Case No. 011-655448

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: 125 Cupids Lane Chelsea, AL. 35043

KNOW ALL MEN BY THESE PRESENTS, that the Secretary of Housing and Urban Development, of Washington, D.C., his successors and assigns, for and in consideration of ONE HUNDRED TWENTY-TWO THOUSAND and No/100 Dollars (\$122,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Gilad Oz, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

See attached Exhibit A for Legal Description

THIS DEED IS NOT TO BE IN EFFECT UNTIL: October 25th, 2016

Being the same property acquired by the Secretary of Housing and Urban Development, of Washington D.C. his successors and assigns, pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et Seq.). Deed dated January 22, 2016 and recorded on January 29, 2016, in Instrument No.20160129000029900, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Gilad Oz, in fee simple, and to his heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 21 day of October, 2016.

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

O By O Interpreted Co., Management and
Marketing Contractor for Representation and Designated Signature for District of Interpreted Lawrence

For HUD by Designated Signature for a Interpreted Lawrence
Ron Hutchison, Project Manager

STATE OF TO COUNTY OF DAILY STATE

I, undersigned, a Notary Public in and for said County in said State, do hereby certify that RONHUTCHISON, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date October, 20, 2016, by virtue of the authority vested in him/her by the delegation of authority published at FR-4837-D-57 (fuly 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this A day of October, 2016.

NOTARY PUBLIC
My Commission Expires:

's/on Expirat

011-655448

Exhibit "A"

LEGAL DESCRIPTION

Commence at the Northeast corner of the North one-half of the Northwest quarter of Section 4, Township 20 South, Range 1 West, thence run South along the East boundary line of quarter-quarter line for 654.06 feet; thence turn an angle of 89 degrees 12 minutes to the right and run 1196.84 feet; thence turn an angle of 89 degrees 05 minutes 17 seconds left and run 481.96 feet to the point of beginning; thence continue along last said course for 181.26 feet; thence turn an angle of 90 degrees 57 minutes 30 seconds left and run 240.04 feet; thence turn an angle of 89 degrees 04 minutes 21 seconds left and run 181.26 feet; thence turn an angle of 90 degrees 55 minutes 39 seconds left and run 240.30 feet to the point of beginning.

Also a 60 foot easement described as follows:

Commence at the Northeast corner of the North one-half of the Northwest Quarter of Section 4, Township 20 South, Range 1 West; thence run south along the east line of said quarter section a distance of 594.06 feet to the point of beginning; thence continue along the last course for 60.00 feet; thence turn an angle of 89 degrees 12 minutes to the right and run West a distance of 1196.84 feet; thence turn an angle of 89 degrees 05 minutes 17 seconds to the left and run 663.22 feet to the South line of said quarter section, thence turn an angle of 89 degrees 02 minutes 30 seconds right and run West along said South line of Quarter section for 60.0 feet; thence turn an angle of 90 degrees 57 minutes 30 seconds right and run 723.27 feet; thence turn an angle of 89 degrees 05 minutes 17 seconds right and run 1256.72 feet to the point of beginning.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | The Secretary of Housing and Urban Development (FHA Case No. 011-655448) | Grantee's Name | Gilad Oz |
|--|---|---|---|
| Mailing Address | 40 Marietta Street | Mailing Address | 2084 Valleydale Road |
| | Atlanta, GA 30303 | | Birmingham, AL 35209 |
| Property Address | 125 Cupids Lane | Date of Sale | October 25, 2016 |
| | Chelsea, AL 35043 | Total Purchase Price | \$122,000.00 |
| | | or Actual Value | |
| | | or | |
| | | Assessor's Market Value | · · · · |
| | tract | | ng documentary evidence: (check |
| If the conveyance of this form is not re | document presented for recordation contequired. | tains all of the required in | formation referenced above, the filing |
| <u> </u> | insti | ructions | |
| Grantor's name and current mailing add | d mailing address - provide the name of lress. | the person or persons co | nveying interest to property and their |
| Grantee's name an conveyed. | nd mailing address - provide the name of | f the person or persons to | whom interest to property is being |
| Property address - | the physical address of the property bei | ng conveyed, if available. | |
| Date of Sale - the | date on which interest to the property wa | s conveyed. | |
| Total purchase price the instrument offe | e - the total amount paid for the purchasted for record. | se of the property, both rea | al and personal, being conveyed by |
| | e property is not being sold, the true value red for record. This may be evidenced to market value. | | |
| valuation, of the pr | ded and the value must be determined, to operty as determined by the local officiate used and the taxpayer will be penalized. | I charged with the respon | sibility of valuing property for property |
| further understand | of my knowledge and belief that the information of the statements claimed on the 1975 § 40-22-1 (h). | ormation contained in this is form may result in the in | document is true and accurate. I mposition of the penalty indicated in |
| Date October 25, 2 | 2016 | Print Gilad Oz | · · · · · · · · · · · · · · · · · · · |
| Unattested | | Sign By | DASHOLANDENS |
| | (verified by) | • | Grantee/Owner/Agent) circle one y: Sharron Stevens, Attorney-in-fact |



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/28/2016 11:03:55 AM
\$143.00 CHERRY

20161028000396730

July 2