

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

20161019000384850

10/19/2016 03:44:16 PM

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Know All Men By These Presents, That, the undersigned, B. Christopher Battles, as Agent for **Camden Cove Residential Association, Inc.**, acknowledges payment of the indebtedness secured by that certain Verified Statement of Lien in the amount of **\$824.99** filed against **Candace P. McGuire** and the below described property as recorded in **Instrument No. 20071107000514230**, in the Office of the Judge of Probate of Shelby County, Alabama, and does release the following described property from said lien:

Lot 288, according to the amended Map of Final Plat of Camden Cove, Sector 6, as recorded in Map Book 30, Page 54, in the Probate Office of Shelby County, Alabama.

Property Address: 364 Camden Cove Circle, Calera, AL 35040

In Witness Whereof, the undersigned, has caused these presents to be executed this 19th day of October, 2016.

**CAMDEN COVE RESIDENTIAL
ASSOCIATION, INC.,**
an Alabama non-profit corporation



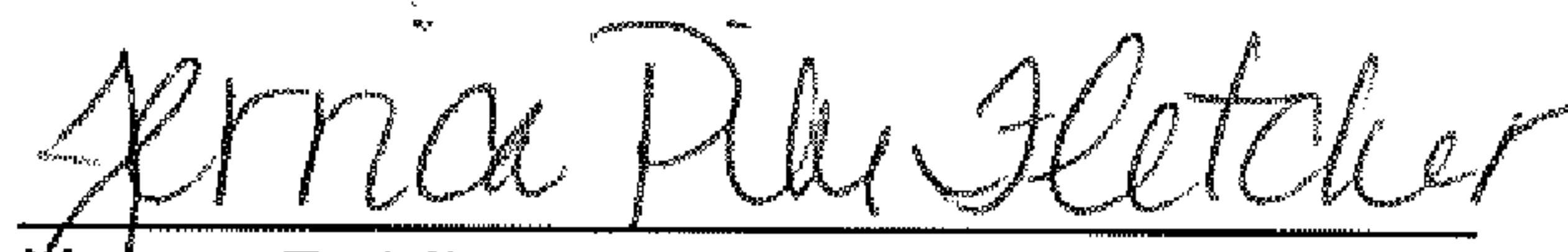
BY: B. Christopher Battles
ITS: Agent

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **B. Christopher Battles**, whose name as **Agent** for **Camden Cove Residential Association, Inc.**, an Alabama non-profit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and will full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and seal this 19th day of October, 2016.



Notary Public

My Commission Expires: 5/1/2017

This instrument prepared by:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124

JERRICA PIKE FLETCHER
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
May 01, 2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/19/2016 03:44:16 PM
\$15.00 CHERRY
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