## **UCC FINANCING STATEMENT**

Shelby Chty Judge of Probate, AL 10/21/2016 09:49:58 AM FILED/CERT

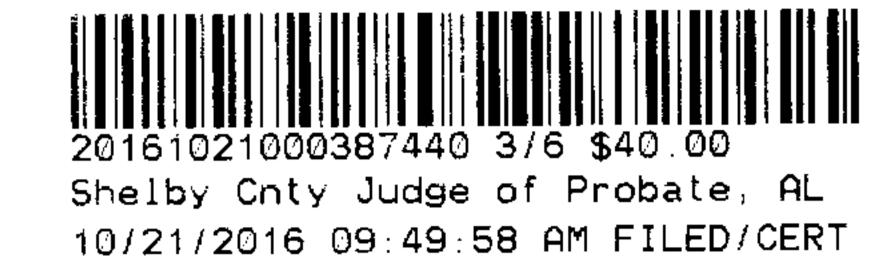
OLLOWINSTRUCTIONS				
NAME & PHONE OF CONTACT AT FILER (optional)  J. Corbitt Tate		County Division Co	ode: AT 040	
3. E-MAIL CONTACT AT FILER (optional)		Inst. # 201610996		
ctate@balch.com		I certify this instru	•	
	· · · · · · · · · · · · · · · · · · ·	10/20/2016 9:26 A		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	<u> </u>	Alan L.King, Judge		
J. Corbitt Tate		Jefferson County,	AL. Rec: \$41.00	
Balch & Bingham LLC		Olada BEERLEO	_	
1901 Sixth Avenue North, Suite 1500		Clerk: PEEPLES	<u>ن</u>	
Birmingham, AL 35203				
	TH	E ABOVE SPACE IS FO	OR FILING OFFICE US	E ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here all a	exact, full name; do not omit, modify, or abbrond provide the Individual Debtor information in			
1a. ORGANIZATION'S NAME Stelie, LLC				
	FIRST PERSONAL NAME	TADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1b. INDIVIDUAL'S SURNAME	PIROT PERSONAL NAME			
			IDOCTAL COOF	COLINTOR
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
401 Southgate Drive	Pelhan	AL	35124	USA
2a. ORGANIZATION'S NAME			ADDITIONAL NAME(S)/INITIAL(S)	
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
AR	FIRST PERSONAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNAME)  3a. ORGANIZATION'S NAME	CITY	STATE	POSTAL CODE	COUNTRY
2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIG	CITY	STATE ecured Party name (3a or 3	POSTAL CODE	COUNTRY
2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNATION'S NAME  Compass Bank	CITY  NOR SECURED PARTY): Provide only one S	ecured Party name (3a or 3	POSTAL CODE b)  DNAL NAME(S)/INITIAL(S)	SUFFIX
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2b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNAME)  3a. ORGANIZATION'S NAME  Compass Bank  3b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  15 South 20th Street  COLLATERAL: This financing statement covers the following collateral more particularly described in the pages attached (Addendum, Exhibit A and Exhibit A an	FIRST PERSONAL NAME  CITY  Birmingham  oral:  in Exhibit A, attached hereto a	ecured Party name (3a or 3  ADDITION STATE AL  and made a part h	POSTAL CODE  DNAL NAME(S)/INITIAL(S)  POSTAL CODE  35233	SUFFIX COUNTRY USA
2b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNAME OF ASSIG	FIRST PERSONAL NAME  CITY  Birmingham  oral:  in Exhibit A, attached hereto a  whibit B).  on Exhibit A is or may become	ecured Party name (3a or 3  ADDITION STATE AL  and made a part has a part ha	POSTAL CODE  POSTAL CODE  35233  rereof.  real property descriptions of the content of the conte	country USA with upon
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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a.					6		
9a. ORGANIZATION'S NAME  Stelie, LLC				20161021000387440 2/6 \$40.00			
2	ene, LLC	· · · · · · · · · · · · · · · · · · ·	201610 Shelby	2100030 Chty	37440 2/6 \$40.00 Judge of Probate,	AL	
			10/21/	2016 0	9:49:58 AM FILED/C	CERT	
9b.	NDIVIDUAL'S SURNAME						
	FIRST PERSONAL NAME						
		I a.,					
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX					
				·	S FOR FILING OFFICE		
	BTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or or omit, modify, or abbreviate any part of the Debtor's name) and enter the n		I line 1D or 2D of the F	Inancing S	tatement (Form UCC1) (use	exact, tull n	
	ORGANIZATION'S NAME						
10b	INDIVIDUAL'S SURNAME		· · · · · · · · · · · · · · · · · · ·				
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	INDIVIDUAL'S FIRST PERSONAL NAME						
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	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
. MA	LING ADDRESS	CITY		STATE	POSTAL CODE	COUNT	
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. MA	LING ADDRESS				<u> </u>		
ADE	DITIONAL SPACE FOR ITEM 4 (Collateral):	CITY	MENT:		<u> </u>		
ADE	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	CITY  14. This FINANCING STATE  covers timber to be	cut covers as-	STATE	POSTAL CODE	COUNTR	
ADE Name	DITIONAL SPACE FOR ITEM 4 (Collateral):	CITY  14. This FINANCING STATE	cut covers as-	STATE	POSTAL CODE	COUNTR	
ADE	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE  covers timber to be 16. Description of real estate	cut covers as-	extracted of	POSTAL CODE	fixture filing	
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ADE Name (if De	ELING ADDRESS  PITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  and address of a RECORD OWNER of real estate described in item 16 bitor does not have a record interest):	14. This FINANCING STATE  covers timber to be 16. Description of real estate  Real property des	cut covers as-	extracted of	POSTAL CODE	fixture filing	
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#### **EXHIBIT A**



### Description of Collateral

The following described land, real estate, estates, buildings, improvements, fixtures, furniture, and personal property (which together with any additional such property in the possession of the Secured Party or hereafter acquired by the Debtor, as the same may be constituted from time to time is hereinafter sometimes referred to as the "Collateral") towit:

- (a) All that tract or parcel or parcels of land and estates particularly described on Exhibit B attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the UCC), general intangibles, goods, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
  - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and

- (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. Secured Party hereby is authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Secured Party may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;
- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;
- All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above.

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#### **EXHIBIT B**

## Description of Land

### Parcel A:

The following property situated in Jefferson County, Alabama:

Lot 6, in Block 21, according to the Survey of Bessemer Coal, Iron & Land Company's Addition to East Edgewood, as recorded in Map Book 15, Page 33, in the Probate Office of Jefferson County, Alabama, except a rectangle of 12 feet by 22 feet in the southeast corner of said lot, more particularly described as beginning at the southeast corner of said Lot 6, and run north along the east line of said lot, 22 feet; thence west and parallel to the south line of said lot, 12 feet; thence south and parallel to the east line of said lot, 22 feet to the south line of the said Lot 6; thence east along said south line 12 feet to the point of beginning.

## Parcel B (being compromised of Parcel 1 and Parcel 2 described below):

The following property situated in Jefferson County, Alabama:

## Parcel 1:

Lot 2, according to the Survey of First Addition to Edgewood Gardens, as recorded in Map Book 24, page 78, in the Probate Office of Jefferson County, Alabama, Birmingham Division.

#### Parcel 2:

All that portion of the Private Park shown on map of First Addition to Edgewood Gardens, as recorded in Map Book 24, Page 78, in the Office of the Judge of Probate of Jefferson County, Alabama that lies immediately in front of and between the extension of the East and West line of Lot 2 in said survey, if said lines were extended North of Oxmoor Road.

[Continued on following page.]

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## Parcel C:

The following property situated in Shelby County, Alabama:

Commence at the Northwest corner of the Southeast 11 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and run in a Easterly direction along the North line of said Section a distance of 329.55 feet to a point, said point lying on the Southwesterly boundary line of Cahaba Valley Park North, as recorded in Map Book 13, Pages 140a and 140b, in the Office of the Judge of Probate of Shelby County, Alabama; thence turn a deflection angle of 60 degrees, 17 minutes, 38 seconds to the right and run in a Southeasterly direction along said boundary line of Cahaba Valley Park North a distance of 1010.09 feet to a point, said point being an iron pin found at the Northeast corner of the real property that described in Instrument #1994-08119, as recorded in the Probate Office of Shelby County, Alabama; thence turn a deflection angle of 88 degrees, 06 minutes, 12 seconds and run to the right in a Southwesterly direction on a line that is 250 feet Northwest of the Northwesterly right of way line of Alabama Highway No. 119, a distance of 983.20 feet to a point; thence turn a deflection angic to the right of 93 degrees, 32 minutes, 32 seconds and run to the right in a Northwesterly direction a distance of 279.20 feet to a point, said point being the Point of Beginning of the parcel herein described; thence continue along last described course in a Northwesterly direction 110.21 feet to a point; thence turn nn interior angle of 93 degrees, 32 minutes, 32 seconds and run to the right in a Northeasterly direction a distance of 394.89 feet to a point, said point being on the Southwesterly right of way line of Southgute Drive, as recorded in Map Book 20, Page 98, in the Office of the Judge of Probate of Shelby County; thence turn an interior angle of 88 degrees, 06 minutes, 12 seconds and run to the right in a Southeasterly direction along said right of way, a distance of 110.06 feet to a point; thence turn an interior angle of 91 degrees, 53 minutes, 48 seconds and run to the right in a Southwesterly direction a distance of 398.06 feet to the Point of Beginning.

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