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11/02/2016 09:36:13 AM

ESMTAROW 1/2

EASEMENT DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AL272-00-BY16

APCO Parcel No. 12223562-001

Transformer No. T0006A

This instrument prepared by: P. Robinson

Alabama Power Company
700 Martin St. S
Fell City, AL 35128

\$500.00

Mike & Molly Jones

881 Sunvalley Rd
Harpersville

205/475-6669

KNOW ALL MEN BY THESE PRESENTS, That

Dale Glasscock, a single man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A Parcel of land located in the SE 1/4 of the NW 1/4 of Section 11, Township 20 South, Range 2 East more particularly described in that certain instrument recorded in deed instrument 1996-29119, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 17th day of October, 2016

Shaneeka Cohill

Witness Signature

Shaneeka Cohill

Print Name

Talia L. Worth

Witness Signature

Talia L. Worth

Print Name

Dale Glasscock

(Grantor)

DALE GLASSCOCK

Print Name

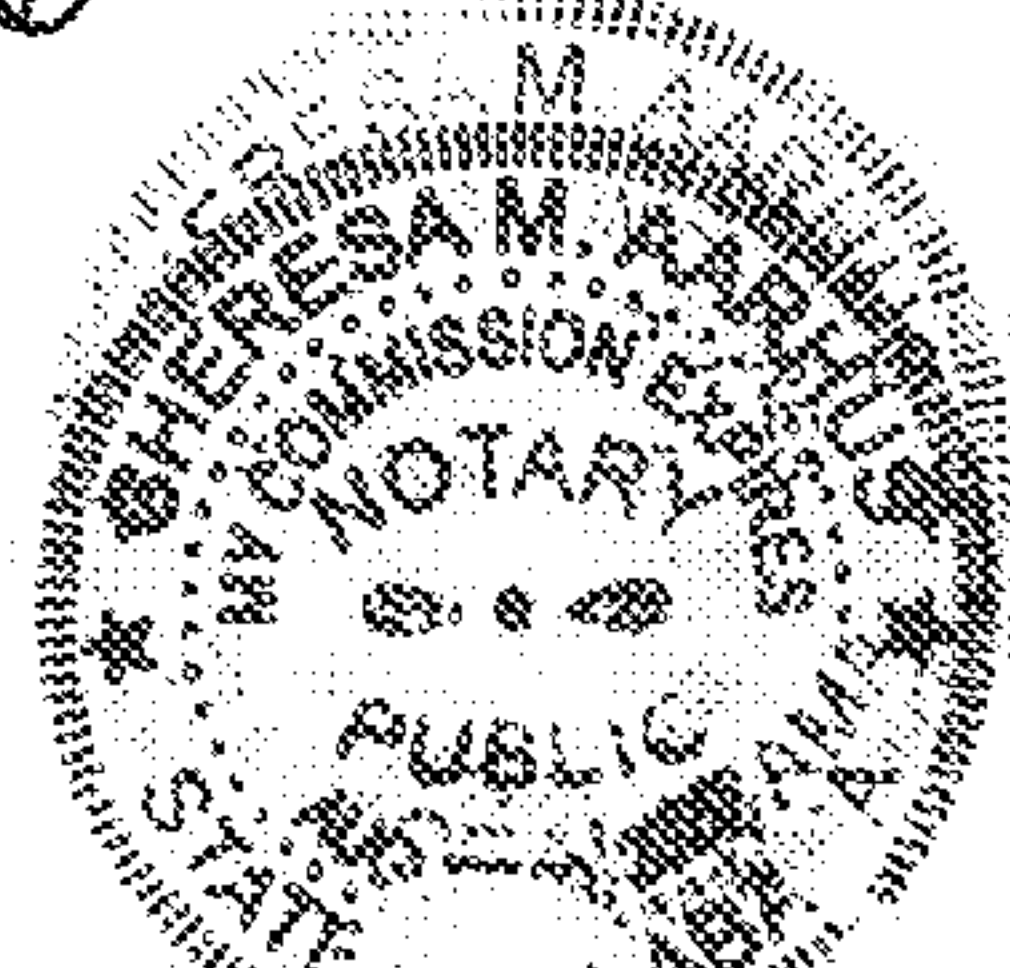
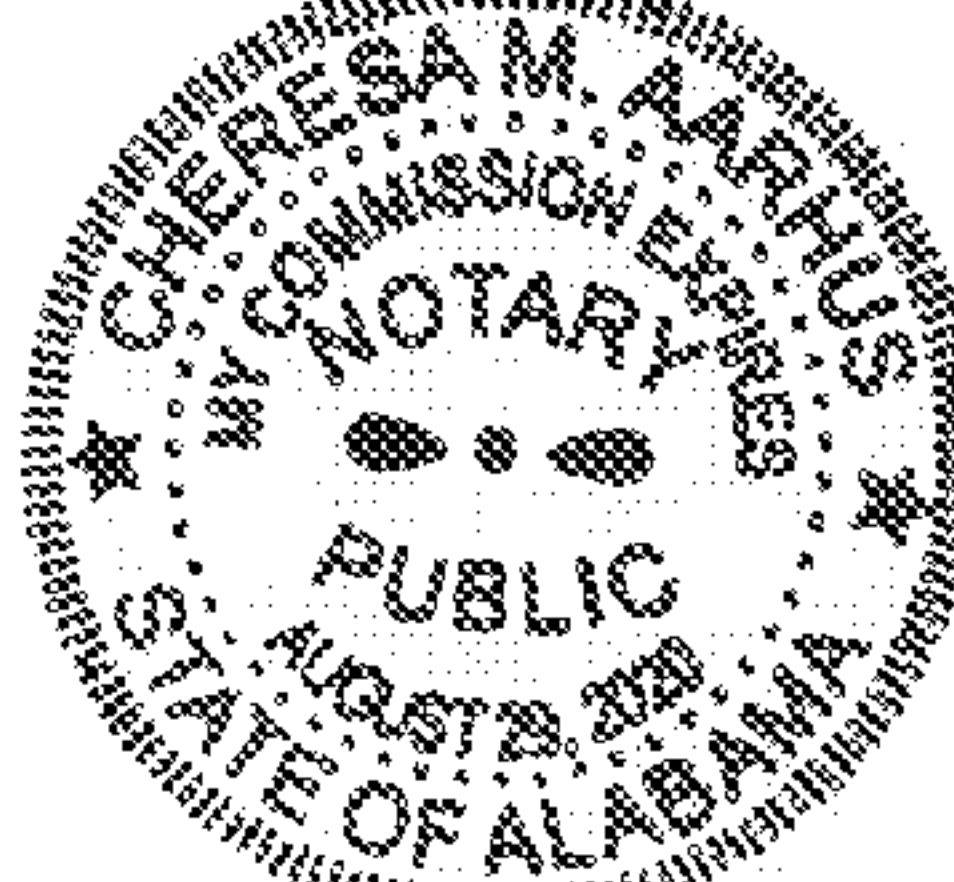
Dale Glasscock

(Grantor)

Dale Glasscock

Print Name

C. Ann M. Rouse



Location 2+00 to
Location 2+10

R/W Agent P. Robinson
Date Assigned 10/21/16
Date Cleared 10/24/16
Parcel # 12223562-001

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.
Customer: Moby Jones
Division: Anniston
Location: 881 Sun Valley Rd
District: Oak Grove
Town: Harpersville
County: Shelby
Section: 11
Township: 20S
Range: 02E
Add'l Info: 1 inch = 100 feet

Map Center UTM: 1821607
Map Center Lat/Lon: 31.3058
UTM: 12091906
Lat/Lon: -86.406558

Estimate No. AG27208Y18
MISCELLANEOUS
Start 10/28/16 End 11/04/16
Update 11/08/16
Loc: #TD08A
Transformer Loading: 3.94 KVA

ENERGIZED LINE WORK
Sub: 500
CCR: 500
Switch: 500
Fuse Size: 500

Notes:
APCo to provide 500 Trench
and install 500 - #10 TPX
Service Cable.

Loc. 1
R: #6 Enhanced Gnd
I: 5/18in Pft Down Guy w/ 15ft Lead
I: 3/4in Anchor
I: Cutout, LA, T-Brk
Move Switch E2877 Here

Loc. 2
R: Cutout, LA, T-Brk
Move Switch E2877 to Loc. 1
I: Cutout, LA, T-Brk
I: 10kVA Xformer (#TD08A)
I: #6 Enhanced Gnd
I: 2in Service Riser
I: 500 - LG #10 TPX Cable

2ACSR+2ACSRN 7.25
500 - #10 TPX Cable
E2877
20A QA
8467
100
SUN VALLEY RD
100
30696
JOB

SHelby COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2016 09:36:13 AM
\$18.50 CHARITY
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