

146  
STATE OF ALABAMA  
SHELBY COUNTY

20161031000398800 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/31/2016 12:42:21 PM FILED/CERT

**PARTIAL RELEASE OF MORTGAGE**

The undersigned owner of a Mortgage (and of the indebtedness secured thereby) made by **Silver Creek Development, LLC.**, and Alabama limited liability company to **Southcity Bank**, dated April 11, 2008, and recorded in Instrument No. 20080416000154600 as re-recorded in Instrument No. 2009120900045220 and corrected in Instrument No. 20100621000196870, of the Probate Records of Shelby County, Alabama, does hereby acknowledge that the said indebtedness has been paid and does hereby release from said lien of the said mortgage the following described real estate, lying and being in Shelby County, Alabama, to wit:

**Lots 341, 372, 373 and 374, Silver Creek, Sector III, Phase III, as shown on map of said plat recorded in Map Book 40, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.**

Except for the release of the herein described property, all other terms and conditions of this Mortgage remain in full force and effect as originally written.

**FIRST PARTNERS BANK f/k/a SouthCity Bank**

By: [Signature]  
Its SE Vice President

STATE OF Alabama  
COUNTY OF Jefferson

I, Wendy M. Fields, a Notary Public, in said County and in said State, hereby certify that David Cullighan, as SV President of First Partners Bank fka SouthCity Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 20th day of October, 2016.

[Signature]  
Notary Public  
My commission expires: \_\_\_\_\_

Prepared by and Return to:  
John W. Monroe, Jr.  
Emmanuel, Sheppard & Condon  
30 South Spring Street  
Pensacola, FL 32502  
File No.: A0458-137981 rfk

