

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

Please Print in Ink or Type.

|                                                                                                                |                  |                                           |                      |
|----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|----------------------|
| Name of Candidate or Elected Official<br>Steve McClinton                                                       |                  | Political Party/Ballot Affiliation<br>N/A |                      |
| Office Sought or Held (include district or circuit number, if applicable)<br>Mayor of Hoover                   |                  |                                           |                      |
| Address <input type="checkbox"/> Check box if reporting new address<br>1498 Waterside Circle, Hoover, AL 35244 |                  |                                           |                      |
| City<br>Hoover                                                                                                 | State<br>Alabama | ZIP Code<br>35244                         | Telephone Number<br> |

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Shelby Cnty Judge of Probate, AL  
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Type of Report (check one)

- ☐ Annual Report for Year \_\_\_\_\_  
☒ Termination Report  
☐ Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

|                                    |                                                              |           |            |            |
|------------------------------------|--------------------------------------------------------------|-----------|------------|------------|
| <b>1</b>                           | Beginning balance (ending balance from previous filing)      |           | <b>1</b>   | \$5,176.84 |
| <b>Cash Contributions</b>          |                                                              |           |            |            |
| <b>2a</b>                          | Itemized cash contributions (total from Form 2)              | <b>2a</b> | \$0.00     |            |
| <b>2b</b>                          | Non-itemized cash contributions                              | <b>2b</b> | \$0.00     |            |
| <b>2c</b>                          | Total cash contributions (add lines 2a and 2b)               | <b>2c</b> | \$0.00     |            |
| <b>In-Kind Contributions</b>       |                                                              |           |            |            |
| <b>3a</b>                          | Itemized in-kind contributions (total from Form 3)           | <b>3a</b> | \$0.00     |            |
| <b>3b</b>                          | Non-itemized in-kind contributions                           | <b>3b</b> | \$0.00     |            |
| <b>3c</b>                          | Total in-kind contributions (add lines 3a and 3b)            | <b>3c</b> | \$0.00     |            |
| <b>Receipts from Other Sources</b> |                                                              |           |            |            |
| <b>4</b>                           | Total receipts from other sources (total from Form 4)        | <b>4</b>  |            |            |
| <b>Expenditures</b>                |                                                              |           |            |            |
| <b>5a</b>                          | Itemized expenditures (total from Form 5)                    | <b>5a</b> | \$5,163.53 |            |
| <b>5b</b>                          | Non-itemized expenditures                                    | <b>5b</b> |            |            |
| <b>5c</b>                          | Total expenditures (add lines 5a and 5b)                     | <b>5c</b> | \$5,163.53 |            |
| <b>6</b>                           | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | <b>6</b>  | \$13.31    |            |

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

|           |                                                              |           |             |
|-----------|--------------------------------------------------------------|-----------|-------------|
| <b>7</b>  | Beginning balance (as of January 1 of reporting year)        | <b>7</b>  | \$0.00      |
| <b>8</b>  | Total cash contributions for year                            | <b>8</b>  | \$14,775.00 |
| <b>9</b>  | Total in-kind contributions for year                         | <b>9</b>  | \$284.26    |
| <b>10</b> | Total receipts from other sources for year                   | <b>10</b> | \$0.00      |
| <b>11</b> | Total expenditures for year                                  | <b>11</b> | \$14,675.29 |
| <b>12</b> | Ending balance (add lines 7, 8, & 10, then subtract line 11) | <b>12</b> | \$99.71     |
| <b>13</b> | Total campaign debt (total debt owed as of December 31)      | <b>13</b> | \$0.00      |

Sworn to and subscribed before me this 26<sup>th</sup> day of September of the year 2016. My commission expires the 3<sup>rd</sup> day of March of the year 2017.

Kimberly Denise Walker  
Signature of Notary Public

Kimberly Denise Walker  
Print Notary's Name

MY COMMISSION EXPIRES MARCH 3, 2017

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Candidate or Elected Official

9/26/16  
Date

FORM REVISED 10.29.09

ANNUAL REPORT

## FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE OF

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Steve McClinton                    | 1498 Waterside Circle, Hoover, AL 35244                                         |                                          | ✓          |     |       |          | 07/19/2016                                        | \$2,000.00                   |
| Dr and Mrs David A Conner          | 400 University Park Drive, Apt 294 Homewood,<br>AL 35209                        |                                          | ✓          |     |       |          | 07/19/2016                                        | \$250.00                     |
| Daniel Fulton                      | 3413 Alford Ave, Birmingham, AL 35226                                           |                                          | ✓          |     |       |          | 07/26/2016                                        | \$500.00                     |
| Robert Abernathy                   | 3413 Hanford Lane, Birmingham, AL 35226                                         |                                          | ✓          |     |       |          | 07/26/2016                                        | \$25.00                      |
| Michael Poe                        | 1818 Lake Cyrus Club Drive, Birmingham, AL<br>35244                             |                                          | ✓          |     |       |          | 07/26/2016                                        | \$50.00                      |
| Julie Broday                       | 6596 North Ridge Circle, Birmingham, AL 35244                                   |                                          | ✓          |     |       |          | 07/26/2016                                        | \$25.00                      |
| Todd Langer                        | 302 Lake Street, Trussville, AL 35173                                           |                                          | ✓          |     |       |          | 07/26/2016                                        | \$100.00                     |
| Ruth Cole                          | 1269 Greystone Parc Dr, Birmingham, AL 35242                                    |                                          | ✓          |     |       |          | 07/26/2016                                        | \$25.00                      |
| Karen Apel                         | 808 Boulder Ridge Circle, Hoover, AL 35244                                      |                                          | ✓          |     |       |          | 07/26/2016                                        | \$100.00                     |
|                                    | <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>                                       |                                          |            |     |       |          |                                                   | <b>\$3,075.00</b>            |

FORM REVISED 10.29.99

## FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

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| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Dr. Don Gibson                     | 1213 Kilrush Dr, Franklin, TN 37069                                             |                                          | ✓          |     |       |          | 07/28/2016                                        | \$100.00                     |
| Trent Cowser                       | 540 Oakline Dr, Birmingham, AL 35224                                            |                                          | ✓          |     |       |          | 07/28/2016                                        | \$100.00                     |
| Steve Payne                        | 5232 Meadow Garden Lane, Birmingham, AL 35242                                   |                                          | ✓          |     |       |          | 07/28/2016                                        | \$100.00                     |
| Lake Cyrus Club Prop LLC           | PO Box 43905, Birmingham AL 35243                                               | ✓                                        |            |     |       |          | 07/28/2016                                        | \$500.00                     |
| CCN Asset Management Co LLC        | PO Box 49305 Birmingham, AL 35243                                               | ✓                                        |            |     |       |          | 07/28/2016                                        | \$500.00                     |
| Steve McClinton                    | 1498 Waterside Circle, Hoover, AL 35244                                         |                                          | ✓          |     |       |          | 07/28/2016                                        | \$1,000.00                   |
| Betty Jean Woodward                | 119 Woodcreek Trail, Lizella, GA 31052                                          |                                          | ✓          |     |       |          | 08/01/2016                                        | \$100.00                     |
| Michael Spear                      | 1308 61st St, Valley, AL 36854                                                  |                                          | ✓          |     |       |          | 08/01/2016                                        | \$100.00                     |
| US Steel                           | 600 Grant Street, Pittsburgh, PA 15219                                          | ✓                                        |            |     |       |          | 08/02/2016                                        | \$5,000.00                   |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | \$7,500.00                   |

FORM REVISED 10.29.99



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## ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIALNAME OF CANDIDATE / ELECTED OFFICIAL: Steve McClintonPAGE        OF       The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual                          | PAC | Other | Returned |                                                   |                              |
| Darrell Dinkel                     | 1718 Southcrest Trail, Hoover, AL 35244                                         |                                          | <input checked="" type="checkbox"/> |     |       |          | 08/05/2016                                        | \$100.00                     |
| Subbu Bodem                        | 5613 Lake Cyrus Way, Birmingham, AL 35244                                       |                                          | <input checked="" type="checkbox"/> |     |       |          | 08/05/2016                                        | \$100.00                     |
| Eugene Borgosz                     | 112 Brookshire Lane, Pelham, AL 35124                                           |                                          | <input checked="" type="checkbox"/> |     |       |          | 08/16/2016                                        | \$1,000.00                   |
| Ifediba Law Group LLC              | 1220 16th St S Birmingham, AL 35205                                             | <input checked="" type="checkbox"/>      |                                     |     |       |          | 08/16/2016                                        | \$1,500.00                   |
| Gallant Lake LLC                   | 120 Bishop Circle, Pelham, AL 35124                                             | <input checked="" type="checkbox"/>      |                                     |     |       |          | 08/18/2016                                        | \$1,000.00                   |
| Coman Baum Jewelry Services<br>INC | 5410 Hwy 280 Suite 202, Birmingham, Alabama<br>35242                            | <input checked="" type="checkbox"/>      |                                     |     |       |          | 08/19/2016                                        | \$500.00                     |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
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| FORM REVISED 10.29.99              | <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>                                       |                                          |                                     |     |       |          |                                                   | <b>\$4,200.00</b>            |



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Shelby Cnty Judge of Probate, AL  
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ALABAMA FAIR CAMPAIGN PRACTICES ACT

## FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Steve McClinton

PAGE OF

**The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       | SOURCE<br>(CHECK ONE)    |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC | Other |          |                                                   |                              |
| Judy Miller                        | 4739 Sandpiper Lane,<br>Birmingham, AL 35244                                    |                                       |             |                         |           | ✓    |      |                |       |                          | ✓          |     |       | 8/3/2016 | \$44.40                                           |                              |
| Don Miller                         | 4739 Sandpiper Lane,<br>Birmingham, AL 35244                                    |                                       |             |                         | ✓         |      |      |                |       |                          | ✓          |     |       | 8/5/2016 | \$140.43                                          |                              |
| Judy Miller                        | 4739 Sandpiper Lane,<br>Birmingham, AL, 35244                                   |                                       |             |                         |           | ✓    |      |                |       |                          | ✓          |     |       | 8/8/2016 | \$99.43                                           |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |          |                                                   |                              |
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|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          | </         |     |       |          |                                                   |                              |

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

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| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             |
| Donna Bishop                                                          | 1658 Lake Cyrus Club Drive<br>Hoover, AL 35244                                  |                                       |             |                         |              | ✓    |             |                   |         |                | 7/23/2016                               | \$83.77                     |
| Stephanie McClinton                                                   | 1498 Waterside Circle Hoover AL<br>35244                                        |                                       |             |                         |              | ✓    |             |                   |         |                | 7/23/2016                               | \$230.76                    |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 | <b>TOTAL EXPENDITURES THIS PAGE</b>   |             |                         |              |      |             |                   |         |                |                                         | \$314.53                    |



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# ALABAMA FAIR CAMPAIGN PRACTICES ACT

## FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Steve McClinton

PAGE \_\_\_\_ OF \_\_\_\_

The FCPA requires that expenditures over \$100 be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| Victory Social Media<br>and Printing                                  | 1633 Winston St, Florence, AL<br>35630                                          |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 7/27/2016                               | \$1,916.50                  |
| Facebook                                                              | Facebook Inc, Menlo Park, CA,<br>94025                                          |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 7/30/2016                               | \$280.48                    |
| Facebook                                                              | Facebook Inc, Menlo Park, CA,<br>94025                                          |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 8/8/2016                                | \$500.58                    |
| Amex Media                                                            | 1485 Rainbow Ave SW,<br>Rainsville, AL 35986                                    |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 8/11/2016                               | \$3,200.00                  |
| BeShears Solutions LLC                                                | 5616 Ridgeview Dr, Trussville,<br>AL, 35173                                     |                                       |             | ✓                       |              |      |             |                   |         |                |                                       | 8/11/2016                               | \$3,200.00                  |
| BeShears Solutions LLC                                                | 5616 Ridgeview Dr, Trussville,<br>AL 35173                                      |                                       |             | ✓                       |              |      |             |                   |         |                |                                       | 8/24/2016                               | \$3,700.00                  |
| Facebook                                                              | Facebook Inc, Menlo Park, CA,<br>94025                                          |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 8/24/2016                               | \$750.10                    |
| Facebook                                                              | Facebook Inc, Menlo Park, CA,<br>94025                                          |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 8/31/2016                               | \$183.96                    |
| Smith Printing Services<br>LLC                                        | 1456 Berry Rd, Hoover, AL 35226                                                 |                                       | ✓           |                         |              |      |             |                   |         |                |                                       | 9/2/2016                                | \$629.47                    |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         | \$14,361.09                 |