Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20161027000394840 10/27/2016 08:50:39 AM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995254202 "PINSON" Lender ID:B17/971/1715333554 Shelby, Alabama MIN #: 100955310000148847 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LEE B PINSON AND MALISSA M PINSON, HUSBAND AND WIFE to secure payment of the principal sum of \$57,600.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 10/20/2011 Recorded: 10/26/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20111026000319790, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK

On October 25th, 2016

JEFFREY SMITH, Assistant Vice-President

STATE OF North Carolina COUNTY OF Guilford

On October 25th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNE MOORE
Notary Expires: 11/23/2020

ANNE MOORE

Notary Public

Guilford Co., North Carolina

My Commission Expires Nov. 23, 2020

SEAL

1999

(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

HANN

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/27/2016 08:50:39 AM \$15.00 CHERRY

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