

WHEN RECORDED RETURN TO:  
OLD REPUBLIC TITLE  
ATTN: POST CLOSING  
530 SOUTH MAIN STREET  
SUITE 1031  
AKRON, OH 44311  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

20161025000391720  
10/25/2016 09:22:48 AM  
SUBAGREM 1/2

16048666

**SUBORDINATION AGREEMENT**

WHEREAS, Trevor K. Davis, and Jennifer L. Davis, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20070606000263850 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **State Farm Bank, F.S.B., ISAOA-ATIMA** recorded on Inst. # 20161021000387650, in the Office of the Judge of Probate of Shelby County, being in the amount of \$100,500.00, executed by the said Trevor K. Davis and Jennifer L. Davis on the property described as:

Lot 1, according to the Survey of Savannah Pointe Sector II Phase IV, as recorded in Map Book 29, Page 45, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **State Farm Bank, F.S.B., ISAOA-ATIMA** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **State Farm Bank, F.S.B., ISAOA-ATIMA**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **State Farm Bank, F.S.B., ISAOA-ATIMA**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: Mark Shaddix

Mark Shaddix

Vice President, Mortgage Lending

STATE OF ALABAMA )  
JEFFERSON COUNTY )

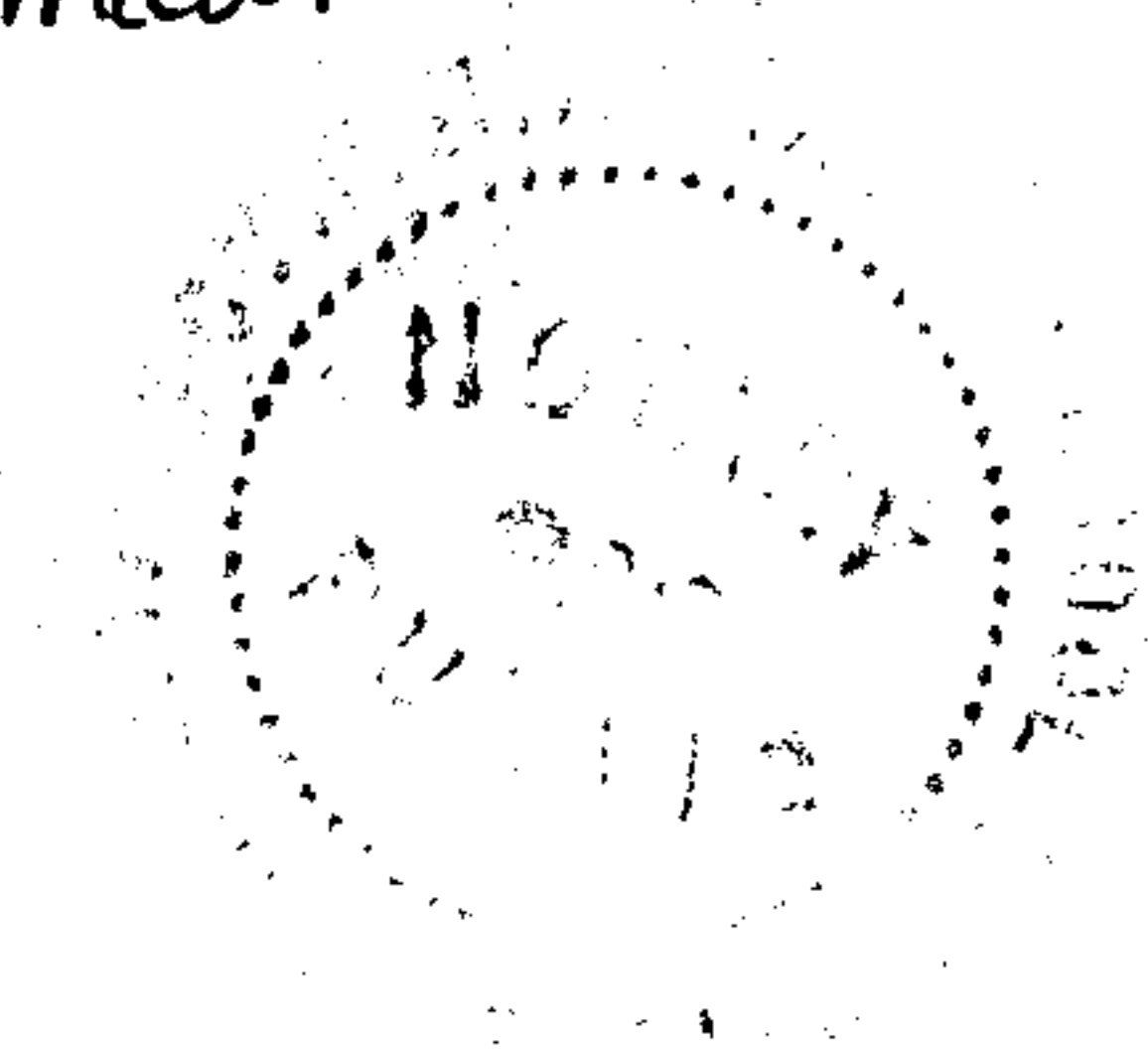
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Vice President, Mortgage Lending of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Vice President, Mortgage Lending and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 28<sup>th</sup> day of September, 2016.

Cynthia Kaye McCool  
Notary Public Cynthia Kaye McCool

My Commission Expires: August 4, 2019

THIS INSTRUMENT WAS PREPARED BY  
CINDY MCCOOL  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35203



**EXHIBIT "A"**

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA:

LOT 1, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR II  
PHASE IV, AS RECORDED IN MAP BOOK 29, PAGE 45, IN THE PROBATE OF  
SHELBY COUNTY, ALABAMA.

TAX ID NO: 22 9 31 1 004 041.000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: HPH PROPERTIES, LLC, AN ALABAMA LIMITED LIABILITY  
COMPANY, FORMERLY KNOWN AS HPH, LLC

GRANTEE: TREVOR K. DAVIS AND JENNIFER L. DAVIS, AS JOINT  
TENANTS, WITH RIGHT OF SURVIVORSHIP

DATED: 04/30/2002

RECORDED: 05/08/2002

DOC#/BOOK-PAGE: 20020508000217310

ADDRESS: 833 SAVANNAH LANE, CALERA, AL 35040



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/25/2016 09:22:48 AM  
\$18.00 CHERRY  
20161025000391720

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text of the clerk's office.