County Division Code: AL040 Inst. # 2016099782 Pages: 1 of 7 I certify this instrument filed on: 9/26/2016 2:15 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: PEEPLESC

Name of Candidate or Elected Official

Steve McClinton

THIS AREA FOR OFFICIAL USE ONLY

ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT SUMMARY FORM 1A

Please Print in Ink or Type.

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She	elby	Cnty	Judge	of P	robate	, AL
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	ice Sought or Held (include district or circuit number, if applicable) yor of Hoover												
_	dress Check box if reporting new address		-		Type of Report (check one)								
	98 Waterside Circle, Hoover, AL 35244			_	-	rt for Year							
City	State ZIP Code Tel	lephone Num	ber		_								
•	over Alabama 35244						nual Report for Year						
91	ECTION I - Summary of activity from last filed	report t	hre										
	Beginning balance (ending balance from previous												
	Cash Contributions	9 /											
	Itemized cash contributions (total from Form 2)	3	2a	NAMES OF THE OWNER OF THE OWNER.	90000000000000000000000000000000000000	00							
	Non-itemized cash contributions		2b		\$0.0	—							
	Total cash contributions (add lines 2a and 2b)					2	C \$0.00						
	In-Kind Contributions												
	Itemized in-kind contributions (total from Form 3)		3a	A CONTRACTOR OF THE CONTRACTOR	\$0.0	0							
	Non-itemized in-kind contributions		3b		\$0.0								
3c	Total in-kind contributions (add lines 3a and 3b)		3c		\$0.0	0							
	Receipts from Other Sources												
4	Total receipts from other sources (total from Form	4)											
	Expenditures												
5a	Itemized expenditures (total from Form 5)		5a	\$	5,163.	53							
5b	Non-itemized expenditures		5 b										
5c	Total expenditures (add lines 5a and 5b)	· · · · · · · · · · · · · · · · · · ·				5	C \$5,163.53						
6	Ending balance (add lines 1, 2c, & 4, then subtract	line 5c)					\$13.31						
	ECTION II - Summary of activity for entire repo												
7	Beginning balance (as of January 1 of reporting ye	ear)					\$0.00						
8	Total cash contributions for year						\$14,775.00						
9	Total in-kind contributions for year		9		\$284.2	6							
10	Total receipts from other sources for year					1	\$0.00						
	Total expenditures for year					1	\$14,675.29						
	Ending balance (add lines 7, 8, & 10, then subtract l					1	\$99.71						
13	Total campaign debt (total debt owed as of Decemi	ber 31) 1	3		\$0.0	0							
, and	om to and subscribed before me this 210th day of	Δ	e r	equired by the	Alahama	Fai	r Campaign Practices Act I						

Political Party/Ballot Affiliation

N/A

Sworn to and subscribed before me this	26th day of
September of the year 2016.	My commission expires
the 3th day of March of the	year 2017.
Signature of Notary Public	lle_
Signature of Notary/Public	
Limbelly Gense Walker	
Print Notery's Name MY COMMISSION EXPIRES MARCH	3, 2017

hereby swear or affirm to the best of my knowledge and belief that $\stackrel{\textstyle \sim}{=}$ the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Capeldate or Elected Official

Date

FORM REVISED 10.20.99

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Steve McClinton

OF

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE OF CONTRIBUTION STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) Steve McClinton 1498 Waterside Circle, Hoover, AL 35244 \$2,000.00 07/19/2016 Dr and Mrs David A Conner 400 University Park Drive, Apt 294 Homewood, 07/19/2016 \$250.00 AL 35209 Daniel Fulton 3413 Alford Ave, Birmingham, AL 35226 07/26/2016 \$500.00 Robert Abernathy 3413 Hanford Lane, Birmingham, AL 35226 07/26/2016 \$25.00 Michael Poe 1818 Lake Cyrus Club Drive, Birmingham, AL 07/26/2016 \$50.00 35244 6596 North Ridge Circle, Birmingham, AL 35244 Julie Broday 07/26/2016 \$25.00 Todd Langer 302 Lake Street, Trussville, AL 35173 07/26/2016 \$100.00 1269 Greystone Parc Dr, Birmingham, AL 35242 Ruth Cole 07/26/2016 \$25.00 808 Boulder Ridge Circle, Hoover, AL 35244 Karen Apel 07/26/2016 \$100.00 \$3,075.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.29.99

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

Name of Candidate / Elected Official: Steve McClinton

The FCPA requires that those contributions greater than \$100 be Itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

COMPONE		0	F CO			-			
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	CONTRIBUTE		CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
Dr. Don Gibson	1213 Kilrush Dr, Franklin, TN 37069		~				07/28/2016	\$100.00	
Trent Cowsert	ent Cowsert 540 Oakline Dr., Birmingham, AL 35224							\$100.00	
Steve Payne	5232 Meadow Garden Lane, Birmingham, AL 35242		~				07/28/2016	\$100.00	
Lake Cyrus Club Prop LLC	PO Box 43905, Birmingham AL 35243	~					07/28/2016	\$500.00	
CCN Asset Management Co LLC	PO Box 49305 Birmingham, AL 35243	•					07/28/2016	\$500.00	
Steve McClinton	1498 Waterside Circle, Hoover, AL 35244		~				07/28/2016	\$1,000.00	
Betty Jean Woodward	119 Woodcreek Trail, Lizella, GA 31052		~				08/01/2016	\$100.00	
Michael Spear	1308 61st St, Valley, AL 36854		~				08/01/2016	\$100.00	
US Steel	600 Grant Street, Pittsburgh, PA 15219	~					08/02/2016	\$5,000.00	
FORM REVISED 10.29.99	TOTAL CASH CON	\$7,500.00							

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FORM REVISED 10,29,99



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\$4,200.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Steve McClinton PAGE ___ The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS AMOUNT** DATE (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) 1718 Southcrest Trail, Hoover, AL 35244 Darrell Dinkel \$100.00 08/05/2016 5613 Lake Cyrus Way, Birmingham, AL 35244 Subbu Bodem 08/05/2016 \$100.00 Eugene Borgosz 112 Brookshire Lane, Pelham, AL 35124 \$1,000.00 08/16/2016 1220 16th St S Birmingham, AL 35205 Ifediba Law Group LLC 08/16/2016 \$1,500.00 120 Bishop Circle, Pelham, AL 35124 Gallant Lake LLC \$1,000.00 08/18/2016 Coman Baum Jewelry Services 5410 Hwy 280 Suite 202, Birmingham, Alabama 08/19/2016 \$500.00 35242 INC

TOTAL CASH CONTRIBUTIONS THIS PAGE

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTE	D OFFICIAL: Steve McClinton				<u> </u>		<u>.</u>					<u>-</u> :		PAG	E OF
The FCPA requires that tho	se contributions greater than \$100 be itemize	∌d. D	001	TOP	LIS	Tca	ash (or lo	ans	on	this	form	n. U	se Forms 2 and	4 for those listings.
			NATURE OF CONTRIBUTION (CHECK ONE)									JRCE X ON			
CONTRIBUTOR (INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/	Equipment	Food	Rent	Transportation	Other	Business/ Comoration	Individual	PAC	Other	CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
Judy Miller	4739 Sandpiper Lane, Birmingham, AL 35244					~					~			8/3/2016	\$44.40
Don Miller	4739 Sandpiper Lane, Birmingham, AL 35244				•						~			8/5/2016	\$140.43
Judy Miller	4739 Sandpiper Lane, Birmingham, AL, 35244					~					~			8/8/2016	\$99.43
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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED	OFFICIAL: Steve MCCIInton					<u>.</u>						PAGE_	OF
	The FCPA requires that e	xper	nditu	ıres (over	\$10	10 be	e iter	nize	d.			
					Ρl	JRPC	SE (
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment		Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Donna Bishop	1658 Lake Cyrus Club Drive Hoover, AL 35244					•						7/23/2016	\$83.7
Stephanie McClinton	1498 Waterside Circle Hoover AL 35244					•						7/23/2016	\$230.7
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													,
FORM REVISED 10.29.99					TC	ATC	\L E	EXP	EN	DIT	URES THIS F	'AGE	\$314.53

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER FORM 5: EXPENDITURES CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF	CANDIDATE /	ELECTED (OFFICIAL:	Steve	McClinton	PAGE	0 E
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					Pl	JRPC		DF EX					
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative		Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Victory Social Media and Printing	1633 Winston St, Florence, AL 35630		1									7/27/2016	\$1,916.50
Facebook	Facebook Inc, Menlo Park, CA, 94025		•									7/30/2016	\$280.48
Facebook	Facebook Inc, Menlo Park, CA, 94025		•									8/8/2016	\$500.58
Amex Media	1485 Rainbow Ave SW, Rainsville, AL 35986		~									8/11/2016	\$3,200.00
BeShears Solutions LLC	5616 Ridgeview Dr. Trussville, AL, 35173			•								8/11/2016	\$3,200.00
BeShears Solutions LLC	5616 Ridgeview Dr. Trussville, AL 35173			•								8/24/2016	\$3,700.00
Facebook	Facebook Inc, Menlo Park, CA, 94025		/									8/24/2016	\$750.10
Facebook	Facebook Inc, Menlo Park, CA, 94025		/									8/31/2016	\$183.96
Smith Printing Services LLC	1456 Berry Rd, Hoover, AL 35226		/									9/2/2016	\$629.47
FORM REVISED 10.29.99	TOTAL EXPENDITURES THIS PAGE \$										\$14,361.09		