

EASEMENT - UNDERGROUND

STATE OF ALABAMA  
COUNTY OF SHELBY

W.E. No. A6170-06-AH16

APCO Parcel No. 72223063-001

Transformer No. S80532

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

20161018000382120  
10/18/2016 11:15:32 AM  
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Alalanding I, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE¼ of the SE¼ of Section 35, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20151125000406290, in the Office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by DAVID WILLIAMS, its authorized representative, as of the 23<sup>rd</sup> day of AUGUST, 2016.

ATTEST (if required) or WITNESS:

By [Signature]

Its: VP CONSTRUCTION SERVICES

Alalanding I, LLC  
(Grantor - Name of Corporation/Partnership/LLC)

By [Signature] (SEAL)

Its: Maurice Manson  
[Indicate Managing Member or Manager etc.]

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For Alabama Power Company Corporate Real Estate Department Use:

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

CORPORATION/LLC NOTARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

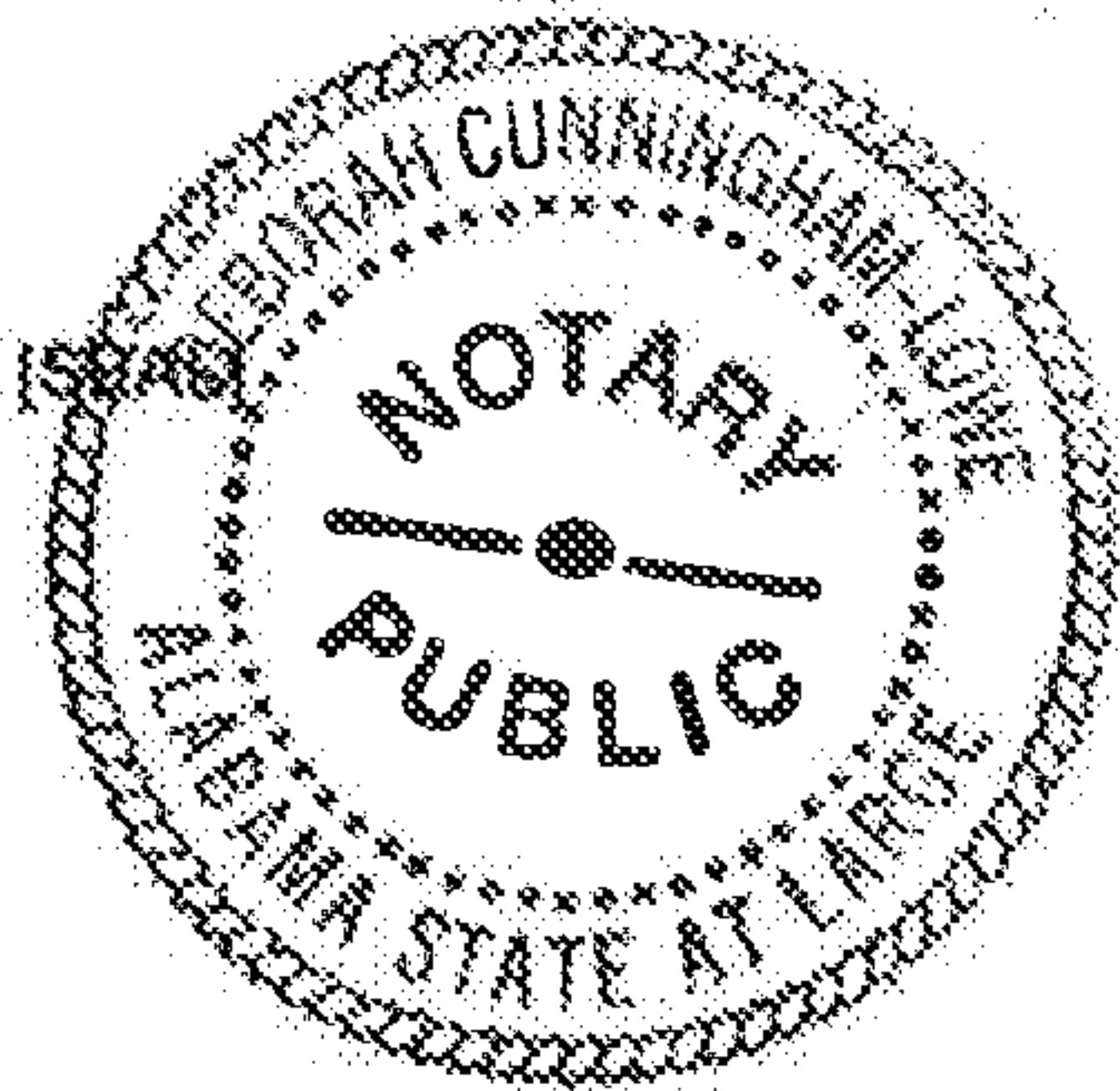
I, Deborah Cunningham-Lowe, a Notary Public in and for said County in said State, hereby certify that  
DAVID R. WILLIAMS, as MANAGING MEMBER of

Alalando I, LLC a LLC is signed to the foregoing instrument, and who is known

to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such

MANAGING MEMBER and with full authority, executed the same voluntarily, for and as the act of said  
LLC

Given under my hand and official seal this the 23 day of August, 2016



Deborah Cunningham-Lowe  
Notary Public

My commission expires 10-15-17



# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1696865 12070510  
Map Center Lat/lon: 33.250785 -86.8149

Customer ALABASTER LANDING (OFFICES)	Location 630 1ST STREET NO.	Created. Svc Date 12/31/2016	County Shelby	Section 35	Township 20S	Range 03W	Add'l Info.	Estimate No. AG170-06-AH16
Division BIRMINGHAM- SOUTH	District METRO SOUTH	Town ALABASTER	UserID #11507 aschard	Created: 8/17/2016	Substation : ALABASTER D.S.	X- 24870	Y- X03B49	MISSALL#

**LOCATION SKETCH**  
MAP BK: PG 33 M-33

**ENERGIZED WORK PERMIT:**  
Substation: ALABASTER D.S.  
Feeder: #2, 24870  
Switch: X03B49  
Fused: 50A  
CCR: N/A

**LOCATION #1:**  
NOTE: POLE AND TRIANGLE BRACKET ALREADY INSTALLED UNDER WEA 46170-06-AH16 AND WAS NOT USED IN DETERMINING OUT-OF-RATIO CHARGES FOR ORIGINAL JOB SINCE MATERIAL AND LABOR WAS ASSOCIATED WITH SERVING THESE OFFICE BUILDINGS.  
1 3PH PRIMARY RISER ASSEMBLY  
1 100A COW ON EXISTING BRACKET (X03B49)  
FUSE @ 30A QA (PRI AMPS = 5.4A)  
1 (3) #10 ARN U.G. PRIMARY 150

**WORK ORDER REQUIRED IN ORDER TO PROVIDE:**  
1. 1200V UNDERGROUND SERVICE TO NEW  
2. 1200V UNDERGROUND SERVICE TO NEW  
3. 1200V UNDERGROUND SERVICE TO NEW  
4. 1200V UNDERGROUND SERVICE TO NEW  
5. 1200V UNDERGROUND SERVICE TO NEW  
6. 1200V UNDERGROUND SERVICE TO NEW  
7. 1200V UNDERGROUND SERVICE TO NEW  
8. 1200V UNDERGROUND SERVICE TO NEW  
9. 1200V UNDERGROUND SERVICE TO NEW  
10. 1200V UNDERGROUND SERVICE TO NEW

**FILED AND RECORDED**  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/18/2016 11:15:32 AM  
\$21.50 CHERRY  
20161018000382120