

Source of Title:

Instrument # 20151125000406290

Map Book 45, Page 74

500.00

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AB16

APCO Parcel No. 72222990-001

Transformer No. XA3951

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Dr

Pelham, AL 35124

20161018000382050

10/18/2016 11:15:25 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Alalanding I, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A part of a parcel of land located in the East 1/4 of the SE 1/4 of Section 35, Township 20 South, Range 3 West and part of the NW 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument # 20151125000406290 and in Map Book 45, Page 74, in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by DAVID R. WILLIAMS

its authorized representative, as of the 23rd day of MAY, 2016.

ATTEST (if required) or WITNESS:

By: [Signature]

Its: Agent

Alalanding I, LLC
(Grantor Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: Member
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72222990-001

All facilities on Grantor: _____ Station to Station: Loc 3+00 to Loc 5+00 (SE); 6+00 to Loc 5+00
Also, Loc 5+00 to Loc 6+00 (NE) & Loc 4+00 to Loc 7+00 (NE)

CORPORATION/LLC NOTARY

STATE OF ALABAMA

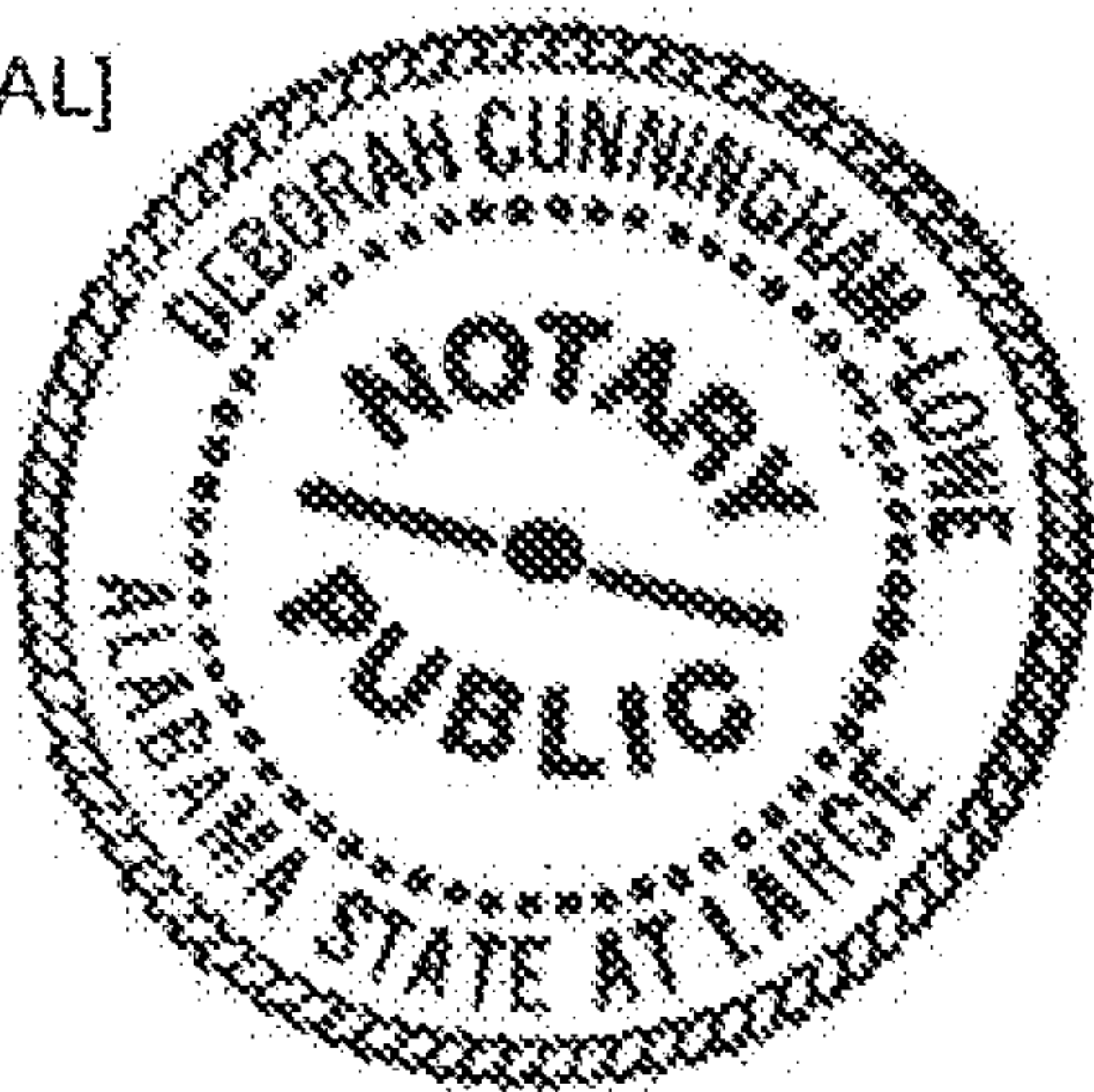
COUNTY OF JEFFERSON

I, Deborah Cunningham-Lowe, a Notary Public, in and for said County in said State, hereby

certify that DAVID R. Williams, whose name as MEMBER of Alalanding I. LLC, a LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 23 day of May, 2016.

[SEAL]

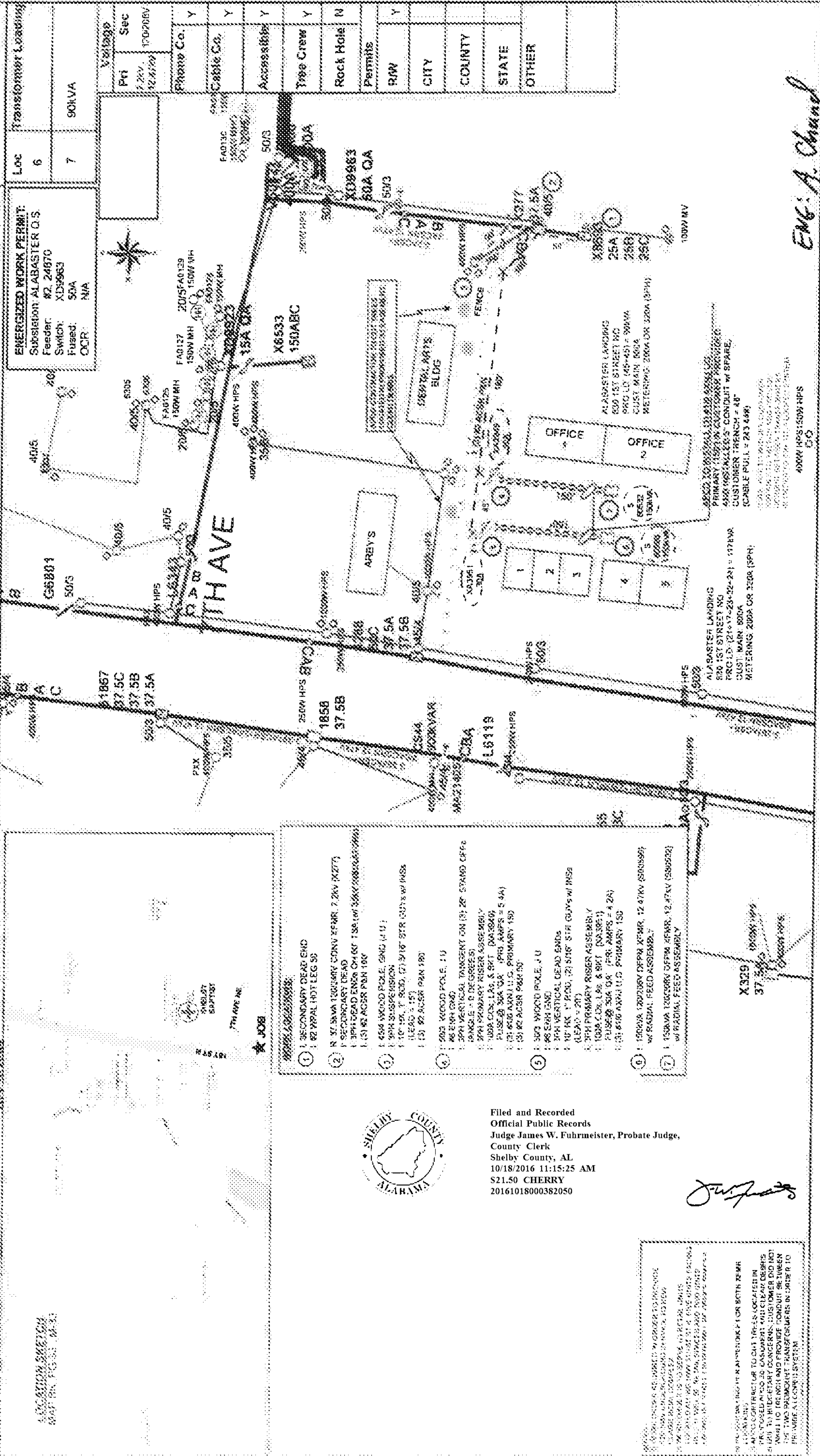


[Signature]
Notary Public

My commission expires: 10-15-2017

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer	ALABASTER LANDING	Location	630 1ST STREET NO.	Map Center UTM:	1696185	12070530	Map Center Lat/lon:	31 250785	86 8149	
Division	BIRMINGHAM-SOUTH	District	METRO SOUTH	Created, Svc Date	06/30/2016		County	Shelby	Section	1S
				Town	ALABASTER		Substation	ALABASTER D.S.	Range	03W
				There is no valid login user			Created:	7/27/2016	X- 24870	Y- XD9963
				UserID #11507			Add'l Info.	72233066-001	Estimate No.	72233066-001
									AB170-06-AB16	
									MISSISSIPPI TICKET # 162116028	
									50000 THRU: 98162015	
									UPDATE: 08/11/2016	



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 10/18/2016 11:15:25 AM
 \$21.50 CHERRY
 20161018000382050

Signature

ENG: A. Chaudh