


Loan # 402196700
Prepared by/ return to:
Barbara Sanders
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama
Shelby County


20161031000399230 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/31/2016 02:34:38 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Harris Doyle Homes, Inc, an Alabama corporation, hereinafter called Mortgagor by **Construction Mortgage Future Advance** bearing the date May 31, 2016 and recorded June 21, 2016 in Instrument # 20160621000214480 in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAMERIBANK and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:


COLLATERAL TO BE RELEASED:

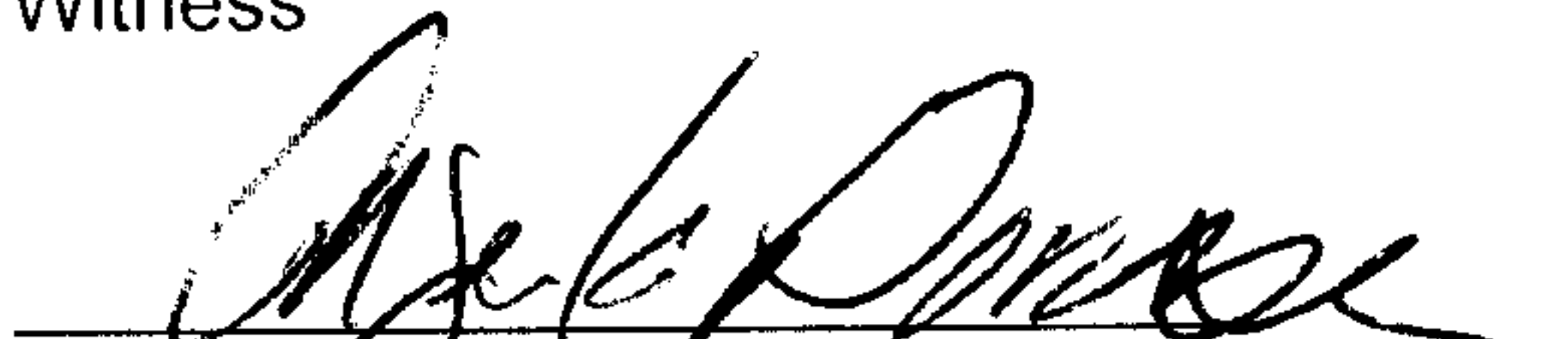
Parcel 3
Lot 32, according to the Survey of Keeneland Valley, as recorded in Map Book 45, Page 68, in the Probate Office of Shelby County, Alabama.

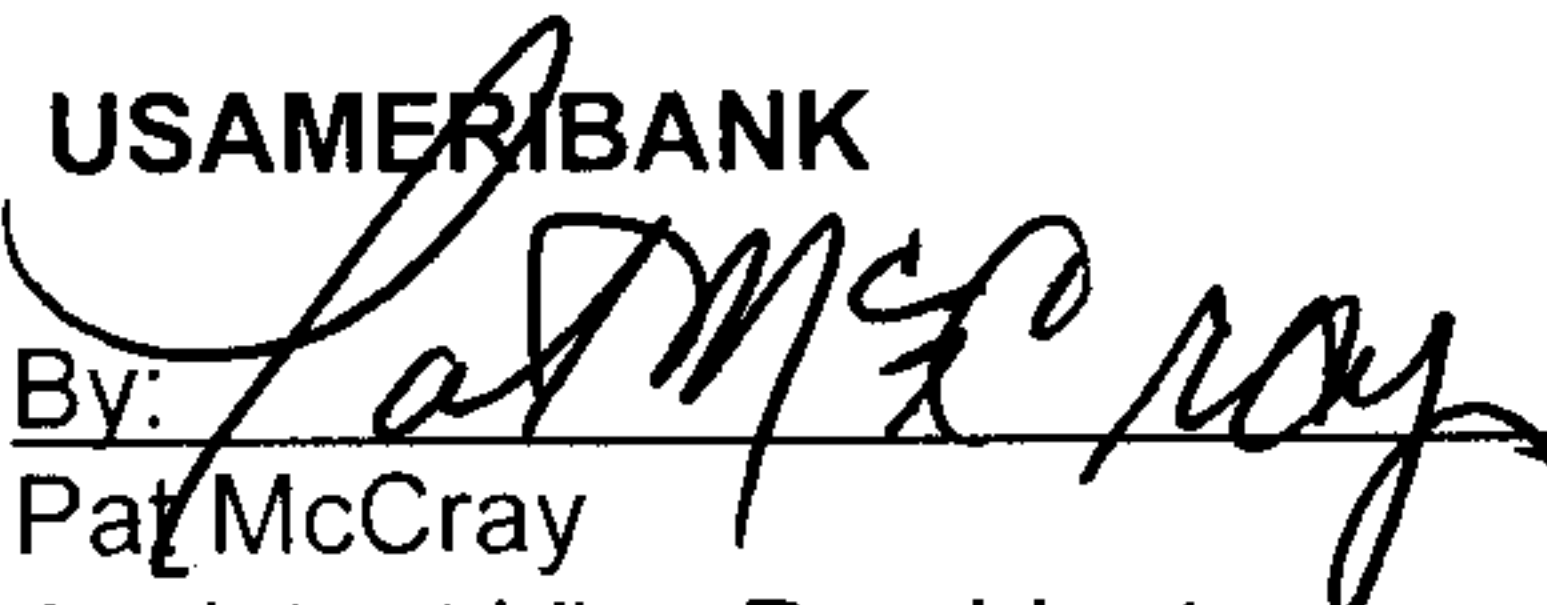
TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 27 day of October, 2016.

Signed, Sealed and delivered in the presence of:



Heather Hoffman
Witness



Angela Dorssen
Witness

USAMERIBANK
By: 
Pat McCray
Assistant Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27 day of October, 2016, by Pat McCray, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.


HEATHER M HOFFMAN
COMMISSION # FF899880
EXPIRES July 14, 2019
BONDED THROUGH
RLI INSURANCE COMPANY


Notary Public
My Commission Expires: