

ARTICLES OF ORGANIZATION
(CERTIFICATE OF FORMATION)

OF

INVERNESS OUTDOORS, LLC

A LIMITED LIABILITY COMPANY
ORGANIZED UNDER THE LAWS OF ALABAMA

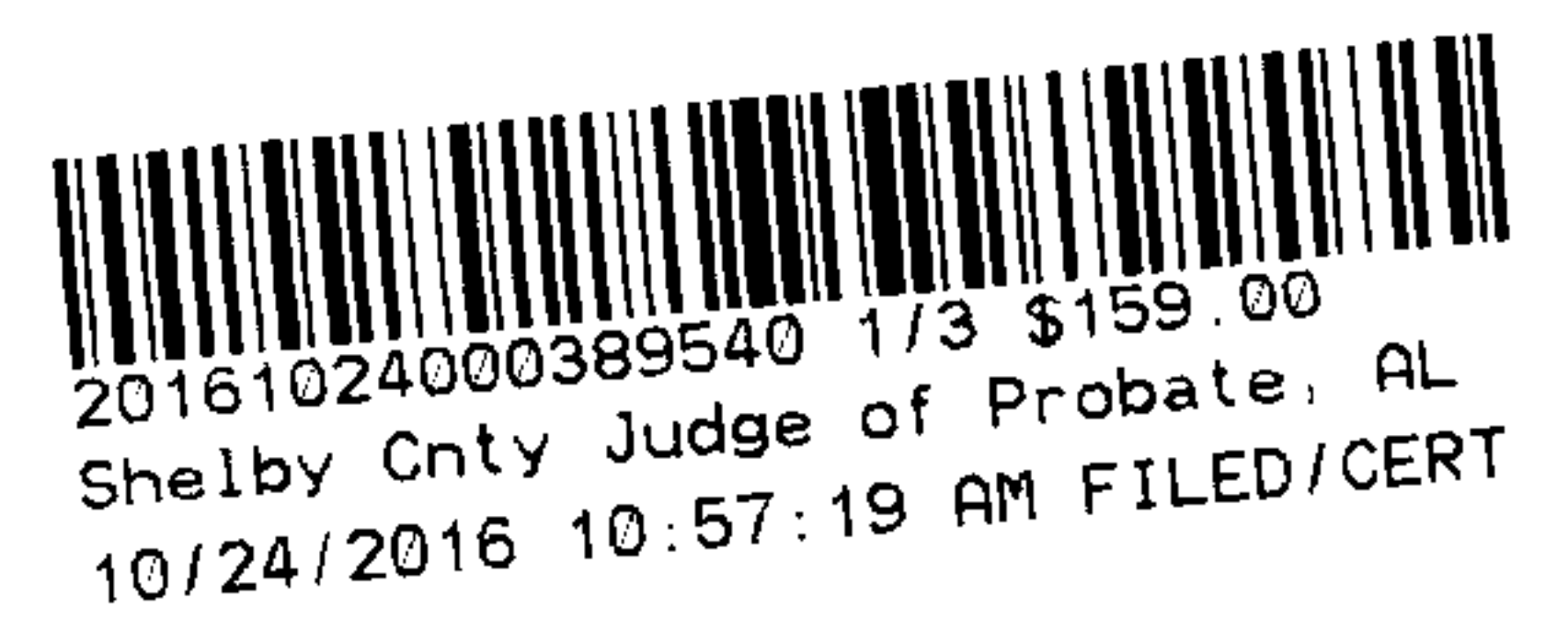
The undersigned, acting as the organizers of a limited liability company under the Alabama Limited Liability Company Law (the "Law"), hereby adopt the following Articles of Organization (Certificate of Formation) for **Inverness Outdoors, LLC** (hereinafter called the (Company)).

Article I The name of the Company is **Inverness Outdoors, LLC**.

Article II The Company shall continue in existence until it is dissolved in accordance with the provisions of the operating agreement, or, if there is no operating agreement or no provision in the operating agreement governing the duration of the Company, then in accordance with the Alabama Limited Liability Company Law, or other applicable laws.

Article III This corporation is being formed and organized for the purpose of retail sales of recreational items including but not limited to, indoor and outdoor athletic equipment and apparel, hunting and other outdoor equipment and firearms ect.; Also, to do all and everything necessary and proper for the accomplishment of the objectives herein enumerated or necessary or incidental to the protection and benefit of the Company, and in general, to carry on any lawful business necessary or incidental to the protection and benefit of the Company, and in general, to carry on any lawful business necessary or incidental to the attainment of the purposes of the Company, whether such business is similar in nature to the objects and powers hereinabove set forth or otherwise. Furthermore, to engage in any or all lawful business for which limited liability companies may be organized under the Limited Liability Law and the laws of Alabama, as the same now exist or hereinafter be amended.

Article IV The mailing address of the initial registered office is **4647-D Highway 280, Birmingham, Alabama 35242**; and the name of initial registered agents of the Company at such address is **Charles E. Robinson Jr.**



Article V The name and address of the Members/Organizer(s) of the Company are:

Edward Guice Potter III
3028 Brookhill Dr.
Birmingham, AL 35242

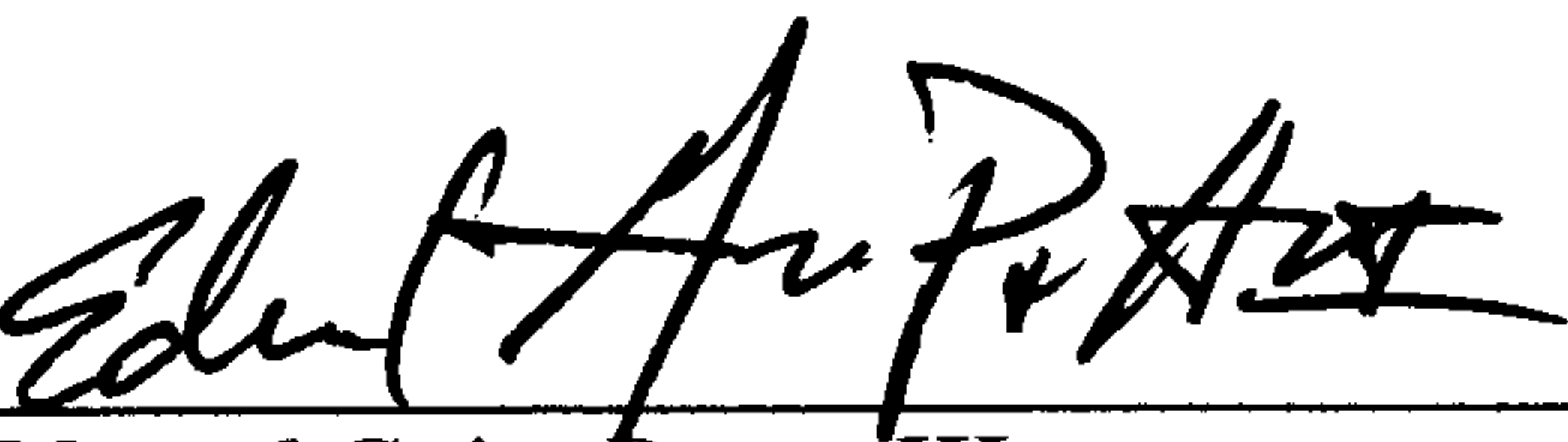
Article VI The Company is to be managed by the member(s) who are named in Article V herein, to serve until the first annual meeting of the members or until their successors are elected and qualified.

Article VII One or more additional Members of the Company may be admitted to the Company with the unanimous vote and written consent of the Member(s), and said admittance shall be governed by the Operating Agreement of the Company.

Article VIII The cessation of membership of one or more of the members shall not dissolve the Company, and their interest may be transferred as stated in the Operating Agreement of the Company.


Article IX The Company is effective immediately on the date filed by the Judge of Probate.

IN WITNESS WHEREOF, these Articles of Organization have been executed on this
the 20th day of OCTOBER, 2016, by the undersigned.



Edward Guice Potter III

THIS INSTRUMENT PREPARED BY:
The Robinson Law Firm, P.C.
Sixth Avenue-Court Street West
Post Office Box 370
Ashville, Alabama 35953


20161024000389540 2/3 \$159.00
Shelby Cnty Judge of Probate, AL
10/24/2016 10:57:19 AM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Inverness Outdoors LLC

This name reservation is for the exclusive use of Guice Potter, 4647-D Highway
280, Birmingham, AL 35216 for a period of one year beginning October 17, 2016
and expiring October 17, 2017

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Shelby Cnty Judge of Probate, AL
10/24/2016 10:57:19 AM FILED/CERT



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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 17, 2016

Date

J. H. Merrill

John H. Merrill

Secretary of State