

20161028000396610
10/28/2016 10:49:27 AM
ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 136131002110000



When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE LLC.** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019.**

A certain Mortgage dated **APRIL 9, 2009** having been given to secure payment of **\$114,061.00** due **MAY 1, 2039**, which Mortgage is recorded on **OCTOBER 5, 2012** in **INSTRUMENT NO. 20121005000383260** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **TINA G HALL, UNMARRIED**, to and in favor of original lender, **COUNTRYWIDE BANK, FSB**, upon the following property located at **456 CAMBRIAN RIDGE TRL, PELHAM, ALABAMA 35124** and situated in **SHELBY COUNTY, State of ALABAMA.**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

 **HALL**
52066283 **AL**
FIRST AMERICAN ELS
ASSIGNMENT


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 12 2016

Date

BANK OF AMERICA, N.A.

By: Dana M. Burton
(Signature)

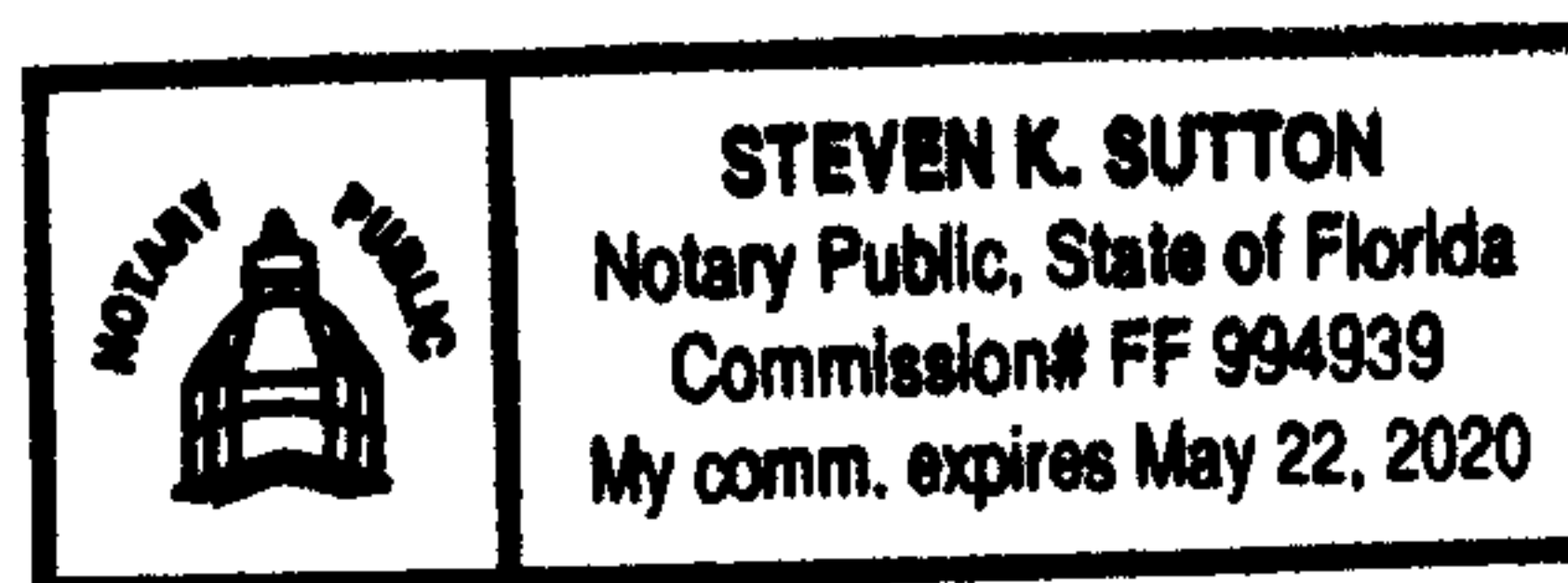
Dana M. Burton
Assistant Vice President

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this **OCT 12 2016**
by Dana M. Burton
Assistant Vice President, of BANK OF AMERICA, N.A., a company, on behalf
of the company. He/She is personally known to me or who has produced
N/A as identification.

Steven K. Sutton
Notary Public



Printed Name: Steven K. Sutton

My commission expires: 5/22/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/28/2016 10:49:27 AM
\$18.00 CHERRY
20161028000396610

James W. Fuhrmeister