000A</u> GR: <u>ST000A</u> Switch: <u>ST000A</u> Fuse Size: <u>500 AMP</u>		

Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole	Permits	RAW	CITY	COUNTY	STATE	OTHER

Notes:
APCo to provide 500 Trench and install 500 - #10 TFX Service Cable.

Loc. 1
R: 24 Enhanced Gnd
I: 5/16in Pri Down Guy w/ 15ft Lead
I: 3/4in Anchor
I: Cutout, LA, T-Brk
Move Switch E2877 Here

Loc. 2
R: Cutout, LA, T-Brk
Move Switch E2877 to Loc. 1
I: Cutout, LA, T-Brk
I: 10kVA Xformer (#T0000A)
I: #6 Enhanced Gnd
I: 2in Service Riser
I: 500 - UG #10 TFX Cable

Job

Customer
Moby Jones

Division
Anniston

Location
881 Sun Valley Rd

District
Oak Grove

Town
Harpersville

County
Shelby

Map Center UTM:
1825817 12091511

Map Center Lat/Long:
33.307178 -86.402785

1 inch = 100 feet

Parcel # 72223563-001

Estimate No.
AG272149516

MISSALL # 162851567
Start Update End
10/28/16 11/08/16 11/04/16

Substation
X-
Y-
ENERGIZED LINE WORK
Sub
OCR
Switch
Fuse Size

Loc
Transformer Loading

Voltage
Pri Sec

Phone Co.

Cable Co.

Accessible

Tree Crew

Rock Hole

Permits

RW

CITY

COUNTY

STATE

OTHER

Substation
Feeder #
Reference

© 2016 M&T

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2016 09:36:14 AM
\$24.50 CHARITY
20161102000400810

James W. Fuhrmeister