

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20161020000385720 1/4 \$.00
 Shelby Cnty Judge of Probate, AL
 10/20/2016 11:06:05 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tony Picklesimer</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Chelsea Mayor</i>			
Address ☐ Check box if reporting new address <i>108 Lake Chelsea Drive</i>			
City <i>Chelsea</i>	State <i>AL</i>	ZIP Code <i>35043</i>	Telephone Number <i>[REDACTED]</i>

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month in which the
report is filed.For Weekly Reports
Date of Friday in the
week in which the
report is filed.Total Number of
Pages in Report

<i>10/9/16</i>

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>5979.61</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>500.00</i>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>500.00</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>0</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>4000.00</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<i>4000.00</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>1979.61</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

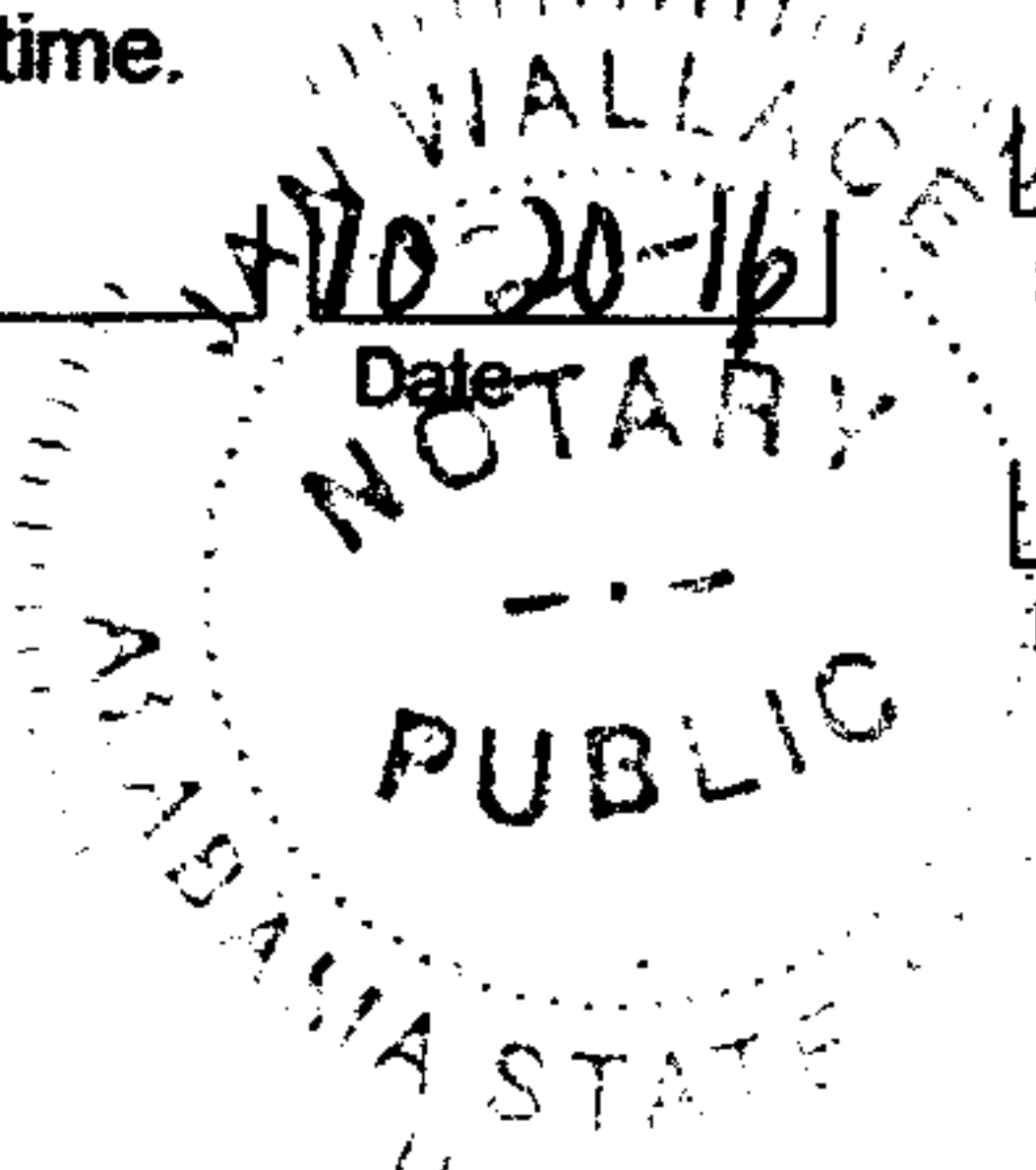
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official
[Signature]

 Sworn to and subscribed before me this *20th* day of
OCT. of the year *2016*. My commission expires
 the *23* day of *APRIL* of the year *2018*.

 Signature of Notary Public
[Signature]

 Print Notary's Name
TON WALLACE


~~PL~~ by VISA

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

[illegible]

~~Ad~~ by JISA



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
CHASE JISA	PO BOX 94014 PALATINE, IL 60094	X				X	X					10/13/16	4000.00
Subway					X						Food	10/4/16	41.42
Party City						X					Party Supplies		151.13
Wal-mart					X	X					Campers Tent Camp	9/28/16	38.76
Publix					X	X					Party Food		94.03
Chelsea Connors											Party supply	9/28/16	32.90
Johnny Rutys											Party Food	10/4/16	62.10
Tree Cakes					X						Party Food	10/4/16	218.00
Murphy						X					Ice	10/4/16	7.06



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TOTAL EXPENDITURES THIS PAGE

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