MIN # 100015700088225780 MERS Phone # 1-888-679-6377 STATE OF ALABAMA Shelby Cnty Judge of Probate, AL **COUNTY OF SHELBY** 10/28/2016 11:51:30 AM FILED/CERT ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby transfer, assign, set over and convey unto PENNYMAC LOAN SERVICES, LLC, its successors, transferees, and assigns (the "Assignee") forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by WALTER L. JEFFERSON JR., A SINGLE PERSON, dated July 30, 2013, and filed for record in Instrument Number 20130815000333240, in the Probate Office of Shelby County, Alabama. It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever. IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE. FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS has hereunto set its signature this 24^{78} day of 2016. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS By: Chustopher Santana Assistant Secretary Its: California STATE OF Ventura COUNTY OF , a Notary Public in and for said County in said State, hereby certify that FRANK MICHAEL HOFF who is signed to the foregoing conveyance and who is known to me, acknowledged Christopher Santana before me on this day that, being informed executed the same voluntarily for and asthe act of said corporation. Given under my hand this the 24 day of Notary Public My Commission Expires: FRANK MICHAEL HOFF This instrument prepared by: Commission # 2094816



Sirote & Permutt, P.C.

Birmingham, AL. 35255

Diane Murray

P. O. Box 55727

Sirote #: 315527





Notary Public - California

Ventura County

My Comm. Expires Jan 21, 2019