

AMERICA'S OLDEST BONDING COMPANIES

WESTERN SURETY COMPANY . ONE OF

Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF ALAE | AMA, | |
|---|--|--|
| At Large | COUNTY | |
| KNOW ALL PERSONS | S BY THESE PRESENTS: | Bond No. 71832632N |
| That we. Kat | herine Julia Gregg | |
| • | | Y, a corporation duly licensed to do business in the State |
| - | urety, are held and firml | y bound unto the State of Alabama, in the sum of |
| h la ana | | DOLLARS (\$ \$25,000.00 and done, we bind ourselves, our heirs, executors, administrators and |
| •C ¹ (2) = 5, 3, 5, 4, 5, 6, 4, 5, 4, 1, 9, 1, 9, | | aive our right to claim personal property exempt under the laws of |
| | | |
| Sealed with our sea | als and dated this | day of Catchour, Dela. |
| 8.5/ | The court of the c | |
| The Condition of | the above obligation, That whe | ereas the above bound Principal was duly appointed to the office of the term of,; for the term of |
| Notaty Public on the | day of CC | in the term of 04 |
| vearsarym the date of | Notary Commission in State of. | Alabama at Large in and for said County. |
| A SA | T | |
| • | | m and discharge all the duties of said office during his continuance |
| therein then the above | opingation to be void, otherwise | e to remain in full force and effect. |
| | | Rathering Aug Bergy (L.S.) Principal |
| | | CAMPUM (L.S.) |
| | | V Principal |
| 2016102000 | 0386680 1/3 \$36.00 ty Judge of Probate, AL 6.03:22:36 PM FILED/CERT | |
| Shelby Uni 10/20/2010 | by Judge of Probate, 1986 of Probate, 19 | WESTERNSURETY COMPANY |
| | | |
| | | By |
| | | Vice President |
| | n. Hu | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| Taken and approved the | his day of _ | $\frac{1}{1}\frac{1}\frac$ |
| | | |
| | | Judge of Probate |
| | <u> </u> | |
| THE STATE OF ALAE | SAMA, | |
| Miller | COUNTY | OATH OF OFFICE |
| VOHABION | A Sulin Canno | |
| I, HUILLONI | JUMN TILLING | do solemnly swear that I will support the Constitution of the |
| United States and the | Constitution of the State of Ala | bama, so long as I continue a citizen thereof; and that I will faithfully |
| and honestly discharge | e the duties of the office upon w | hich I am about to enter, to the best of my ability, so help me God. |
| ~ · · · · · · | \mathcal{H} | |
| | orn to before me this | |
| day of | | } |
| (W/SSIA | J. Glumu | Exithermal aid a dem |
| | Notary Pu | iblic Principal |
| Form 1312-A-12-2015 | 410116 | |

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA | |
|---|---|
| STATE OF SOUTH DAKOTA ss COUNTY OF MINNEHAHA | |
| On this day of | , before me, a Notary Public in and |
| say that he is the aforesaid officer of WE laws of the State of South Dakota, and corporation, that the said instrument w Board of Directors, and further acknowled | Paul T. Bruflat personally known to me, who being by me duly sworn, did STERN SURETY COMPANY, a corporation duly organized and existing under the that the seal affixed to the foregoing instrument is the corporate seal of said as signed, sealed and executed on behalf of said corporation by authority of its dge that the said instrument and the execution thereof to be the voluntary act and |
| deed of said corporation. IN WITNESS WHEREOF I have been | unto subscribed my name and affixed my official soal, the day and year last above |
| written. | unto subscribed my name and affixed my official seal, the day and year last above L L L L |
| รู้ M. BENT | Marie 11/1. Dens |
| NOTARY PUBLIC SEAL SOUTH DAKOTA | Notary Public |
| + ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |

20161020000386680 2/3 \$36.00

My Commission Expires March 2, 2020

Shelby Cnty Judge of Probate, AL 10/20/2016 03:22:36 PM FILED/CERT

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| • | Paul T. Bruflat | of | Sioux Falls | |
|---|---|--|--|---|
| State of | South Dakota | , its regularly elected | Vice President | |
| | act, with full power and au | thority hereby conferred upon | him to sign, execute, acknov | ledge and deliver fo |
| and on its behal | f as Surety and as its act a | nd deed, the following bond: | | |
| NIOT A | DV DIDTIC CCA 019 | 22011 | | |
| One NUIA | RY PUBLIC CC# 012 | 23011 | | |
| bond with bond | number <u>71832632N</u> | | . <u> </u> | <u> </u> |
| for KATHERI | NE JULIA GREGG | | | |
| | ne penalty amount not to ex | ceed: \$25,000.00 | | |
| Company duly add Section 7. All name of the Comp Board of Directors Attorneys-in-Fact seal is not necess | opted and now in force, to-wit: bonds, policies, undertakings, pany by the President, Secreta may authorize. The President or agents who shall have authors for the validity of any boreasty for the validity of any bores. | Powers of Attorney, or other obligating, any Assistant Secretary, Treasuent, any Vice President, Secretary nority to issue bonds, policies, or undertakings, Powers eal may be printed by facsimile. | ions of the corporation shall be e rer, or any Vice President, or by a , any Assistant Secretary, or the ndertakings in the name of the (| executed in the corporate such other officers as the Treasurer may appoint Company. The corporate |
| • | | ERN SURETY COMPANY ha | s caused these presents to | be executed by its |
| Vice President | · | rate seal affixed this 29 | day of <u>September</u> | <u>2016</u> |
| ATTEST (| J. Nelson As | Bysistant Secretary | STERN SURERY Paul | T. Bruflat, Vice Presiden |
| STATE OF SOL COUNTY OF M | JTH DAKOTA | 20161020000386680 3/3 \$ Shelby Cnty Judge of Pr 10/20/2016 03:22:36 PM | 36.00 obate, AL | |
| On this | 29 day of Paul T. Bruflat | September , 2016 and | _, before me, a Notary Public L. Nelson | , personally appeared |
| | - | ed that they signed the above P | | President |
| | | he said WESTERN SURETY (| COMPANY, and acknowledge | ed said instrument to |
| be the voluntary | act and deed of said Corp | oration. | | |
| Š | J. MOHR | Š Š | | |
| SCEAL | | \ \cdot \cdo | 1 Wohr | <u> </u> |
| i SEAL | NOTARY PUBLIC SEAL SOUTH DAKOTA | A | J | Notary Public |
| + 4 4 4 4 4 4 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | My Commission Expires Ju | ıne 23, 2021 | |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.