County Division Code: AL040 Inst. # 2016101095 Pages: 1 of 2 I certify this instrument filed on: 9/28/2016 12:45 PM DoesELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA			THIS AREA FOR OFFICIAL USE ONLY					
Candidate & Electe		•						
FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA Candidate & Electe Campaign Finance SUMMARY FORM 1	PROBA	TE C			Shelby (0000386590 1 Onty Judge o		
Please Print in ink or Type.	SEP	•						
Name of Candidate or Elected Official	Political Party 5		KING	Type of Repo	ort (check onthly	cone) Amended Monthly		
Office Sought or Held (Include district or circuit number, if applicable)	EOD.			Weekly		Amended Weekly		
Hoover Gry Council			For Month					
Address Check box if reporting new address			Month in which report is filed.					
2010 PAHEN Chapel Rd 5TE 201 City State ZIP Code Telephone Nu			For Weekly R			Q 7:	2 //	
City Hoovel AL 35216 Telephone Nu			week in which report is filed.			19-25	16	
				Total Number	er of	2		
Summary of activity since last filed report				Pages in Re	bolt			
1 Beginning balance (ending balance from previ	lous filing)	7707777			1 (6202	67	
Cash Contributions								
2a Itemized cash contributions (total from Form 2	2)	2a		&				
2b Non-itemized cash contributions		2b		<u> </u>				
2c Total cash contributions (add lines 2a and 2b)	· · ·				[2c]			
In-Kind Contributions 1	. 21	2-1						
3a Itemized in-kind contributions (total from Form 3) 3b Non-itemized in-kind contributions		3a						
3c Total in-kind contributions (add lines 3a and 3b)		3c						
Receipts from Other Sources		1001						
4a Itemized Receipts from Other Sources (total from Form 4		4a		<u>ー</u>				
4b Non-itemized Receipts from Other Sources		4b	{	<u> </u>				
4c Total receipts from other sources (add lines 4	a and 4b)				4c	D	,	
Exponditures								
5a Itemized expenditures (total from Form 5)		5a	1340	2, 65				
5b Non-itemized expenditures	·	5b	<u>-е</u>			10110		
5c Total expenditures (add lines 5a and 5b)	troot line 50				5C	48600	e 5	
6 Ending balance (add lines 1, 2c, & 4c, then sub				and the state of the state of		48600		
Candidates for State Office: File this report with the Candidates for County or Municipal Office: File this	report with th	ic Jud	ge of Prob	ate of the co	,	7.		
As required by the Alabama Fair Campaign Practices Act, I have are or affirm to the best of my knowledge and belief the	iat the V	. 1		ribed before	1	. My commissi	day of .	
attached report(s) and the information contained hereitue and correct and that this information is a full and con	11 616		2		51-00	ne year <u>202</u>	Ž _{s.} ()	
statement of all contributions, expenditures, and other re-	quired	· ·		7		•		
information during the applicable period of time.	6-16 L	M	20U	MM	M	<u>Y)</u>	·	
Signature of Candidate or Elected Official Date	<u></u>	_	of Notary Pu		0	U		
ARITOMIA AL AGUNINGIA AL PERÀIGIA ALIMANI				ummi	11012			
FORM REVISED 9.2.2011			ry's Name	ARREST !	TABLE TO SERVICE STATE OF THE	SUSAN D. CUN	MINGS Froires	

County Division Code: AL040 Inst. # 2016101095 Pages: 2 of 2

FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



1342.65

NAME OF CANDIDATE OR ELECTED OFFICIAL: When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) **AMOUNT** DATE OF **ADDRESS** PERSON/GROUP/BUSINESS OTHER OF. (ADDRESS SHOULD INCLUDE EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) GIVE (mo./day/yr.) EXPENDITURE (INCLUDE FULL NAME) BRIEF **EXPLANATION** PETES PRINT STE 116 AL 35216

SINCLAIR 800 CONCOURE PRWY

BROADCASTING GROUP BHAM AL 35244 9-23-16 9-23-16 1250.00

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Shelby Cnty Judge of Probate, AL 10/20/2016 02:54:59 PM FILED/CERT

TOTAL EXPENDITURES THIS PAGE