

THIS INSTRUMENT PREPARED BY:

**SUSAN DOBBS
P. O. BOX 3107
JASPER, ALABAMA 35502**

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

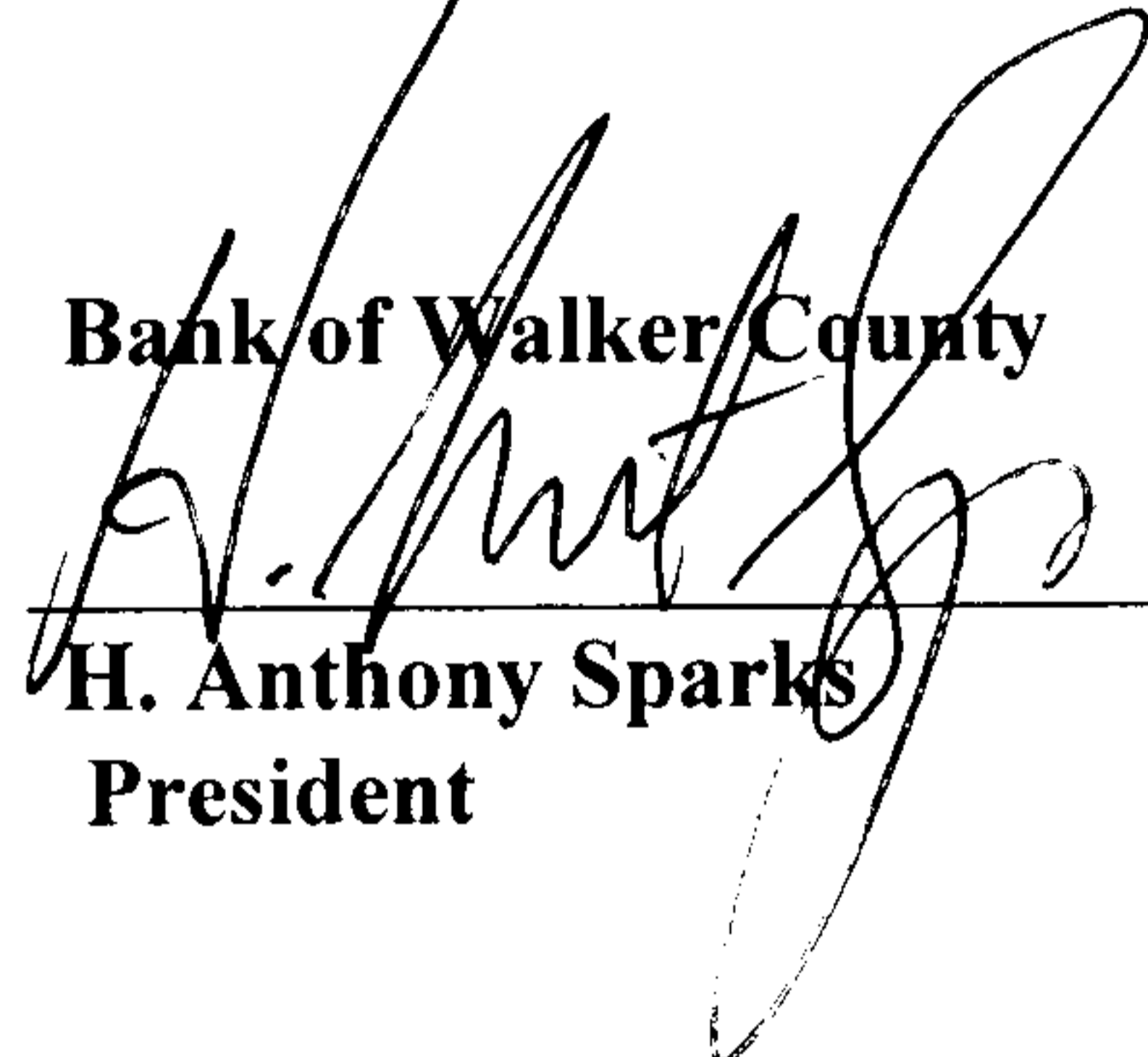
Know all men by these presents that, **Bank of Walker County**, Jasper, Alabama, a corporation, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage dated **December 8th, 2015** by **Matthew T. Massey and Jennifer Helen Massey**.

**Mortgage Book
20151208000419220 1**

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This said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama and does further hereby release and satisfy said mortgage.

In witness whereof, Bank of Walker County Jasper, Alabama, a corporation has caused these presents to be executed this **18th day of October, 2016**.

Bank of Walker County
By: 
H. Anthony Sparks
President

STATE OF ALABAMA

COUNTY OF WALKER

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **H. Anthony Sparks** whose name as **President of Bank of Walker County**, a Corporation is signed to the foregoing instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said Corporation.

Given under my hand and official seal this the **18th day of October, 2016**.


Notary Public

M/C/E: **6/7/20**