


STATE OF ALABAMA
COUNTY OF SHELBY


20161101000400200 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/01/2016 01:00:24 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Valor Communities, LLC an Alabama Limited Liability Company in the principal amount of **\$264,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on March 29, 2016 Instrument # 20160329000099420.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and


WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Valor Communities, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 71 according to the Survey of Lake Forest Subdivision, as recorded in Map Book 36, Page 35 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 24th day of OCTOBER, 2016 .

SOUTHPOINT BANK


BY: Jimmy C. Maples
ITS: Sr. Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 24th day of OCTOBER, 2016.


NOTARY PUBLIC
COMMISSION EXPIRES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK

CAROLYN WATSON

3500 COLONNADE PARKWAY SUITE 140

BIRMINGHAM, AL 35243