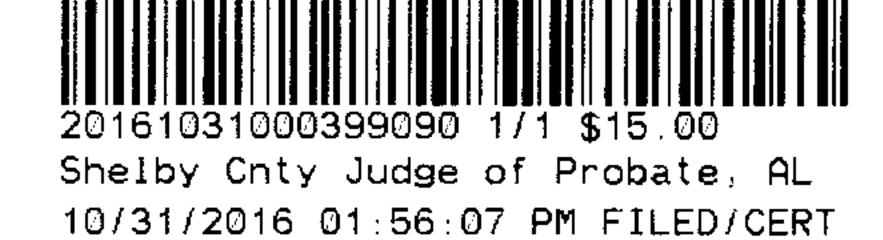
THIS INSTRUMENT PREPARED BY: Keshia Edwards

ASSOCIA MCKAY MANAGEMENT CORPORATION 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA
COUNTY OF SHELBY



## LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by oath of Joshua Harvey, as Manager of the, Southlake Residential Association Inc. who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 7, according to the Survey of "The Cottages at Southlake", as recorded in Map Book 16, Page 71, and as amended in Map Book 16, Page 139, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$1208.46 for assessments levied on the above-described property with interest from to-wit: the 1st day of January 2016 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Southlake Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Southlake Residential, a Planned Residential Community, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is **George F. Mandy & Anne C. Mandy**.

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY:

Joshua Harvey
ITS: Manager/Claimant

STATE OF ALABAMA

COUNTY OF SHELBY

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Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joshua Harvey, as Southlake Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of the hat the same are true and correct to the best of her knowledge and belief.

Subscribed and sworm to before me on this the 15th day of August 2016.

My commission expires:

ر:Notary Public

3/0/18