

Source of Title:

Inst# 20140325 000082360

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-23-A216

APCO Parcel No.

12223487-001

Transformer No.

This instrument prepared by: Shannon Floyd

16500

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20161021000387060

10/21/2016 08:15:32 AM

ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That Commercial Development Authority of the City of Alabaster, an Alabama non-profit corporation

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

Paul Howanitz

its authorized representative, as of the 17<sup>th</sup> day of October, 2016

ATTEST (if required) or WITNESS:

Commercial Development Authority of the City of Alabaster  
an Alabama non-profit corporation

By:

Brett Under

By:

Paul Howanitz

(SEAL)

Its:

Alabaster City Engineer

Its:

Paul Howanitz

(indicate: President, Vice President, etc.)

1123487-001

All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta 1+00 to Sta 2+ 00

CORPORATION NOTARY

20161021000387060 10/21/2016 08:15:32 AM ESMTAROW

STATE OF ALABAMA

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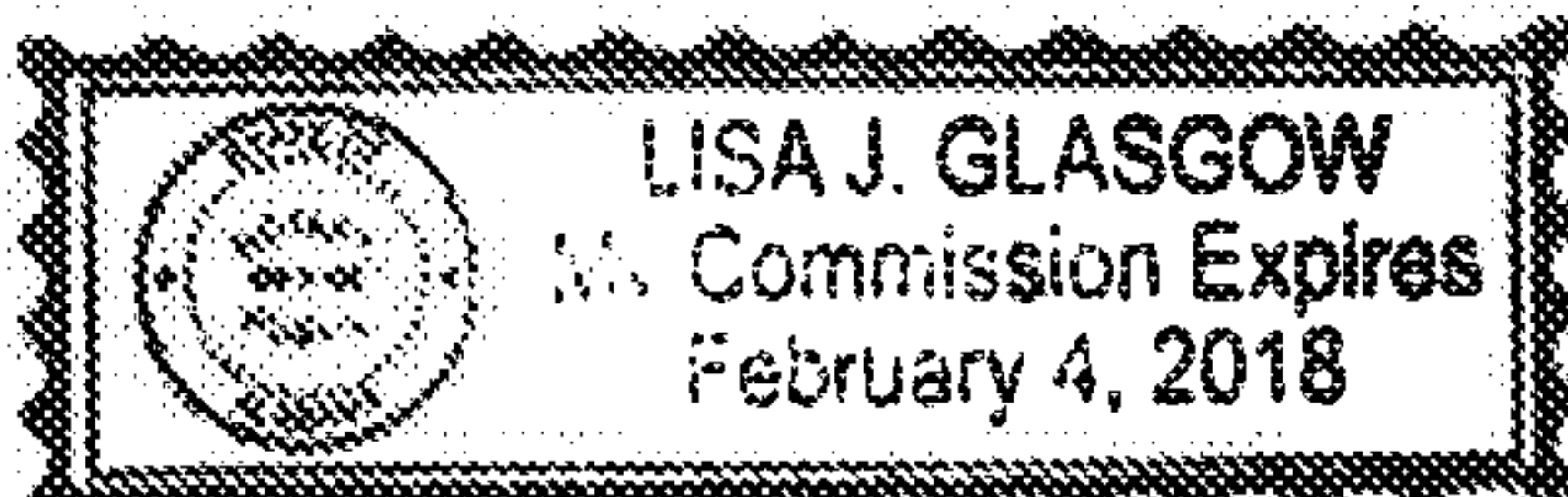
COUNTY OF Shelby

I, Lisa Glasgow, a Notary Public, in and for said County in said State, hereby certify that  
Paul Howanitz whose name as Chairman of Commercial

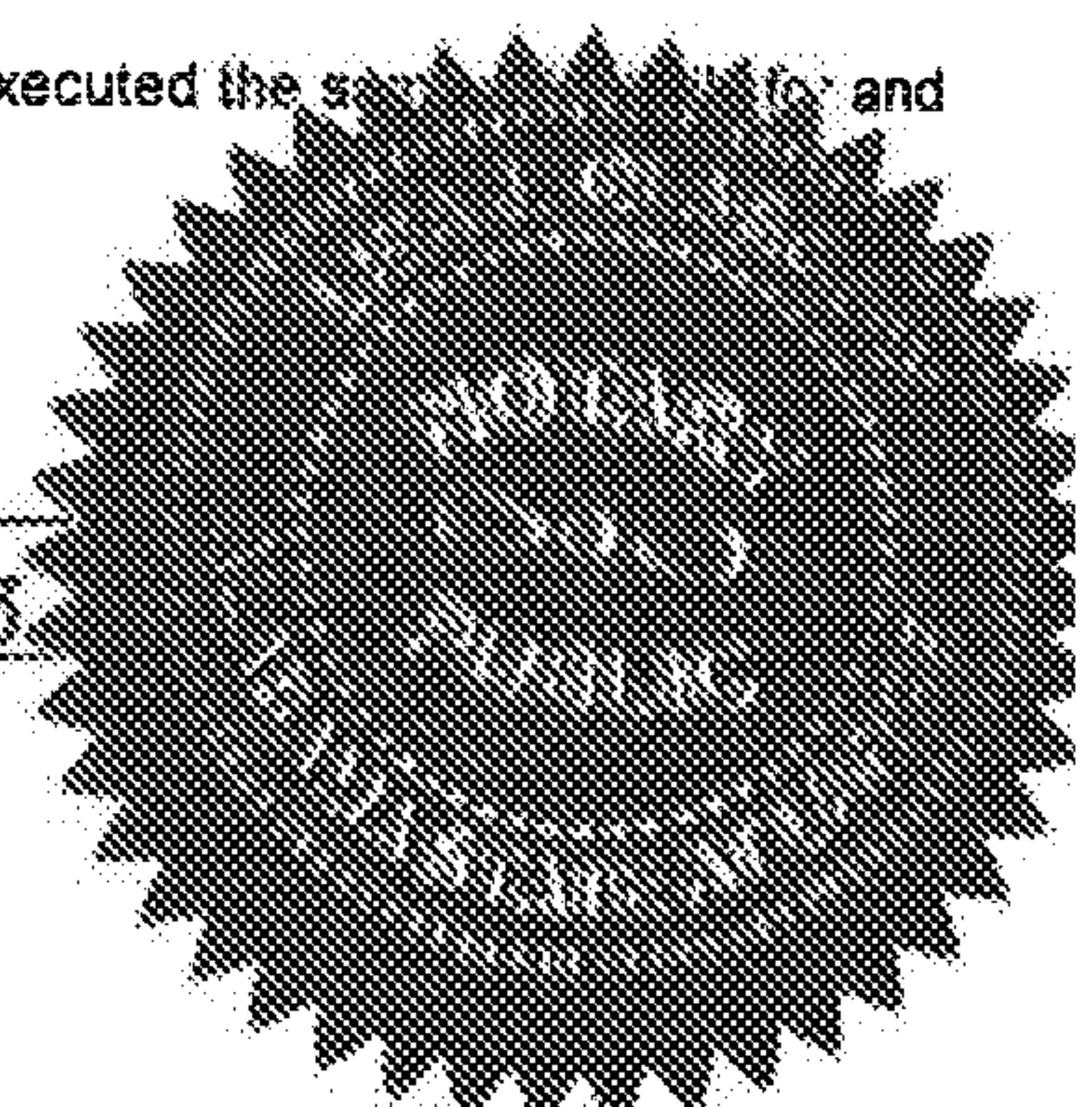
Development Authority of the City of Alabaster, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said Corporation.

Given under my hand and official seal, this the 17<sup>th</sup> day of October, 2016.

[SEAL]



Notary Public

My commission expires: February 4, 2018

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as \_\_\_\_\_ of

a \_\_\_\_\_, [acting in its capacity as

of \_\_\_\_\_]

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

APCO#72223487-001

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Exhibit "A"

WE#: A6170-23-A216

Document # 72223487-001

A parcel of land located in the E ½ of the SE ¼ of Section 12, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument Number 20140325000082360, in the office of the Judge of Probate of Shelby County, Alabama.

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/21/2016 08:15:32 AM  
S24.50 CHERRY  
20161021000387060

*[Handwritten signature]*

R/W Agent A. Murren  
Date Assigned 10-1-16  
Date Cleared 10-19-16  
Parcel # 72223487-0b1

| Sketch of Proposed Work - Simplified W.E. |  |                 |  | Map Center UTM:   |  | Map Center Lat/lon: |  | Alabama Dept. of Transportation |  |
|-------------------------------------------|--|-----------------|--|-------------------|--|---------------------|--|---------------------------------|--|
| Customer                                  |  | Location        |  | Combined Svc Date |  | County              |  | Section                         |  |
| CITY OF ALABASTER                         |  | 1715 OLD HWY 31 |  |                   |  | SHELBY              |  | 12                              |  |
| Division                                  |  | District        |  | Town              |  | Used                |  | Created:                        |  |
| BIRMINGHAM                                |  | SOUTH VARNONS   |  | ALABASTER         |  | japatt              |  | 9/29/2016                       |  |
|                                           |  |                 |  |                   |  |                     |  | Substation                      |  |
|                                           |  |                 |  |                   |  |                     |  | SAGINAW DS                      |  |
|                                           |  |                 |  |                   |  |                     |  | Range                           |  |
|                                           |  |                 |  |                   |  |                     |  | 03W                             |  |
|                                           |  |                 |  |                   |  |                     |  | Estimate No.                    |  |
|                                           |  |                 |  |                   |  |                     |  | A617023A216                     |  |
|                                           |  |                 |  |                   |  |                     |  | X. 49042                        |  |
|                                           |  |                 |  |                   |  |                     |  | Y. C6245                        |  |
|                                           |  |                 |  |                   |  |                     |  | Alabama Dept. of Transportation |  |
|                                           |  |                 |  |                   |  |                     |  | Work Date                       |  |
|                                           |  |                 |  |                   |  |                     |  | Time                            |  |
|                                           |  |                 |  |                   |  |                     |  | Update                          |  |

