County Division Code: AL040 Inst. # 2016096202 Pages: 1 of 1 I certify this instrument filed on: 9/16/2016 1:38 PM

Doc: ELDISS Alan L.King, Judge of Probate Jefferson County, AL

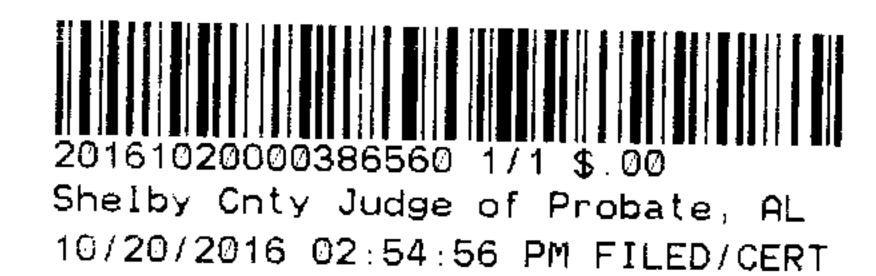
Clerk: NICOLE



THIS AREA FOR OFFICIAL USE ONLY

## Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES



| Name of Candidate or Ek                                                                                        | Please Print in Ink or Type.  lected Official, or Political Committee                             | Report Status (check one)                                                                |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Traine or Calibrate of Each                                                                                    |                                                                                                   | No report required because I have had activity since the last reporting period           |
| Office Sought or Held (inc                                                                                     | clude district or circuit number, if applicable)                                                  | Termination report attached                                                              |
| Mayor                                                                                                          | -Leeds                                                                                            | Note:                                                                                    |
| Address Check box                                                                                              | r if reporting new address                                                                        | If you have had activity since the last report filed, you are responsible for filing the |
| 7.0.1                                                                                                          | <u> 50x 291</u>                                                                                   | requisite Annual Report covering the last                                                |
| City pod <                                                                                                     | State ZIP Code Telephone Number A 35094                                                           | year of activity. However, the submission of Termination Report along with the Statem    |
|                                                                                                                | <u> </u>                                                                                          | of Dissolution will satisfy this requirement                                             |
|                                                                                                                |                                                                                                   |                                                                                          |
| This statement di                                                                                              | lissolves the above-named Principal Campaid                                                       | n Committee or Political Action Committee as                                             |
| ر بر المراجع ا | <b>f</b>                                                                                          | an outlined of Longon folion Committee as                                                |
| the                                                                                                            | day of <u>leptember</u>                                                                           | in the year <u>2016</u> .                                                                |
|                                                                                                                |                                                                                                   |                                                                                          |
| Pursuant to \$17-                                                                                              | 5-7(a) [Code of Alabama, 1975], any excess                                                        | funds shall be disposed of in the following                                              |
| manner;                                                                                                        | o ray [Codo or radbarra, roro], any excess                                                        | idilda arian be diaposed of iti the following                                            |
|                                                                                                                | •                                                                                                 | 1                                                                                        |
| V/W/W                                                                                                          | emainin 784 well                                                                                  | be used for pos                                                                          |
|                                                                                                                |                                                                                                   | be used for pos<br>nt to contributors                                                    |
| ampar                                                                                                          | gy positions                                                                                      | n 10 Contribus                                                                           |
|                                                                                                                |                                                                                                   | •                                                                                        |
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|                                                                                                                |                                                                                                   |                                                                                          |
|                                                                                                                |                                                                                                   |                                                                                          |
|                                                                                                                | ne Alabama Fair Campaign Practices Act, I he                                                      |                                                                                          |
|                                                                                                                | ne Alabama Fair Campaign Practices Act, I he<br>belief that this Statement of Dissolution is true | ·                                                                                        |
|                                                                                                                | pelief that this Statement of Dissolution is true                                                 |                                                                                          |

**FORM REVISED 9.2.2011**