



20161020000386160 1/4 \$24.00  
Shelby Cnty Judge of Probate, AL  
10/20/2016 02:03:35 PM FILED/CERT

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

- (1) Type of Document: ASSIGNMENT OF MORTGAGE
- (2) Date of Document: **October 11, 2016**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,  
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:  
**See attached Exhibit "A"**

- (5) Reference book and page(s): Book \_\_\_\_\_, Page \_\_\_\_\_, Dated 10-11-16

After Recording Return to

\* 20161020000386150

BancorpSouth Bank  
2778 W Jackson Street  
Tupelo, MS 38801  
662-678-7581/662-678-7688

20161020000386150

ASSIGNMENT OF MORTGAGE

Loan No.: 8000468620

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **October 11th, 2016** made and executed by **Mitchell S. Mittelmark a/k/a Mitch S. Mittelmark and Priya Mittelmark**, upon the following described property situated in **Shelby County, State of Alabama**.

See attached Exhibit "A"

\* 20161020000386150

Such Mortgage having been given to secure payment of **\$500,000.00** which Mortgage was recorded on \_\_\_\_\_, in Book No. X, Page No \_\_\_\_\_, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 11th, 2016**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: Johnnie Nunn Its: **1st Vice President**



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State of **Mississippi**  
County (and/or city) of **Union**

On this **11th** day of **October, 2016** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1<sup>st</sup> Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).

  
\_\_\_\_\_  
**Patricia A Stout, Notary Public**

My Commission Expires: September 26, 2019

SEAL


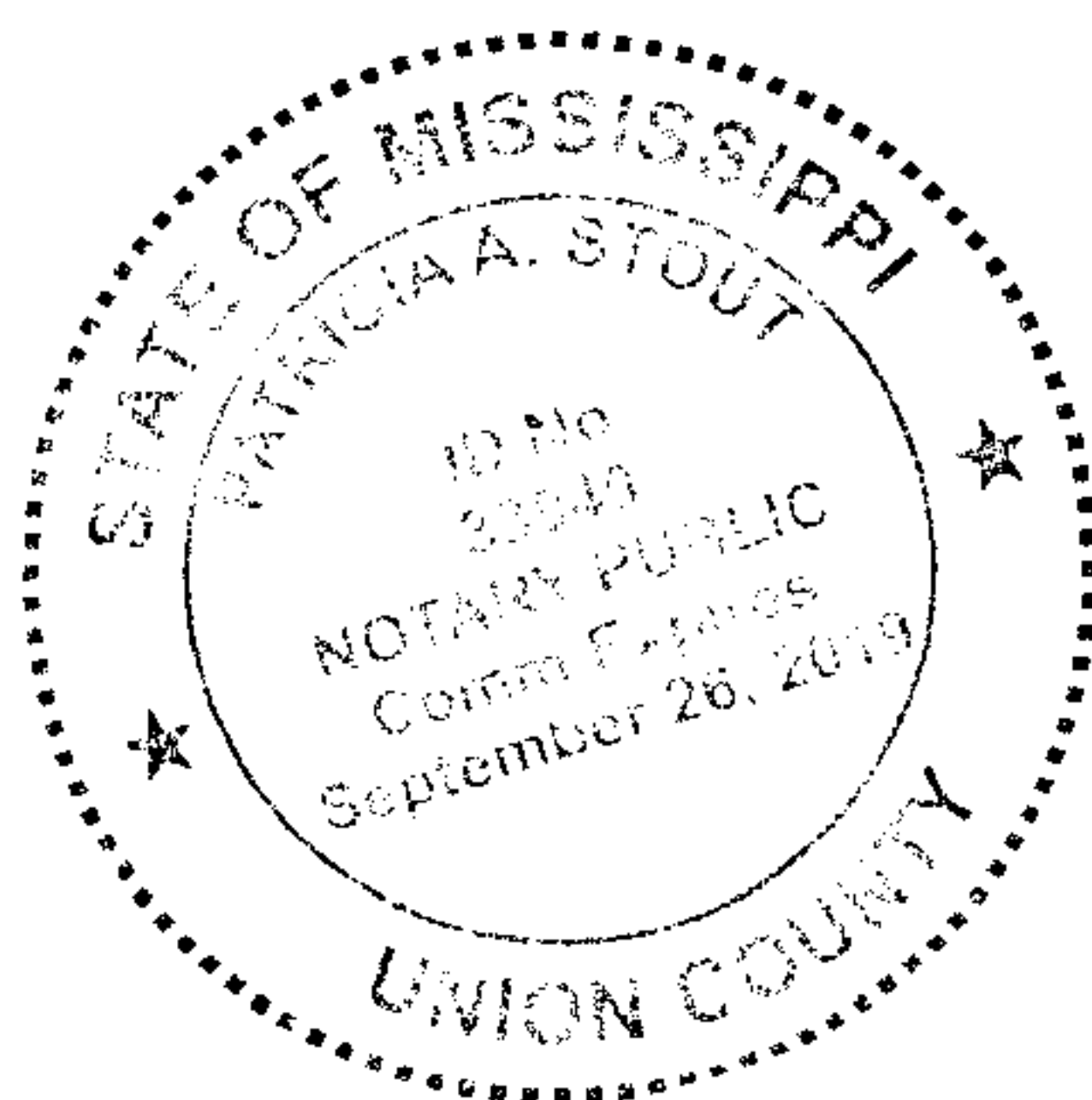

  
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EXHIBIT A

Lot 14, according to the Survey of Greystone First Sector Phase One, as recorded in Map Book 14, Page 91 A & B, in the Probate Office of Shelby County, Alabama.

Mittelmark 8000468620

  
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