

Recording Requested By:
BRANCH BANKING & TRUST CO.

20161025000391910
10/25/2016 10:54:34 AM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992563921 "JONES" Lender ID:C02/824/0202576250 Shelby, Alabama
MIN #: 100066820090301169 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE CROSSFIRE FINANCIAL NETWORK, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARIA L JONES, A SINGLE WOMAN to secure payment of the principal sum of \$176,641.00 plus interest, originally to THE CROSSFIRE FINANCIAL NETWORK, INC., A FLORIDA CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/22/2009 Recorded: 05/29/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090529000204060, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE CROSSFIRE FINANCIAL NETWORK, INC.
On October 24th, 2016

By: 
JEFFREY L SMITH, Assistant Vice-President

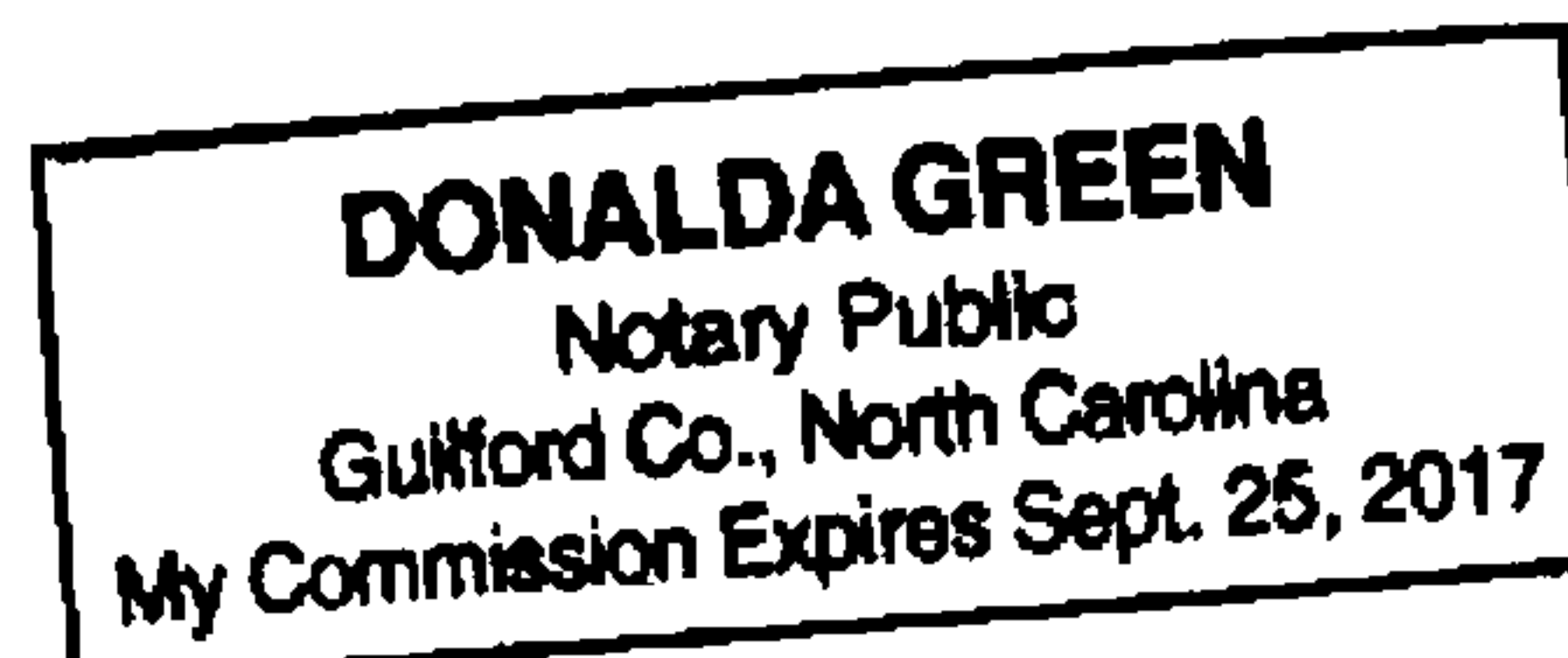
STATE OF North Carolina
COUNTY OF Guilford



On October 24th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

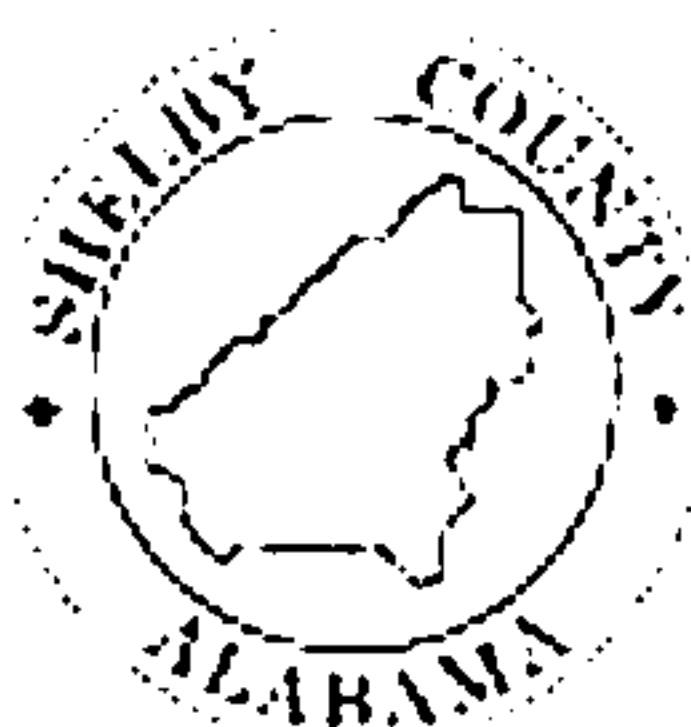
WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Donalda Green, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/25/2016 10:54:34 AM
\$15.00 CHERRY
20161025000391910

