

MERS # 100233400130500084 MERS PHONE: 1-888-679-6377

SUSAN NABIZADEH
1000292364
PO Date: **09/30/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **SUSAN NABIZADEH, A MARRIED WOMAN.** to **ALIANBANK A DIVISION OF USAMERIBANK** dated **JULY 22, 2013**, filed for record **JULY 31, 2013** in mortgage volume/book , page DOC No. **20130731000311090**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **21st** day of **OCTOBER, 2016**.

Tax Parcel ID # _____
317 FALLISTON CT, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALIANBANK A DIVISION OF USAMERIBANK


***its successors and assigns**

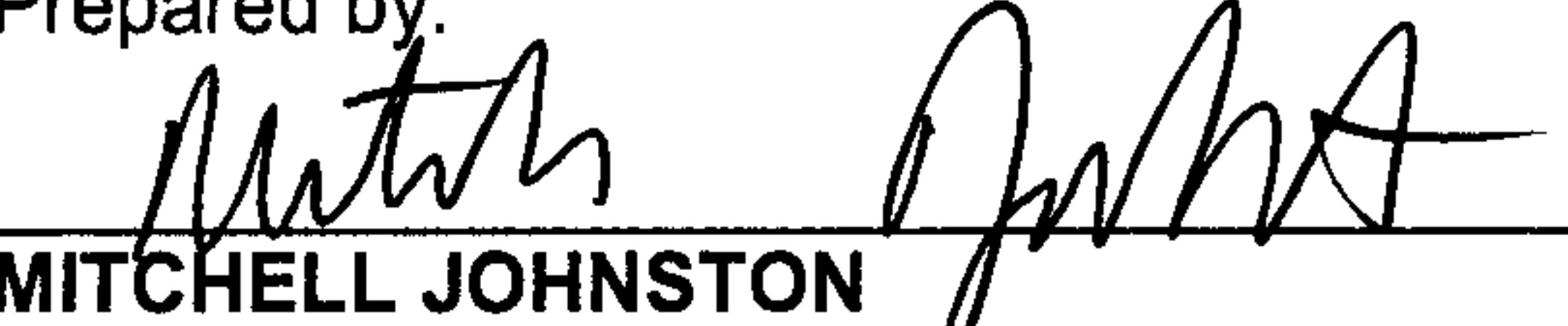

WENDY M HAIRE
ASSISTANT VICE PRESIDENT


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALIANBANK A DIVISION OF USAMERIBANK** * known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **October, 2016**.


MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**

Prepared by:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021