

20161026000394640  
10/26/2016 03:31:26 PM  
ASSIGN 1/3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

Space above for Recorder's use

Loan No: 2272457  
Svc Ln No: 111852  
Custodian ID: 227234403



2180573

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/7/2007

Original Loan Amount: \$128,800.00

Executed by (Borrower(s)): **JOHN M WIPPERMAN AND MELISSA J. WIPPERMAN**

Original Lender: **HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **20071226000577420** in the Office of County Recorder of **SHELBY County, AL**,  
Recorded on **12/26/2007**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **156 MELISSA DRIVE, ALABASTER, ALABAMA 35007**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/14/2016

**CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

A handwritten signature in black ink, appearing to read 'J Thornton', written over a horizontal line.

By: **JESSICA THORNTON**  
Title: **ASSISTANT VICE PRESIDENT**

A handwritten signature in black ink, appearing to read 'D Sundwall', written over a horizontal line.

Witness Name: **DAVID SUNDWALL**

MIN# 100750000001118520

MERS PH# 1-888-679-MERS

2272457 CGMRC 2016-001B14 2180573

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 9/14/2016, before me, **SHARON MITCHELL**, a Notary Public, personally appeared **JESSICA THORNTON, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Sharon Mitchell

(Notary Name): **SHARON MITCHELL**  
My commission expires: **3/23/2018**



**EXHIBIT "A"**

The following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 28, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Easterly along the North line of said Section a distance of 210.0 feet to the Point of Beginning of the property herein described; thence continue along last described course a distance of 210.0 feet to a point; thence turn 85 degrees 42 minutes 38 seconds right and run Southerly a distance of 190.0 feet to a point; thence turn 94 degrees 17 minutes 22 seconds right and run Westerly a distance of 210.0 feet to a point; thence turn 85 degrees 42 minutes 38 seconds right and run Northerly a distance of 190.0 feet to the Point of Beginning.

Together with and subject to a 30.0 foot wide access easement for ingress and egress described as follows:

Commence at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 28, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Easterly along the North line of said Quarter-Quarter a distance of 667.29 feet to a point; thence turn 86 degrees 03 minutes 45 seconds right and run Southerly a distance of 250.94 feet to a point of the centerline of an existing paved driveway or road and the Point of Beginning on the centerline of the Easement being described; thence turn 92 degrees 58 minutes 24 seconds right and run Westerly along the centerline of said driveway or road a distance of 244.91 feet to a point; thence turn 38 degrees 04 minutes 30 seconds right and run Northwesterly along centerline of said driveway or road a distance of 107.73 feet to the intersection of the centerline of said driveway or road and the South line of subject property and the end of described easement.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/26/2016 03:31:26 PM  
\$25.00 CHERRY  
20161026000394640

A handwritten signature in black ink, likely belonging to Judge James W. Fuhrmeister, is written over the official text.