

22169452

STATE OF ALABAMA  
COUNTY OF SHELBY

**CANCELLATION AND RELEASE OF MORTGAGE**

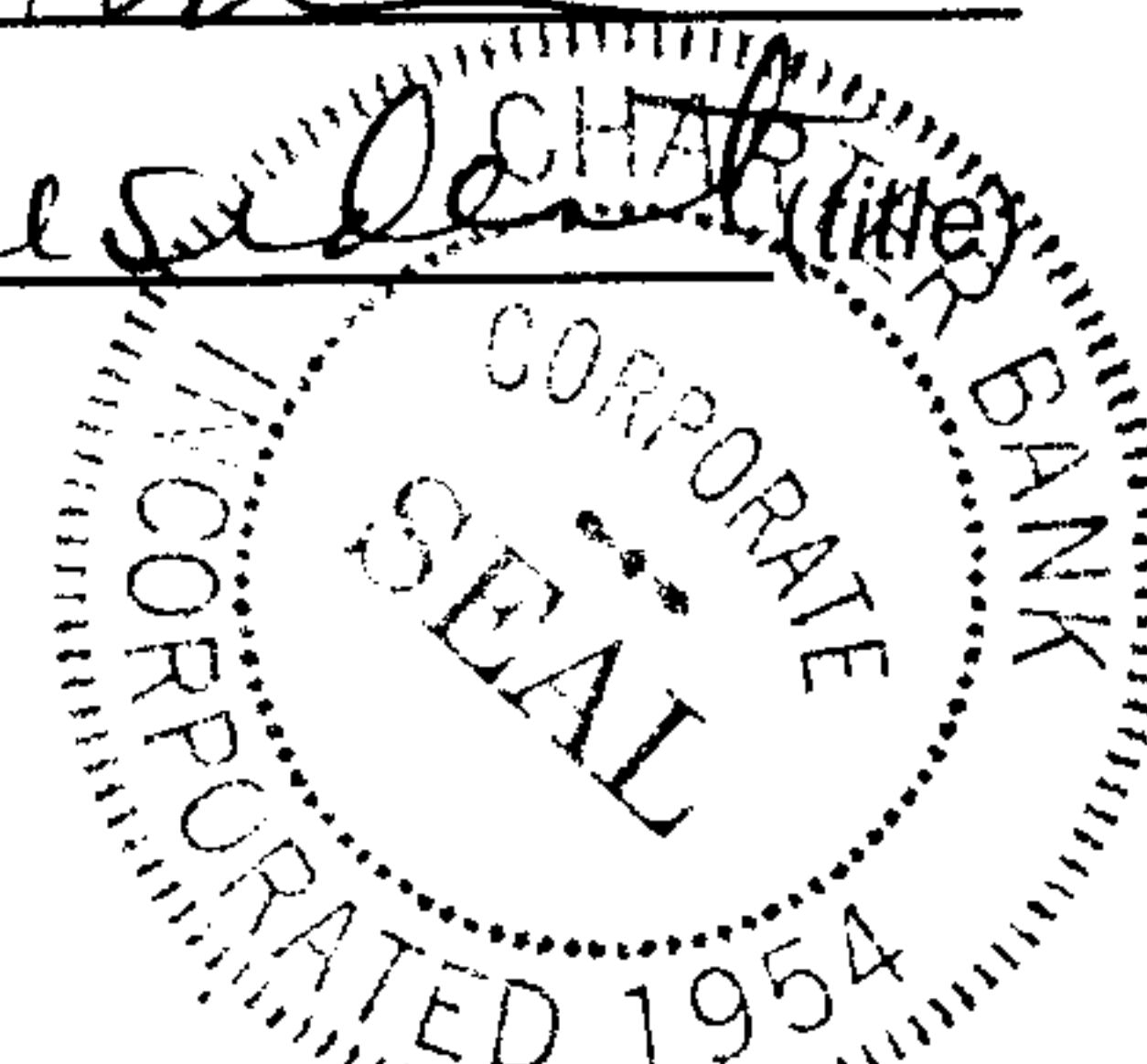
The debt secured by mortgage recorded in **Instrument No. 20160428000139780**, of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from **VALOR COMMUNITIES, LLC** to **CHARTERBANK** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, **CHARTERBANK** has hereunto caused its name to be signed to this Cancellation and Release of Mortgage this 12<sup>th</sup> day of October, 2016.

**CHARTERBANK**

By Neva T. Madden  
Its: Asst. Vice President

State of Georgia  
City/County of Trenton



I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that Neva T. Madden whose name as Asst. Vice President of **CHARTERBANK** is signed to the foregoing Cancellation and Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 12<sup>th</sup> day of October, 2016

Denise Thompson  
Notary Public  
My commission expires 1/9/18

**THIS INSTRUMENT PREPARED BY:**

Wolfe, Jones, Wolfe, Hancock, Daniel & South, LLC  
Justin South  
905 Bob Wallace Avenue  
Huntsville, AL 35801  
T: 256-534-2205 F: 256-534-0854  
File No. S16-1632



20161024000390480 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/24/2016 01:31:16 PM FILED/CERT