Loan # 401896600
This instrument prepared by/ return to:
Justina Galing
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama Shelby County

## PARTIAL RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Harris Doyle Homes, Inc, an Alabama corporation, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date April 28, 2015 and recorded May 8, 2015 in Instrument #20150508000152220 in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAMERIBANK and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

**COLLATERAL TO BE RELEASED:** 

20161101000399680 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 11/01/2016 10:09:44 AM FILED/CERT

Parcel 1:

Lot 185, according to the Survey of Lacey's Grove Phase 2, as recorded in Map Book 38, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama.

Address: 609 Round Road, Maylene, AL 35114

#401896600

\$192,000.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this <u>28<sup>th</sup></u> day of <u>October, 2016</u>.

Signed, Sealed and delivered in the presence of:

Jystina Galing

Witness

Angela Dorissen Witness USAMERIBANK

Pat McCray

Assistant Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of October, 2016, by Pat McCray, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH

RLI INSURANCE COMPANY

Notary Public

My Commission Expires