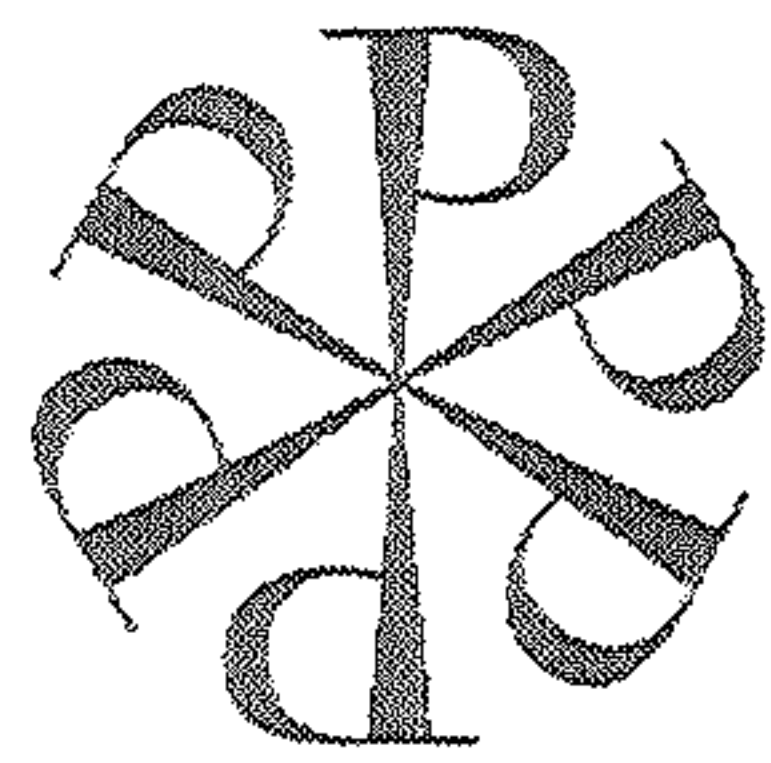




FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

20161026000393270
10/26/2016 10:20:56 AM
REL 1/1

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **CHRISTOPHER JAMES HOLCOMB AND TIFFANY S. HOLCOMB THEREINAFTER COLLECTIVELY REFERRED TO AS "MORTGAGOR"** on **SEPTEMBER 30, 2010** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON OCTOBER 11th, 2010 02:15:32 ID# 2010011000337560 1/10** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **26th** day of **OCTOBER 2016**

FIRST PARTNERS BANK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/26/2016 10:20:56 AM
\$15.00 CHERRY
20161026000393270

By
David Cullighan
Senior Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **26th** day of **OCTOBER 2016**

Notary Public
My Commission Expires _____

ACCT400097300 BRANCH: HIGHLAND

This document was prepared by:
Deana Vaughn
Loan Operations
2121 Highland Avenue
Birmingham, AL 35205

