RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC. 18000 STUDEBAKER ROAD, SUITE 100 CERRITOS, CA 90703

Mortgage Amount: \$95,000.00 Subject Property: 544 Bentmoor Dr

Helena, Alabama 35080

MIN No: 100107390100279624

SIS No: 888-679-6377

FHA Case No: 0118215635703 Loan No: 901002796200 20161024000389640 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 10/24/2016 11:34:14 AM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION. 18000 STUDEBAKER ROAD, SUITE 200, CERRITOS, CA 90703

All its right, title and interest under that certain Deed of Trust dated October 14, 2015 executed by JAMES W WALLACE, JR, Trustor; to Sun West Mortgage Company, Inc., 18000 Studebaker Road, Suite 200, Cerritos, California 90703, Lender; and recorded October 29, 2015, in book NA, Page NA, of instrument# 20151029000377450, in the Office of the County Recorder of Shelby County, Alabama.

LEGAL DESCRIPTION: LOT 1447, ACCORDING TO THE SURVEY OF OLD CAHABA IV, 2ND ADDITION, PHASE THREE, AS RECORDED IN MAP BOOK 33, PAGE 130, IN THE PROBATE OF SHELBY COUNTY, ALABAMA. A.P.N: 13-4-20-4-004-045.000

DATED: 10 13/16

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, SOLELY AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:

Name: POONKUZHALI VALLINAYAGAM

Title: Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

WITNESS my hand and official seal.

Signature: Munanquesses

This Instrument was prepared by: Nick Karle SUN WEST MORTGAGE COMPANY, INC 18000, Studebaker Road, Suite 200, CERRITOS, CA 90703

MIRIAM GUERRERO

COMM. #2092338

Notary Public - California

Los Angeles County

My Comm. Expires Dec. 5, 2018